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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD

Proceeding	91237315
Party	Plaintiff American Marriage Ministries
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Date	11/05/2020
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD**

AMERICAN MARRIAGE MINISTRIES,	)	Opposition No. 91237315
	)	
Opposer,	)	Marks: GET ORDAINED
	)	Application No. 87430729
v.	)	
	)	
UNIVERSAL LIFE CHURCH	)	
MONASTERY STOREHOUSE, INC.	)	
	)	Filed: October 18, 2017
Applicant.	)	

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**TESTIMONY FOR PLAINTIFF**

Opposer American Marriage Ministries hereby submits the final transcript of the certified corrected transcript of the testimony deposition of Dylan Wall taken September 4, 2020 (with exhibits and errata sheet). The transcript was not available to Opposer at the close of Plaintiff's Testimony Period, as indicated in Opposer's Notice of Reliance referencing this testimony in Exhibit "W" to that submission. Applicant has received a copy of the transcript, the transcript errata sheet and the deposition exhibits.

The testimony is relevant as evidence of services offered by Opposer, use of "get ordained" by third parties, the relevant public's understanding of the term "get ordained," use of "get ordained" by Opposer. Such evidence is associated with the issue of standing, a lack of exclusivity of use, context for use of the term by parties other than the Applicant, no inherent distinctiveness or acquired distinctiveness, significance of term to the average purchaser of online ordination services, failure of the term "get ordained" to function as a trademark or source identifier for relevant services, descriptive use of "get ordained," generic use of "get ordained," and damage to the Opposer which would result if a "term of art" or key phrase used by the industry is not available for use.

Dated: November 5, 2020

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**CERTIFICATE OF SERVICE**

I hereby certify that on November 5, 2020, I served the foregoing Testimony Transcript  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD

AMERICAN MARRIAGE )  
MINISTRIES, )  
 )  
Opposer, )  
 )  
vs. ) Opposition No.  
 ) 91237315  
UNIVERSAL LIFE CHURCH )  
MONASTERY STOREHOUSE, INC., )  
 )  
Applicant. )  
 )

VIDEOCONFERENCE DEPOSITION OF  
DYLAN WALL  
FRIDAY, SEPTEMBER 4, 2020

Reported by:

MARLA SHARP, RPR, CCRR, OR CSR 17-0446,  
CA CSR 11924, WA CSR 3408

JOB NO. 183705



DYLAN WALL - SEPTEMBER 4, 2020

September 4, 2020

9:25 a.m. PDT

Videoconference deposition of  
DYLAN WALL, held remotely via Zoom  
pursuant to agreement before  
Marla Sharp, a stenographic reporter  
certified in California, Oregon, and  
Washington.

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2 FRIDAY, SEPTEMBER 4, 2020

3 9:25 A.M. PDT

4 MS. MENNEMEIER: Great. So on the record.

5 American Marriage Ministries had made a  
6 request under Federal Rule of Evidence 615 that all  
7 witnesses be excluded from hearing the testimony of  
8 other witnesses with the exception of a single  
9 person designated as the representative of a  
10 corporate party by the party's attorney per the same  
11 rule.

12 AMM is prepared to designate Lewis King as  
13 its corporate representative. And it has asked that  
14 American -- or that the Universal Life Church  
15 Monastery Storehouse limit its designee to a single  
16 representative. Currently, there are two who are  
17 attending.

18 MR. MATESKY: And Universal Life Church  
19 Monastery Storehouse has asked AMM's counsel for any  
20 authority that Federal Rule of Evidence 615  
21 prevents, A, attending a testimony deposition when  
22 there has not been a request yet made to the board  
23 or an order from the board excluding any witnesses  
24 or potential witnesses; B, we've asked for authority  
25 that a corporate entity cannot designate more than

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one designee or representative to attend such a testimony deposition.

Thus far, AMM has not provided any citation to authority for either of those propositions.

We have, in the very brief amount of time we've had to look at this, found at least a couple federal cases that suggest that a corporate entity can designate more than one individual as a representative or designee to attend testimony given at trial.

We were not made aware of this issue. No motion to the board was made until this morning when the deposition started -- or was about to start.

Universal Life Church Monastery Storehouse has identified both Dallas Goschie and George Freeman as its representatives to attend this deposition.

The reason -- or a reason, at least, for both designees is that they have different tenures and levels of experience with both Universal Life Church Monastery Storehouse and the online ordination field in general.

And so they have different abilities to understand the veracity, accuracy of any testimony

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given.

MS. MENNEMEIER: All right. AMM would like to respond by adding that, as it has indicated to counsel, that Federal Rule of Evidence 615 does apply to trademark proceedings under Trademark Rule 2.122. Specifically it applies to testimony obtained in the context of trial period.

And we have also found case law interpreting Federal Rule of Evidence 615 specifically to limit parties to a single designated representative.

We'll add that, to the extent that Universal Life Church Monastery Storehouse is taking the position that more than one corporate representative is permitted to attend examinations, American Marriage Ministries is going to expect that that position be applied equally to both parties such that American Marriage Ministries would be permitted to have multiple corporate representatives at future depositions and trial depositions and examinations in this proceeding and other proceedings between these parties.

We've additionally advised counsel for Universal Life Church Monastery Storehouse that



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American Marriage Ministries is reserving the right and presently intends to move to exclude the testimony of either George Freeman or Dallas Goschie at PTAB's determination based on having both of them present at examinations in this case.

MR. MATESKY: And we have requested that AMM share any case citations they have that, you know, hold that their position is supported for PTAB case law. And we have received none thus far regarding the remedy or the rule itself.

And we are willing and ready and able to proceed with the depositions today -- or the -- yeah, the testimony depositions.

MS. MENNEMEIER: And I think with all that stated on the record, we are also ready to proceed with respect to the reservation of rights that we have already described.

MR. MATESKY: So now that we've got that on the record, if we could have another five-minute break, that might be useful.

MS. MENNEMEIER: That works for me.

THE COURT REPORTER: Okay. We're off the record.

///

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2 (Recess taken from 9:31 a.m.  
3 to 9:37 a.m.)

4 MR. MATESKY: Okay. So the applicant,  
5 Universal Life Church Monastery Storehouse, as  
6 stated before, it's important for the applicant to  
7 have the assistance of both Dallas Goschie and  
8 George Freeman because this matter involves actions  
9 and facts from various periods of time, including,  
10 you know, before Dallas Goschie's tenure, which  
11 George Freeman is going to be better able to assist  
12 counsel on, as well as more recent actions for which  
13 Dallas Goschie would be better suited to assist  
14 counsel on and to represent the entity on.

15 It's our position that this is an issue  
16 that AMM could have raised months ago, could have  
17 requested relief from the board, you know, a long  
18 time ago and has not done so. And, by waiting  
19 towards the end of the testimony period and the day  
20 of the deposition to raise it, has, you know -- must  
21 bear the risk of that decision.

22 Having said that, Dallas Goschie is not  
23 going to attend the full deposition this morning of  
24 Dylan Wall that -- but ULC Monastery is not waiving  
25 any position for any other deposition, including the

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2 deposition this afternoon of Glen Yoshioka, but  
3 we're ready to proceed if you are --

4 MS. MENNEMEIER: And AMM will add that AMM  
5 does not intend to prevent both Mr. Freeman and  
6 Mr. Goschie from testifying if the Universal Life  
7 Church Monastery Storehouse chooses to put on  
8 testimony from both of them, provided that only one  
9 of those individuals attends as corporate  
10 representative for the other examinations in this  
11 case.

12 Certainly we understand that they may have  
13 different knowledge that they could testify about,  
14 but we don't see that as bearing on the proprietary  
15 of both of them attending, as corporate  
16 representatives, other witnesses' depositions and  
17 are concerned about potential of tainting two  
18 witnesses' testimony by having two witnesses attend  
19 the depositions, the trial depositions of all other  
20 witnesses.

21 With that, I do believe that we're ready to  
22 proceed with Dylan Wall.

23 MR. MATESKY: Okay. Give me just one  
24 moment. Yeah, the chat function does not appear to  
25 be working properly. I only have the option -- just

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to put this on the record for -- I only have the option of chatting with everyone or Marla, the court reporter. So I don't know if that's something that can be changed. But I just wanted to note that for you guys.

THE COURT REPORTER: Do you want to go off the record and discuss that, or do you want to go ahead?

MR. MATESKY: I think we can go ahead.

DYLAN WALL,  
called as a witness, having been duly sworn by the certified shorthand reporter, was examined and testified as follows:

MR. MATESKY: And I would just like to note for the record that Dallas Goschie has left the deposition.

MS. MENNEMEIER: Thank you.

EXAMINATION

BY MS. MENNEMEIER:

Q Could you please state your name for the record?

A Dylan James Wall.

Q Are you familiar with the opposer in this

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proceeding, American Marriage Ministries?

A Yes.

Q Could we agree that, if I say "AMM" today, that I'm referring to American Marriage Ministries?

A Yes.

Q Are you familiar with the applicants in this proceeding, the Universal Life Church Monastery Storehouse?

A Yes.

Q Can we agree that, if I say "applicant" or "ULCMS" today, that that means that I'm referring to the Universal Life Church Monastery Storehouse?

A Yes.

Q Could you please describe your relationship with American Marriage Ministries?

A I am a minister of American Marriage Ministries. I am the vice president of the American Marriage Ministries' church board. And I have served various staff roles with the organization since the beginning.

Q How long have you been a board member of AMM?

A Since the beginning, since AMM's inception.

Q Are you still a board member?

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A Yes.

Q How long were you employed by AMM?

A I don't know when I became an official employee. I -- it would have been a few years into the -- into the organization's existence. But I started work at the beginning as a contractor.

Q And what year was that?

A 2009.

Q And after you worked as a contractor, then what did you do for AMM?

A A variety of things within the organization. Everything from management to sending out e-mail correspondence with ministers.

Q What was your highest position that you held with American Marriage Ministries?

A I was the executive director.

Q For how long were you the executive director?

A Couple years until -- let's see. It would have been November 2019 -- or, excuse me, no, it would have been, let's see, September 2018.

MR. MATESKY: I'm going to object to the extent the witness appears to be referring to documents that have not been introduced.

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BY MS. MENNEMEIER:

Q Mr. Wall, do you have a memory of when you ceased being the executive director of AMM?

A I do.

Q And when was that?

A It would have been fall of 2018. I was transitioning out of my role as executive director. Lewis King was coming on board as executive director.

And there was an overlap interim period in which I -- in which Lewis was appointed to the position of executive director. And I remained on board to transition him, get him up to speed on everything that I was working on. And that would have been fall of 2018.

Q Besides your board service for AMM, do you currently do any work for AMM?

A Yes. It's not regular in its nature. I will perform various assignments for AMM as -- as needed or as determined by the board or at the request of somebody within the organization.

Q Could you please describe in general terms the purpose of AMM?

A Yeah. AMM is an organization dedicated to

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enabling people -- or providing people with the opportunity to perform marriages for friends and family.

We're a church and a religious organization that has nearly three-quarters of a million members and, yeah, we exist to help individuals celebrate marriage rites with friends, family, and people in their community.

Q How does AMM provide people the ability to celebrate marriage rites?

A We ordain individuals as ministers. If somebody is asked to officiate a wedding ceremony for a friend or family member, they can go to our website and get ordained as a minister.

And, you know, we make that service possible and try to let people know that they can come to us, we can do that. We provide resources, and various materials to help them out along their process.

Q Can you explain what it means to ordain someone?

A Well, with American Marriage Ministries, what it means to get ordained with us is to join our community, join our rank and file of ministers.



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It's something that can be done through our website. And that's how most people choose to get ordained with us. But we also offer ordination via -- via paper application. And we've provided in-service ordination events before.

So there are different ways to get ordained with us.

Q Are there other organizations that ordain people?

A I am.

MR. MATESKY: Objection. Lack of foundation.

BY MS. MENNEMEIER:

Q Are you aware of whether there are other organizations that ordain people?

A I am.

Q How are you aware of such other organizations?

A Well, at my time as an employee with the Universal Life Church Monastery Storehouse, I saw ordination happen there.

I also am aware of other organizations that that advertise services of ordination online. A Google search will turn up a variety of

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organizations that offer ordination.

Q Would you say that an industry has developed related to providing ordination services?

A I would say that, yes.

MR. MATESKY: Objection. Leading the witness.

BY MS. MENNEMEIER:

Q Would it be fair to characterize AMM as being in the ordination industry?

A I would say --

MR. MATESKY: Same objection.

THE WITNESS: Should I answer that question?

BY MS. MENNEMEIER:

Q Please do.

A Yes. There are a variety of organizations out there advertising services of ordination. AMM advertises in a similar way that many of these other organizations do.

And there are a variety of organizations out there that sell books and documentation and services to people seeking ordination.

And I -- you know, I can't necessarily speak for the -- for another organization, but with

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AMM, we provide that. And then we sell documentation to support our mission.

Q What services does the ordination industry provide?

A It provides the service of simply getting ordained as a minister. And then there are often supplemental services provided around that.

So in my -- from my perspective, the primary service being offered is that of membership or joining, as we would say, becoming a minister, getting ordained, really just membership within an organization that confers the title "minister."

Q Does AMM provide the services you just described?

A Yes.

Q Do you have any experience in the ordination industry besides your experience with AMM?

A Yes.

Q How many years of experience in the ordination industry do you have?

A Well, I don't know the exact date when I was originally ordained. I would have been in high school. And I believe it would have been in 2001 or

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2002 with the original Universal Life Church out of Modesto, California.

I first became employed with the Universal Life Church -- the Universal Life Church Monastery Storehouse in -- I believe it was 2006. And I worked there until -- I think it was spring-ish 2010.

And then I've been an employee or contractor or affiliated with American Marriage Ministries, and I presently am.

Q Is the Universal Life Church based out of Modesto that you mentioned a different entity than the Universal Life Church Monastery Storehouse?

MR. MATESKY: Objection to relevance.

THE WITNESS: Yes.

(Interruption by the reporter.)

MR. MATESKY: Relevance.

BY MS. MENNEMEIER:

Q What do you understand the phrase "get ordained" to mean?

A I understand it to mean the act of -- simply the act of getting ordained as a minister. It is a verb or something that describes -- at least within American Marriage Ministries, it describes

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getting ordained as an AMM minister.

Q Do you understand the phrase "get ordained" to refer to a particular organization?

A No. To "get ordained" is a industry-wide term that is commonly used to describe the act of getting ordained as a minister.

Q Do you have reason to believe that individuals seeking to get ordained understand the phrase "get ordained" to refer to a particular organization?

A I'm sorry. Can you ask that one more time?

Q Sure. Do you have any reason to believe that people who are seeking to get ordained understand the phrase "get ordained" to refer specifically to a particular organization?

MR. MATESKY: Objection. Compound. Objection. Calls for speculation. Objection. Lack of foundation, and calls for hearsay.

THE WITNESS: My understanding is that somebody searching -- or somebody seeking to become a minister, to get ordained, to join an organization such as American Marriage Ministries, when they happen upon the idea that they can -- that they can either personally get ordained or have a friend or

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family member, somebody they know, get ordained, they will often search.

We've seen a lot of traffic coming into the American Marriage Ministries website from people that search using the term "get ordained."

And that's one way that I understand this to be used generally, in addition to other examples of people using the phrase "get ordained" in common, everyday writing online, in blogs, in various -- on various websites.

BY MS. MENNEMEIER:

Q Could you explain a little further how you came to understand what people who are seeking to get ordained -- how they understand the phrase "get ordained"?

A We -- yeah, we have -- "we," being AMM -- we have looked at incoming traffic and the way that people respond to various words on our website. And we've seen them use "get ordained" as a search term leading them to our website.

And we've come to understand that they interpret "get ordained" to mean getting ordained with an -- getting ordained with us, getting ordained with an online church.

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Q Do you have an understanding of what people who recently got ordained understand the phrase "get ordained" to mean?

MR. MATESKY: Objection. Lack of foundation, calls for speculation, calls for knowledge outside the scope of the witness's personal knowledge, calls for hearsay.

THE WITNESS: My understanding is that the general public understanding of the phrase "get ordained" has not changed. It is a verb that describes the act of getting ordained.

And I believe that people are still searching in that sort of descriptive way for the act of -- the act of getting ordained, of becoming a minister, of joining AMM. That is one of the things they look for.

BY MS. MENNEMEIER:

Q How have you specifically come to understand how people who recently got ordained understand the phrase "get ordained"?

A When --

MR. MATESKY: Objection. Assumes facts not in evidence.

Go ahead.

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THE WITNESS: When you say "recently," can you be more specific or more descriptive?

BY MS. MENNEMEIER:

Q Sure. I guess let's start by asking simply: Do you know how people who got ordained within the past year understand the phrase "get ordained"?

A Within the past year, I don't have quite as much detailed knowledge. However, I have seen some element of advertising traffic reports, various analytics that indicate to me people are using "get ordained" as a search term to arrive at the American Marriage Ministries website.

Q Do you have an understanding of how people who provide advice to others about ordinations understand the phrase "get ordained"?

A Yes. In a variety of examples online, people freely talk about the idea or the concept of having somebody that you know get ordained as a minister.

And it's -- you know, you can see examples in forums, in blogs of people saying, "Hey, if you need to have somebody officiate your wedding, have them go get ordained with American Marriage



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Ministries."

And that is how people seem to be using it in conventional speech or writing.

Q Is it possible for somebody to get ordained without going to the website GetOrdained.org?

A Yes.

Q Do you know anyone who's gotten ordained by going to a website other than GetOrdained.org?

A Yes. There are approximately -- I don't know the exact figure at the moment, but there are somewhere around nearly three-quarters of a million ministers ordained with American Marriage Ministries that have gotten ordained with us through the American Marriage Ministries website.

MR. MATESKY: I'm going to object to that answer as nonresponsive to the question and lack of foundation.

THE WITNESS: If you'd like to repeat the question, I can answer again.

BY MS. MENNEMEIER:

Q Sure. Do you know anybody who has gotten ordained through a website besides GetOrdained.org?

A Yes.

Q Do you know --

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A I personally know individuals who have gotten ordained through websites other than GetOrdained.org.

Q Do you have any sense for how many people -- strike that.

Is it possible for someone to get ordained without using the applicant, ULCMS's, services?

A Yes.

Q Is it possible for somebody to get ordained by an organization other than the Universal Life Church Monastery Storehouse?

A Yes.

Q Do you know anyone who has gotten ordained by an organization besides Universal Life Church Monastery Storehouse?

A Yes.

Q How many people do you know who have gotten ordained by someone -- by an organization besides Universal Life Church Monastery Storehouse?

A I know of nearly three-quarters of a million people who have gotten ordained through American Marriage Ministries. And that is an organization different than the Universal Life Church Monastery Storehouse.

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MR. MATESKY: I'm going to object to lack of foundation.

BY MS. MENNEMEIER:

Q How do you know that nearly three-quarters of a million people have gotten ordained by American Marriage Ministries?

A We keep records of the ministers that are ordained with American Marriage Ministries.

MR. MATESKY: I'm going to object to the extent the witness is referring to documents that have not been introduced into evidence.

BY MS. MENNEMEIER:

Q Are you aware of anyone besides the Universal Life Church Monastery Storehouse that uses the term "get ordained" in conjunction with discussion about becoming a minister?

A Yes.

Q Could you please provide some examples of parties besides the Universal Life Church Monastery Storehouse that use the phrase "get ordained"?

A Yes. I believe we've seen some of these exhibits in the past. There are a variety of organizations that advertise ordination services that come to mind off the top of my head: Rose

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Ministries, the Universal Life Church of Modesto, California. There is Open Ministry, Church of the Latter-Day Dude.

There are many organizations that offer ordination services.

MR. MATESKY: Again, we object to the witness testifying regarding documents that have not been introduced into evidence.

MS. MENNEMEIER: Right now I don't believe that his testimony is based off of documents, but we'll get to some documents later.

BY MS. MENNEMEIER:

Q When did you learn that ULCMS was trying to obtain a trademark for the phrase "get ordained"?

MR. MATESKY: Objection.

THE WITNESS: It was --

MS. MENNEMEIER: Pardon?

THE WITNESS: -- obtain --

MS. MENNEMEIER: Sorry, Mike --

MR. MATESKY: -- not in evidence.

MS. MENNEMEIER: -- your audio went out for me. I did not catch what you said.

(Interruption by the reporter.)

MS. MENNEMEIER: Could we go off the record

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while we take care of the audio problem?

THE COURT REPORTER: Yes. We're off.

(Recess taken from 10:04 a.m.

to 10:09 a.m.)

BY MS. MENNEMEIER:

Q Mr. Wall, when did you learn that ULCMS had filed a trademark application for the phrase "get ordained"?

A It would have been late 2018. Yeah, I don't remember the exact date.

Q What did you think when you learned that ULCMS had filed a trademark application for the phrase "get ordained"?

A You know what? I'm just thinking it may have been -- I think it actually would have been late 2017 because I believe we started responding early 2018. Started -- that was in response to your last -- your previous question.

Q No problem. Started responding to what?

A So, when we were notified, we received a random e-mail telling us that the Universal Life Church Monastery Storehouse was applying for this trademark of "get ordained."

And we looked into it, and, in fact, this

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turned out to be the case. And so we decided to file an objection to that trademark.

Q Why did you decide to file an objection to the trademark?

A Because we believe "get ordained" is a generic industry-wide term that doesn't belong as a trademark.

Q Have you ever sought to catalog examples of uses of the phrase "get ordained" by parties besides ULCMS?

A Yes.

Q When did you do that?

A We first began looking for examples in early 2018.

MR. MATESKY: Object as nonresponsive to the question.

MS. MENNEMEIER: Could you explain that objection?

MR. MATESKY: The objection is that you asked him when he took action. And he responded that "we took action."

THE WITNESS: Ah.

BY MS. MENNEMEIER:

Q Could you explain who you mean by "we"?

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A Yes. I mean "we," as in American Marriage Ministries.

Q Can you describe what efforts American Marriage Ministries took to find examples of uses of the phrase "get ordained" by people besides ULCMS?

A Yes. I tasked a few employees with looking for examples of use of "get ordained."

Q Did you also look for uses of "get ordained"?

A Yes, I did as well.

Q Could you describe where you and the other employees looked for such uses?

MR. MATESKY: Objection. Calls for hearsay, lack of foundation.

THE WITNESS: Yes. We've looked, and I myself personally looked, at examples of use of the term "get ordained" by other online churches in common conversation within blogs, that sort of thing, and then just other examples of the phrase "get ordained" being used generally.

We tried to look for examples that really just demonstrate how widespread this term is and how much it's being used.

///

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BY MS. MENNEMEIER:

Q How do you know where the other employees looked for uses of the phrase "get ordained"?

A I specifically asked certain employees to -- I said, "Okay. I'd like you to look for examples within blogs, within social media posts. I'd like you to look for examples of other online churches that have done -- that use 'get ordained' as a phrase within their own website."

That's how I assigned those responsibilities.

Q Do you believe the searches that were performed were comprehensive searches?

MR. MATESKY: Objection. Lack of foundation.

THE WITNESS: "Comprehensive" meaning all of the examples, no. There were many examples that we did not include or gather. We simply looked for the examples that came up first.

BY MS. MENNEMEIER:

Q What makes you think that there were examples that you did not include in your search?

A The fact that there were many we chose not to include.



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Q Are you able to estimate the number of examples that you looked at of cases in which somebody used the phrase "get ordained"?

A In that period of looking for examples, I mean, I would say we easily came across a few hundred examples. And I don't know how many were included in the list that we originally produced. But, you know, easily a few hundred.

MR. MATESKY: I'm going to object as nonresponsive and hearsay.

BY MS. MENNEMEIER:

Q And when you say "lists that were originally produced," do you mean -- what do you mean by that?

A So I delegated the task to a few employees of collecting these examples. I then reviewed the examples in addition to looking for examples on my own. And I compiled a list of everything that we had found and gave that to our counsel to -- you know, to support our position.

Q Of the hundreds of examples that you looked at, can you estimate how many of those examples used the phrase "get ordained" not to refer to ULCMS's services?

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2 MR. MATESKY: Objection. Mischaracterizes  
3 prior testimony.

4 THE WITNESS: The examples that we found,  
5 as far as I could tell, or as far as memory serves  
6 me, the examples -- the only examples that referred  
7 to ULC Monastery Storehouse's website were their  
8 own.

9 MR. MATESKY: Objection, again, to the  
10 extent he's referring to documents that have not  
11 been produced or introduced into evidence.

12 BY MS. MENNEMEIER:

13 Q I'd like to review some documents with you.  
14 Turning first to the document that's been  
15 predesignated as Exhibit 1.

16 Do you have that available?

17 A It's going to take me one moment here.

18 (Exhibit 1 was marked for  
19 identification by the reporter.)

20 BY MS. MENNEMEIER:

21 Q Please let me know when you have that  
22 document in front of you.

23 A Okay. I believe I'm looking at Exhibit 1  
24 right now.

25 Q Do you recognize this document?

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A Yes.

Q What is this document?

A This document is a screenshot, snapshot of a website that we submitted as an example of how the phrase "get ordained" is commonly used.

MR. MATESKY: I'm going to object to this -- introduction of this document to the extent it was not produced in discovery.

MS. MENNEMEIER: This document was attached to a motion in this case and so has been introduced in this case already.

MR. MATESKY: My recollection is that -- I don't know. You know, there's no identifier on this document. There's no Bates number. There's no anything else identifying this in its relation -- you know, any prior relation to the case.

And I know a number of documents that were attached to prior filings were excluded by the board. So to the extent this has not been produced in discovery or not otherwise provided, we object to its use.

BY MS. MENNEMEIER:

Q Could you tell me where this document was published?

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2 A Yeah.

3 MR. MATESKY: Objection. Lack of  
4 foundation.

5 THE WITNESS: It was published on a  
6 website -- on the website of a business or  
7 organization called The Knot.

8 BY MS. MENNEMEIER:

9 Q How do you know that?

10 A Well, that's where the screenshot came  
11 from. I verified it. And you can see the URL down  
12 at the bottom of the -- of each page of the document  
13 in addition to the logo present in the header.

14 Q When was this screenshot of this document  
15 taken?

16 A November 18th, 2019.

17 Q Is this --

18 MR. MATESKY: Objection. Lack of  
19 foundation.

20 BY MS. MENNEMEIER:

21 Q How do you know that?

22 A There's a date printed in the upper  
23 left-hand corner. And I also reviewed it prior to  
24 the declaration submitted about this document.

25 Q Is this an accurate copy of that Web page

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as it appeared on the date?

(Telephonic interruption.)

THE WITNESS: Sorry. Somebody's blasting some music there.

MR. MATESKY: I think that might be Nancy.

THE WITNESS: Are we good?

MS. MENNEMEIER: Nancy, can you put yourself on mute? Perfect.

THE WITNESS: Oh, I never started the video. Or did I accidentally click it off? I'm not sure.

MS. MENNEMEIER: Good question.

MR. MATESKY: There you are. I see you now.

MS. MENNEMEIER: Marla, could I have you repeat my question?

(The record was read as follows:

Q Is this an accurate copy of that Web page as it appeared on the date?)

BY MS. MENNEMEIER:

Q And specifically the date printed in the top left-hand corner of the document.

A Yes. I reviewed this document for my declaration. It is as I remember it. It is the

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content -- the content looks the same to me.

Q Does the phrase "get ordained" appear in this document?

A Yes.

Q Could you please direct me to where to find that phrase?

A On page 1, there are a few examples, firstly in the header. But the headline to the article is more or less in the middle of the document there. It's pretty hard to miss.

Q Could you read that header for us?

A Yes.

"How to Get Ordained and Officiate a Friend's Wedding."

Q Do you understand the phrase "get ordained" as it's used there to identify any specific source?

A As it's used in the header, no. It's simply -- it's simply "Here's how to get ordained."

Q Why is that your understanding of what "get ordained" means in this context?

A Because it's describing something that's simply -- it's describing an action, a verb, something that an individual can do. And then, further, if you proceed to page 2, you'll see an

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2 example -- or you'll see that they give examples of  
3 various places you can go to get ordained.

4 Q And could you direct me to where you're  
5 looking on page 2?

6 A Yes. It is the middle of the page, under  
7 section 2, "Get Ordained (If Required)."

8 And you'll see that, at the end of the  
9 second paragraph, they use a few examples of  
10 organizations with which they are saying you can get  
11 ordained.

12 (Exhibit 2 was marked for  
13 identification by the reporter.)

14 BY MS. MENNEMEIER:

15 Q I'd like you to turn now to the document  
16 that's been predesignated as Exhibit 2. Could you  
17 please open that document and let me know when you  
18 have it open?

19 A Okay. Yes, I see the document here.

20 Q Do you recognize this document?

21 A I do.

22 Q What is this document?

23 MR. MATESKY: I'll also object to  
24 introduction of this document to the extent it was  
25 not produced in discovery.

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BY MS. MENNEMEIER:

Q What is this document?

A This document is a screenshot of a website where this officiant has talked about how she made the decision to get ordained.

MR. MATESKY: Objection. Lack of foundation, lack of authentication.

BY MS. MENNEMEIER:

Q Where was this document published?

A You can see the URL there from the screenshot, the website FromThisDayForward.net.

Q When was the screenshot of this page taken?

A I don't know off the top of my head. But it would have been in early February of 2018 -- early to mid February, I think.

Q Can you tell when this Web page was published?

A When the Web page was published. I do not know when the Web page was published.

Q Is this an accurate copy of this Web page as it appeared at the URL listed in this document on the date that this screenshot was taken in February of 2018?

A Yes.



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MR. MATESKY: Objection. Lack of foundation. Also lack of completeness. This appears to be a portion of the document.

THE WITNESS: Yes, that was as the website appeared on the date the screenshot was taken.

MS. MENNEMEIER: Mr. Matesky, may I clarify whether you believe that there is some portion of this document that ought, in fairness, to be introduced so as to ensure understanding of this document?

MR. MATESKY: Yes. It is unclear what this -- the content of this supposed Web page was above where it says "Officiants," or below or anywhere else. It's impossible to know what else is on this Web page based on what's been introduced here.

BY MS. MENNEMEIER:

Q Mr. Wall, could you identify for us where the phrase "get ordained" appears on this Web page?

A Yes. It is more or less in the -- the center of the document there. It's highlighted because there was a search function run on the Web page.

And you can see it right there in this --

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what appears to be sort of a bio that the officiant has put together here. It says:

"I decided to get ordained and continue this joyous service."

Q Does the highlighting of the text "get ordained" appear on the -- did the highlighting of that text appear on this page as the page looked when viewed at the time the screenshot was taken?

A No.

Q Why does the highlighting appear?

A Because there was a search function run. You can even see the little box in the top section of the browser bar there that says "get ordained." And it's being used as a search there.

Q Other than the highlighting, do you see any other changes to this Web page as it appeared on the day that this screenshot was taken?

A No.

Q Can you tell from this document what "get ordained" means in the context of this document?

MR. MATESKY: Objection. Calls for speculation, information outside witness's personal knowledge.

THE WITNESS: My interpretation of that

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sentence and the use of "get ordained" within that sentence is that this individual, Donna Mount, made the decision to become a minister, to get ordained, to join the ranks of the ordained in order to officiate wedding ceremonies.

MR. MATESKY: I would also object as hearsay.

BY MS. MENNEMEIER:

Q Can you tell from this document what organization the author got ordained with?

A I don't believe so, but let me -- I can give it a more thorough read right here. I don't believe it appears on the page which organization.

Q Could I have you open the document that's been prelabeled Exhibit 3?

(Exhibit 3 was marked for identification by the reporter.)

BY MS. MENNEMEIER:

Q Please let me know when you have that open.

MR. MATESKY: We also object to introduction of this document to the extent it was not produced in discovery and object on grounds of authentication -- lack of authentication, I should say.

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THE WITNESS: Sorry. What was the question?

BY MS. MENNEMEIER:

Q I don't think I've asked one yet.

A Oh.

Q Do you recognize this document?

A I do.

Q What does this document show?

A It shows use of the phrase "get ordained" in somebody's post on Twitter. This looks like embedded within a website, talking about celebrity.

Q Is this a screenshot of the Web page with the Twitter embedded in it that you just described?

A Yes.

MR. MATESKY: Objection. Lack of authentication.

BY MS. MENNEMEIER:

Q Where was the Web page shown in this screenshot published?

A It was published on the website GeekWire.

MR. MATESKY: I'm just going to object to make sure this is on the record. We object. Both lack of foundation, lack of authentication, and that this document was not produced in response to

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discovery requests earlier in the litigation.

BY MS. MENNEMEIER:

Q Could you identify for me how you know that this is published on GeekWire?

A The logo is present in the header of the website on the screenshot. It's also there in the URL.

Q When was the screenshot of this document taken?

A It would have been around the same time, likely on the same day as the other screenshot, the previous one we were looking at, early to mid February 2018.

Q I see some highlighted text. Does that highlighted text appear in the original version of this website as it appeared on the date this screenshot was taken?

A No.

Q Why is that text highlighted?

A That text is highlighted because of a search function that was run. Again, you can see the search in the upper right-hand corner of the Web page corresponding to the highlighted text there in the middle.

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Q Other than the highlighting, has this -- does this screenshot appear to accurately -- does this screenshot accurately represent what this Web page looked like on the date this screenshot of the Web page was taken?

MR. MATESKY: I'm going to object as compound and also object to the lack of completeness of this document.

THE WITNESS: This looks like a portion of the website when the screenshot was taken. The content looks to be the same.

BY MS. MENNEMEIER:

Q Could you direct me to where the phrase "get ordained" appears in this document?

A Yes. It's centrally located in the box around a tweet by David Harbor. And it is in a sentence right there in the middle.

Q Could you read that sentence for us?

A "Provided date works with s3 shooting schedule, I will get ordained and perform ceremony."

Q Do you understand the phrase "get ordained" as it's used in this document to identify any specific source?

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MR. MATESKY: Objection. Lack of foundation, calls for speculation, calls for information outside the witness's personal knowledge.

THE WITNESS: The individual who wrote this tweet does not appear to identify any organization with which he is going to get ordained. He just simply says, "I will get ordained."

BY MS. MENNEMEIER:

Q If I could have you open the document that's been prelabeled Exhibit 4. And please let me know when you have that open.

(Exhibit 4 was marked for identification by the reporter.)

THE WITNESS: Okay.

MR. MATESKY: I also object to introduction of this document to the extent it was not produced in discovery and is incomplete. It appears to be a portion of some sort of screen capture.

BY MR. MATESKY:

Q Do you recognize this document?

A Yes.

Q What does this document show?

A This document is a screenshot from a

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newspaper website that shows a story, an article about how to go online and get ordained.

MR. MATESKY: Objection. Lack of foundation.

BY MS. MENNEMEIER:

Q What is the URL of the Web page depicted in this screenshot?

A I'm sorry. Was that "What is the URL"?

Q Yes.

A The URL is JournalStar.com.

Q Where can I find the exact URL of the Web page that's depicted in this screenshot?

A Oh, the full URL is right there in the browser bar. I would imagine you could visit that website today and find the same content.

MR. MATESKY: Objection. Speculation, outside the witness's personal knowledge, lack of foundation.

BY MS. MENNEMEIER:

Q Could you describe where on the document that browser bar is with the URL?

A Yes. It's towards the top of the screenshot, directly below the tab right there.

Q When was this screenshot taken?



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A Like the others, early February -- early to mid February.

MR. MATESKY: Objection. Lack of foundation.

BY MS. MENNEMEIER:

Q I see some highlighted text on this Web page.

Does the highlighted text -- does the highlighting appear in the original version of this Web page as the Web page looked on the date this screenshot was captured?

MR. MATESKY: Objection. Lack of foundation.

THE WITNESS: Yes, this looks as the Web page did. The content appears to be the same as I remember it on the date the website was captured.

BY MS. MENNEMEIER:

Q How do you know that?

A Because I reviewed the website, and it's clearly a screenshot of the website.

Q Does the phrase "get ordained" appear in this document?

A Yes.

Q Could you please direct me to where to find

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that phrase?

A Yes. Right in the middle, there appears to be orange highlighting over the term, again, because of a search feature run within the browser.

Q Could you read the line that includes "get ordained"?

A "Go online, get ordained."

Q Thank you. Could you please open the document that's been marked Exhibit 5?

(Exhibit 5 was marked for identification by the reporter.)

THE WITNESS: Okay.

MR. MATESKY: Again, we object to introduction of this document to the extent it was not produced in discovery and on the basis of lack of completeness.

BY MS. MENNEMEIER:

Q Do you recognize this document?

A Yes.

Q What is this document?

A This is a website screenshot of a website, AppleBrides.com.

MR. MATESKY: Objection. Lack of foundation.

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BY MS. MENNEMEIER:

Q When was this screenshot taken?

A At the same time period as the others,  
early to mid February 2018.

MR. MATESKY: Objection. Lack of  
foundation.

MS. MENNEMEIER: I'm going to ask, for the  
sake of the court reporter, that we not talk over  
each other both in terms of questions, answers, and  
objections. I am concerned about whether she's  
going to be able to pick up everything on the  
record.

MR. MATESKY: Sure. I didn't think I had  
done that, but it could -- maybe there's a delay in  
my audio. So I'll try not to talk over anyone with  
objections. If it happens, please let me know so  
that we can have a clear record.

MS. MENNEMEIER: Absolutely.

BY MS. MENNEMEIER:

Q Could you tell me what URL this screenshot  
depicts?

A Yes. It's present in the browser bar  
there. I won't read the entire thing out. But it  
is on the website AppleBrides.com.

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Q And, again, I see some highlighted text on this screenshot.

Does the highlighted text -- do you know whether the highlighted text appears in the original version of this document as it appeared on the date that this screenshot was taken?

A No. Like many of the other screenshots here, the highlighted text is from the search feature run in the browser.

MR. MATESKY: Again, I object based on lack of foundation and lack of authentication. Sorry. I should mention that as well.

BY MS. MENNEMEIER:

Q Besides the highlighting, do you see anything else about this Web page that appears different than this Web page appeared at the time this screenshot was taken?

MR. MATESKY: Same objections.

THE WITNESS: No.

BY MS. MENNEMEIER:

Q How do you know that?

A Because it's a screenshot of a website and no alterations were made.

MR. MATESKY: Objection. Lack of

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foundation.

BY MS. MENNEMEIER:

Q Did you view this website at the time this screenshot was taken?

A I did not take this screenshot, but I viewed the content on the website and verified it to be the same.

Q Does the phrase "get ordained" appear in this document?

A Yes.

Q Could you identify for me where the phrase "get ordained" appears in this document?

A Yes. It is more or less centrally located in the document, slightly below the middle of the screenshot that's highlighted in orange. And it says:

"Almost anyone can get ordained, and fairly quickly too."

Q Do you understand the phrase "get ordained" as it's used in this document to identify any specific source?

MR. MATESKY: Objection. Calls for speculation, calls for information outside the witness's personal knowledge.

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THE WITNESS: No, I see nothing to specifically tie "get ordained" to any organization.

MS. MENNEMEIER: Thank you.

If we could take a very brief break, just two or three minutes. Is that all right?

MR. MATESKY: That's fine with me.

(Recess taken from 10:41 a.m. to 10:53 a.m.)

MS. MENNEMEIER: We can go back on the record.

THE WITNESS: For some reason, it's, like, automatically turning my video off randomly, but...

MR. MATESKY: I see you now.

THE WITNESS: Yep.

MS. MENNEMEIER: Great.

BY MS. MENNEMEIER:

Q Okay. If I could have you open Exhibit 6.

A Okay.

MR. MATESKY: We object to introduction of this document as not being produced in prior discovery and on lack of completeness grounds.

(Exhibit 6 was marked for identification by the reporter.)

///

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BY MS. MENNEMEIER:

Q Mr. Wall, do you recognize this document?

A Yes.

Q What does this document depict?

A It depicts a screenshot of a website, a forum where somebody is describing having a friend or family member get ordained.

MR. MATESKY: We object on lack of authentication and lack of foundation.

BY MS. MENNEMEIER:

Q When was this screenshot taken?

A This screenshot would have been taken early to mid February 2018.

MR. MATESKY: Objection. Lack of foundation.

BY MS. MENNEMEIER:

Q How do you know that the screenshot was taken then?

A Because it is part of a collection of screenshots that I organized and submitted to our counsel in that time period.

Q What Web page is this a screenshot of?

MR. MATESKY: Objection. Lack of foundation, lack of authentication.

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THE WITNESS: The website LIWeddings.com.

BY MS. MENNEMEIER:

Q How do you know that?

A It is --

MR. MATESKY: Same objections.

THE WITNESS: It's there in the browser bar.

BY MS. MENNEMEIER:

Q Do you see the highlighted text in that document?

A I do.

Q Does the highlighting appear in the original version of this document -- of this Web page, excuse me, as this Web page appeared on the day this screenshot was taken?

MR. MATESKY: Objection. Lack of foundation.

THE WITNESS: No. The highlighting is a function of the browser search for the term "get ordained."

BY MS. MENNEMEIER:

Q Other than the highlighting, is this an accurate depiction of this Web page as it looked on the day this screenshot was taken?



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2 MR. MATESKY: Same objections. Lack of  
3 foundation, lack of authentication.

4 THE WITNESS: Yes.

5 BY MS. MENNEMEIER:

6 Q How do you know that?

7 A Because I would have verified the content  
8 of the website.

9 Q Does the phrase "get ordained" appear in  
10 this document?

11 A Yes.

12 Q Could you point out where that phrase  
13 appears?

14 A It is centrally located in the document,  
15 more or less right in the middle. It is part of a  
16 paragraph in a post on this forum where -- it's part  
17 of that paragraph there in the middle of the page.

18 Q Can you tell when this post was made?

19 A The post is dated --

20 MR. MATESKY: Objection. Lack of  
21 foundation.

22 THE WITNESS: The post is dated June 19th,  
23 2011.

24 BY MS. MENNEMEIER:

25 Q Could you read for me how the phrase "get

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ordained" appears in this document?

A Yes. I'll read the full sentence.

"If we weren't using officiants connected to our faiths, we would have had a friend or family member get ordained online. That is what most of the ones who advertise on here did."

Q Do you understand the phrase "get ordained" as it's used in this post to identify any specific source?

MR. MATESKY: Objection. Calls for speculation and information outside the witness's personal knowledge.

THE WITNESS: No. It does not identify any specific organization associated with that organization.

BY MS. MENNEMEIER:

Q Why do you say that?

A Because there's no organization named in the post. And, in fact, it says, you know, right there:

"Officiants who are not affiliated with religious organizations may charge less. I never looked at them, so I

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don't know. If I were using officiants connected" -- excuse me. "If we weren't using officiants connected to our faiths, we would have had a friend or family member get ordained online."

To me, it seems to be suggesting that there are a variety of options available and that, you know, the poster is saying, if there are two individuals getting married that don't have somebody directly connected to their faith, they should look for a different option out there for somebody to perform their ceremony.

Q If I can have you open the document that's been prelabeled as Exhibit 7.

(Exhibit 7 was marked for identification by the reporter.)

MS. MENNEMEIER: Okay.

MR. MATESKY: Again, we object to introduction of this document as not being produced in prior discovery and on lack of completeness grounds.

BY MS. MENNEMEIER:

Q Do you recognize this document?

A Yes.

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Q What does this document depict?

A This document is a screenshot of a website.

And it demonstrates use of the phrase "get ordained."

MR. MATESKY: Objection. Lack of foundation and lack of authentication.

BY MS. MENNEMEIER:

Q When was this screenshot taken?

A This screenshot would have been taken early to mid February 2018.

MR. MATESKY: Objection. Lack of foundation.

BY MS. MENNEMEIER:

Q How do you know that?

A Because, like the others, I was responsible for compiling this screenshot with a group of other screenshots and verifying the content of said screenshot.

MR. MATESKY: Again, we object to use of this document on lack of authentication and lack of foundation grounds.

BY MS. MENNEMEIER:

Q What Web page is this a screenshot of?

MR. MATESKY: Same objections.

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THE WITNESS: It is a screenshot of the website visible there in the browser bar, AmazingDaysEvents.com.

BY MS. MENNEMEIER:

Q Do you see the highlighting in this document?

A Yes.

Q Does the highlighting appear in the original version of this Web page as it looked on the day this screenshot was taken?

MR. MATESKY: Object. Same objections.

THE WITNESS: No. The highlighting is a function of the browser search, making it easier to see the search term there, "get ordained."

BY MS. MENNEMEIER:

Q Other than the highlighting, is this an accurate copy of this Web page as it appeared on the day this screenshot was taken?

MR. MATESKY: Lack of foundation.  
Objection.

THE WITNESS: Yes, it is a screenshot of the website, and the content is accurate to what was there on the website.

///

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BY MS. MENNEMEIER:

Q How do you know that?

A Because I verified it.

Q Does the phrase "get ordained" appear on this document?

A Yes.

Q Could you identify for me where the phrase "get ordained" appears on this document?

A Yes. It is slightly right and below center in a paragraph -- the first paragraph that appears there on the page.

Q Could you read the sentence in which the phrase "get ordained" appears?

A "There are a million articles out there about how to ask that person to do it, how to get ordained, what the flow of the ceremony should be, what words to choose, et cetera."

Q How do you understand the phrase "get ordained" as it's used in this document?

A I understand the phrase to be used in the context of getting ordained as a minister with an organization that will allow an individual to

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officiate a wedding.

Q Do you understand the phrase "get ordained" as it's used in this document to refer to any particular organization?

A No.

MR. MATESKY: Objection. Relevance.

BY MS. MENNEMEIER:

Q If I could have you turn to the document that's been prelabeled Exhibit 8.

MR. MATESKY: I'm sorry. I actually didn't hear the witness's response. That might have been because I spoke over with my objection.

MS. MENNEMEIER: Sure. Marla, could I have you repeat the question?

(The record was read as follows:

Q Do you understand the phrase "get ordained" as it's used in this document to refer to any particular organization?

A No.)

MR. MATESKY: And did you get my objection?

THE COURT REPORTER: I did. Would you like me to read it?

MR. MATESKY: That's fine. I just wanted to make sure it was recorded.

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BY MS. MENNEMEIER:

Q Okay. If I could have you open the document that's been prelabeled Exhibit 8.

(Exhibit 8 was marked for identification by the reporter.)

THE WITNESS: Okay.

MR. MATESKY: We also object to introduction of this document on lack of completeness grounds and because it was not produced in discovery.

BY MS. MENNEMEIER:

Q Do you recognize this document?

A I do.

Q What does it depict?

A It depicts a screenshot of the website, the full URL visible at the top there. It is a press release. And it's basically stats and info on weddings.

And you can see the term "get ordained" appears there in the middle.

MR. MATESKY: We also object on the grounds of lack of authentication and lack of foundation and also hearsay.

///



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BY MS. MENNEMEIER:

Q When was this screenshot taken?

A This screenshot would have been taken in early to mid February 2018.

MR. MATESKY: Objection. Lack of foundation.

BY MS. MENNEMEIER:

Q How do you know that this screenshot was taken in early to mid February 2018?

A Because I organized it, put it in a folder, just like the rest of the screenshots, and also verified the content on the website.

Q Do you see the highlighting in that document?

A I do.

Q Does the highlighting appear in the original version of this Web page as it appeared on the day that this screenshot was taken?

MR. MATESKY: We have the same objections. Lack of authentication and lack of foundation.

THE WITNESS: And I'll say, again, no.

BY MS. MENNEMEIER:

Q Why does the highlighting appear?

A The highlighting appears because of a

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search function run in the browser.

MR. MATESKY: Same objections.

BY MS. MENNEMEIER:

Q Other than the highlighting, is this document an accurate depiction of what this Web page looked like on the day this screenshot was taken?

MR. MATESKY: Same objections.

THE WITNESS: Yes.

BY MS. MENNEMEIER:

Q Does the phrase "get ordained" appear in this document?

A Yes.

Q Could you please direct me to where the phrase "get ordained" appears in this document?

A Yes. It is more or less in the center, slightly to the right, under -- it's one of the points under the heading "wedding and reception."

Q Could you please read the full sentence in which the phrase "get ordained" appears?

A "When selecting their officiant, 28 percent of engaged couples ask a friend/family member to get ordained to marry them (up from 20 percent in 2014)."

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2 MR. MATESKY: Objection. Hearsay.

3 BY MS. MENNEMEIER:

4 Q How do you understand the phrase "get  
5 ordained" as it appears in this document?

6 MR. MATESKY: Objection. Relevance.

7 THE WITNESS: It describes -- it describes  
8 that 28 percent of engaged couples ask a friend or  
9 family member to get ordained. It's using it as  
10 a -- as a verb for the friend or family member that  
11 is getting ordained.

12 MR. MATESKY: Also object. Hearsay.

13 BY MS. MENNEMEIER:

14 Q Do you understand the phrase "get ordained"  
15 as it's used in this document to identify any  
16 specific organization?

17 MR. MATESKY: Same objection. Relevance.

18 THE WITNESS: No. It seems to be a generic  
19 use of the term in such a way as to just describe  
20 the act of getting ordained.

21 BY MS. MENNEMEIER:

22 Q Could I have you open the document that's  
23 been premarked as Exhibit 9?

24 (Exhibit 9 was marked for  
25 identification by the reporter.)

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2 THE WITNESS: Okay.

3 MR. MATESKY: We object to introduction of  
4 this document on lack of completeness grounds and  
5 because it was not produced in discovery.

6 BY MS. MENNEMEIER:

7 Q Do you recognize this document?

8 A I do.

9 Q What does this document depict?

10 A It depicts a website, a screenshot of a  
11 website with examples of use of the phrase "get  
12 ordained."

13 MR. MATESKY: Objection. Lack of  
14 authentication, lack of foundation.

15 BY MS. MENNEMEIER:

16 Q When was this screenshot taken?

17 A It would have been taken early to mid  
18 February 2018.

19 Q How do you know that?

20 A Can you repeat the question, Kelly? I  
21 think your connection cut out there.

22 Q Oh. Yep. Please let me know if my  
23 connection is cutting out.

24 How do you know that that is when this  
25 screenshot was taken?

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A Because I organized the collection of these screenshots.

MR. MATESKY: Same objection. Lack of authentication, lack of foundation.

BY MS. MENNEMEIER:

Q What Web page is this document a screenshot of?

MR. MATESKY: Same objections.

THE WITNESS: It's a screenshot of the website visible there in the URL browser bar, NaninasInThePark.

BY MS. MENNEMEIER:

Q How do you know that?

A I know that because it's visible there in the browser bar, and I verified the content of the website.

MR. MATESKY: Same objections. Lack of foundation, lack of authentication.

BY MS. MENNEMEIER:

Q When did you verify the content of the website?

A Early to mid February 2018.

Q Do you see the highlighting in this document?

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A I do.

Q Does the highlighting appear in the original version of this document as it appeared on -- at the time that this screenshot was taken?

A No. The highlighting was added by a use of a in-browser search.

Q Other than the highlighting, does this document accurately depict what this website looked like on the day this screenshot was taken?

MR. MATESKY: Sorry. I didn't mean to interrupt last time. But for the last question and this one, same objections as to lack of authentication, lack of foundation.

THE WITNESS: Can you repeat the question?

MS. MENNEMEIER: Sure. Marla, could you please repeat my question?

(The record was read as follows:

Q Other than the highlighting, does this document accurately depict what this website looked like on the day this screenshot was taken?)

THE WITNESS: Yes.

BY MS. MENNEMEIER:

Q How do you know that?

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A I know that because I verified the content of the website.

MR. MATESKY: Same objections.

BY MS. MENNEMEIER:

Q Could you point to where the phrase "get ordained" appears on this Web page?

A Yes. There are three instances here. All three are highlighted by way of the in-browser search.

The first paragraph, the second single sentence -- or, excuse me, the second paragraph -- there are two sentences there -- and a list that appears right at the bottom of the screenshot.

Q Could you read for me the first sentence in which the phrase appears?

A "Suddenly it's time to get ordained and start preparing."

Q Could you please read for me the second sentence in which the phrase "get ordained" appears?

A "But first things first, you need to get ordained."

Q Could you please read for me the third sentence in which the phrase appears?

A "The easiest and most

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recognizable place to get ordained  
is the Universal Life Church."

Q How do you understand the phrase "get  
ordained" as it is used in this document?

MR. MATESKY: Objection. Relevance.

THE WITNESS: I understand it to be  
describing the act of getting ordained as a  
minister.

BY MS. MENNEMEIER:

Q Do you recognize the phrase "get ordained"  
as a brand in this context?

MR. MATESKY: Objection. Relevance.

THE WITNESS: No.

BY MS. MENNEMEIER:

Q If I could have you open the document  
that's been prelabeled Exhibit 10.

(Exhibit 10 was marked for  
identification by the reporter.)

THE WITNESS: Okay.

BY MS. MENNEMEIER:

Q Do you recognize this document?

A I do.

Q What does this document depict?

A This document depicts a screenshot of the



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website of a search within the website  
OffbeatBride.com.

MR. MATESKY: We object to introduction of  
this document in evidence on grounds of lack of  
completeness because it was not produced in  
discovery, lack of authentication, and lack of  
foundation.

BY MS. MENNEMEIER:

Q When was this screenshot taken?

A This screenshot was taken in early to mid  
February 2018.

Q How do you know?

MR. MATESKY: Objection. Lack of  
foundation. Sorry.

BY MS. MENNEMEIER:

Q How do you know that this screenshot was  
taken then?

A I know that it was taken then because I  
organized and collected the screenshot and verified  
the content of the Web page.

Q Could you direct me to how to find the URL  
of the Web page depicted in this document -- on this  
document?

A Yes.

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2 MR. MATESKY: Same objections.

3 THE WITNESS: There is a URL visible in the  
4 browser bar there. And that is how you would  
5 receive those search results. That's how they  
6 displayed on the day that the screenshot was taken.

7 BY MS. MENNEMEIER:

8 Q Why are there certain phrases on this  
9 document that are highlighted?

10 A The highlighting is the result of a search  
11 function within the browser.

12 MR. MATESKY: Object. Lack of foundation.

13 BY MS. MENNEMEIER:

14 Q Does the highlighting appear in the  
15 original copy of this website as the website  
16 appeared on the day this screenshot was taken?

17 A No. The highlighting was a function of the  
18 browser search.

19 MR. MATESKY: Object. Lack of foundation,  
20 lack of authentication.

21 BY MS. MENNEMEIER:

22 Q Other than the highlighting, is this  
23 document an accurate depiction of what this Web page  
24 looked like when this screenshot was taken?

25 MR. MATESKY: Same objections.

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THE WITNESS: Yes.

BY MS. MENNEMEIER:

Q Could you identify for me where the phrase "get ordained" appears in this document?

A Yes. You can see four highlighted instances of the phrase "get ordained." In addition to it being present there in the browser bar just as a portion of the search, it says "get+ordained."

Q Could you please read for me each of the locations on this document where the phrase "get ordained" appears?

A Yes. The first instance is:

"How to become a wedding officiant:

Online churches to get ordained."

And then the next instance is exactly the same from that same -- same article, it looks like there, depicted in the search:

"How to become a wedding officiant:

Online churches to get ordained."

There is an additional example in the second search result being shown there that has the word "him" in between. It says:

"You can get him ordained online for

free."

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There it is -- there it is not highlighted because the two words are separated there. Just another example, I see, as conventional use of the phrase.

The third highlighted example is visible in the second to last search result depicted in the screenshot. It says:

"They make it easy to get ordained so you or a friend can officiate weddings."

And then the final example is in the last search result. It says:

"How to become a wedding officiant:  
Online churches to get ordained."

MR. MATESKY: We object based on lack of foundation and lack of authentication.

BY MS. MENNEMEIER:

Q Do you understand any of the uses of "get ordained" as they appear in this document to refer to a specific source?

MR. MATESKY: Objection. Lack of relevance.

THE WITNESS: No.

///

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BY MS. MENNEMEIER:

Q If you could please open the document that's been premarked as Exhibit 11.

(Exhibit 11 was marked for identification by the reporter.)

THE WITNESS: Okay.

BY MS. MENNEMEIER:

Q Do you recognize this document?

A Yes.

MR. MATESKY: We object to introduction of this document as an incomplete document that was not produced in discovery.

BY MS. MENNEMEIER:

Q What does this document depict?

A It depicts a blog, a screenshot of the website blog SouthJerseyOfficials.com.

MR. MATESKY: Objection. Lack of foundation, lack of authentication.

BY MS. MENNEMEIER:

Q When was this screenshot taken?

A Early to mid February 2018.

Q How do you know that?

A I know that because I was responsible for organizing these screenshots and verifying the

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content on the websites.

MR. MATESKY: Objection. Lack of authentication, lack of foundation for both the prior two questions.

BY MS. MENNEMEIER:

Q Why is there text that is highlighted on this document?

MR. MATESKY: Same objections.

THE WITNESS: The highlighted text is highlighted because of a search function run in the browser.

BY MS. MENNEMEIER:

Q Does the highlighting appear in the original version of this Web page as it would have appeared on the day this screenshot was taken?

MR. MATESKY: Same objections.

THE WITNESS: No. The highlighting was added as a result of the browser search.

BY MS. MENNEMEIER:

Q Other than the highlighting, does this document accurately depict what this Web page looked like on the day this screenshot was taken?

MR. MATESKY: Same objections.

THE WITNESS: Yes.

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BY MS. MENNEMEIER:

Q How do you know that?

A How do I know about the highlighting?

Q How do you know that this is an accurate depiction of this website other than the highlighting?

A I know because --

MR. MATESKY: Objection. Mischaracterizes prior testimony, I believe.

Go on.

THE WITNESS: I know that this website -- I know that this screenshot is accurate because I verified the content of the website, and I organized the collection of these screenshots -- this screenshot.

(Interruption by the reporter.)

THE WITNESS: Oh, I just said "this screenshot."

MR. MATESKY: We note the same objections.

BY MS. MENNEMEIER:

Q Could you please read for me the sentence in which the phrase "get ordained" appears on this document?

A "Dear Chaplain Patrick, I have

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been asked by my friend to get  
ordained so that I can officiate her  
wedding."

Q Do you understand the phrase "get ordained"  
as used in this document to refer to any particular  
organization?

MR. MATESKY: Objection. Relevance.

THE WITNESS: No.

BY MS. MENNEMEIER:

Q Do you require any additional information  
besides what's depicted on this document to  
understand how the phrase "get ordained" is used in  
this document?

A No, I do not.

Q If I could have you open the document  
that's been premarked as Exhibit 12.

(Exhibit 12 was marked for  
identification by the reporter.)

MR. MATESKY: We object to introduction of  
this document on lack of completeness grounds and  
because it was not produced in discovery.

BY MS. MENNEMEIER:

Q Do you recognize this document?

A I do.



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2 MR. MATESKY: Objection. Lack of  
3 foundation, lack of authentication.

4 BY MS. MENNEMEIER:

5 Q What does this document depict?

6 MR. MATESKY: Same objections.

7 THE WITNESS: This is a screenshot of a  
8 forum, the websites -- from the website TheKnot.  
9 And it shows a series of forum posts in which  
10 somebody is asking -- or somebody is talking about  
11 having a friend or family member get ordained.

12 BY MS. MENNEMEIER:

13 Q When was --

14 MR. MATESKY: Would you guys mind if we  
15 take just a one-minute break?

16 MS. MENNEMEIER: That's okay.

17 MR. MATESKY: Okay.

18 MS. MENNEMEIER: Could we have him answer  
19 the question, and then we can take a break?

20 Marla, could you read back the pending  
21 question?

22 (The record was read as follows:

23 Q What does this document depict?

24 A This is a screenshot of a forum, the  
25 websites -- from the website TheKnot.

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And it shows a series of forum posts in which somebody is asking -- somebody is talking about having a friend or family member get ordained.)

MS. MENNEMEIER: Oh. It sounds like you didn't pick up my next question, so I think we can take a break here, then. We can go off the record.

(Recess taken from 11:23 a.m.  
to 11:27 a.m.)

BY MS. MENNEMEIER:

Q What Web page does this document depict?

MR. MATESKY: Same objections. Lack of foundation, lack of foundation.

THE WITNESS: It depicts a website listed in the browser bar visible in the screenshot, a forum of the website TheKnot.

BY MS. MENNEMEIER:

Q When was this screenshot taken?

MR. MATESKY: Same objections.

THE WITNESS: Early to mid February 2018.

BY MS. MENNEMEIER:

Q Does this document accurately depict this website as it appeared when the screenshot was taken?

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MR. MATESKY: Same objections.

THE WITNESS: Yes, it does.

BY MS. MENNEMEIER:

Q Does the phrase "get ordained" appear in this document?

A Yes.

Q Could you please read for me the sentence in which the phrase "get ordained" appears?

A "If you're having a hard time finding someone you like, what about asking a close friend or family member to get ordained and perform the ceremony?"

Q How do you understand the phrase "get ordained" in this context?

A I understand it to mean that the poster -- the person who posted this text here is suggesting to someone else that, if you are unable to find an officiant that you like, that you should have somebody that you know, a friend or family member, get ordained. And they can perform the ceremony.

MR. MATESKY: Objection. Relevance. Objection. Lack of personal knowledge and speculation.

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2 BY MS. MENNEMEIER:

3 Q Do you understand the phrase "get ordained"  
4 in this context to refer to any particular  
5 organization?

6 MR. MATESKY: Objection. Relevance.

7 THE WITNESS: No.

8 BY MS. MENNEMEIER:

9 Q Why not?

10 A Because no other organization -- there's  
11 nothing mentioned there. It's just -- it just says  
12 "get ordained."

13 Q If I can have you open --

14 A It's used as a verb.

15 MS. MENNEMEIER: Marla, did you catch that?  
16 Should be able to repeat it.

17 (Interruption by the reporter.)

18 THE WITNESS: Oh, yeah. I said something  
19 to the effect of "It's being used as a verb."

20 BY MS. MENNEMEIER:

21 Q If I could have you open the document  
22 that's been prelabeled Exhibit 13.

23 (Exhibit 13 was marked for  
24 identification by the reporter.)

25 MR. MATESKY: We object to introduction of

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this document on lack of completeness grounds and as not being produced previously in discovery.

BY MS. MENNEMEIER:

Q Do you recognize this document?

A Yes.

Q What does this document depict?

MR. MATESKY: Objection. Lack of foundation, lack of authentication.

THE WITNESS: It depicts a screenshot from a different forum, this time a forum on the website WeddingBee.com. And the URL of this particular page is visible in the browser bar of the screenshot.

BY MS. MENNEMEIER:

Q When was this screenshot taken?

MR. MATESKY: Same objections.

THE WITNESS: Early to mid February 2018.

BY MS. MENNEMEIER:

Q Does this screenshot accurately depict this Web page as it appeared on the day this screenshot was taken?

MR. MATESKY: Same objections.

THE WITNESS: Yes.

BY MS. MENNEMEIER:

Q How do you know that?

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A Because I organized the screenshots and I verified the content of the website.

Q Could you please read for me where the phrase "get ordained" appears on this document?

MR. MATESKY: And the same objections to use of this document.

THE WITNESS: There are two examples visible on this Web page -- in this screenshot. The first sentence -- or, I'm sorry, did you ask me to identify the location or read the sentence?

BY MS. MENNEMEIER:

Q If you could read the sentence.

A Okay. The first example is used in the sentence:

"Like some of the PP's, we had a loved one get ordained to marry us and it was one of the best things we did."

The second sentence is:

"Why would I want to pay some stranger \$300 to pronounce us husband and wife with zero emotion behind it when my cousin could get ordained for free and be emotionally invested into the whole thing?"

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2 Q Can you tell from this document where the  
3 poster got ordained?

4 MR. MATESKY: Objection. Calls for  
5 speculation and information outside the witness's  
6 personal knowledge.

7 BY MS. MENNEMEIER:

8 Q And let me rephrase that question.

9 Can you tell from this post where the  
10 individual being described in this post -- with  
11 which organization the individual described in this  
12 post was ordained?

13 MR. MATESKY: Objection. Compound and same  
14 prior objections.

15 THE WITNESS: No. There's no indication of  
16 which organization the individual posting had their  
17 loved one get ordained with.

18 BY MS. MENNEMEIER:

19 Q If I could have you open Exhibit 14.

20 (Exhibit 14 was marked for  
21 identification by the reporter.)

22 MR. MATESKY: We object to introduction of  
23 this document as incomplete and also because it was  
24 not previously produced in discovery.

25 THE WITNESS: And I have it open.

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BY MR. MATESKY:

Q Do you recognize this document?

A Yes.

Q How do you recognize this document?

A Like the others, I was involved in the collection of these screenshots, and I verified the content of this website.

MR. MATESKY: We object to use of the document on grounds of lack of authentication and lack of foundation.

BY MS. MENNEMEIER:

Q Could you describe what this document depicts?

A Yes. It depicts a screenshot of the website WeddingOfficiants.com. And it's right there in the title it's giving right there. It's talking about how to become a wedding officiant.

Q When was this screenshot taken?

A This screen- --

MR. MATESKY: Same objections.

THE WITNESS: This screenshot was taken early to mid February 2018.

BY MS. MENNEMEIER:

Q How do you know that?



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MR. MATESKY: I'm sorry. I didn't hear his answer. The audio was funny. Would you mind repeating that?

(The record was read as follows:

A This screenshot was taken early to mid February 2018.)

BY MS. MENNEMEIER:

Q How do you know that?

A Because I was involved in collecting this screenshot. I verified the content on the website.

MR. MATESKY: Same objections. Foundation, authentication.

BY MS. MENNEMEIER:

Q Does this document accurately depict the contents of this website as it appeared on -- when this screenshot was taken?

MR. MATESKY: Same objections.

THE WITNESS: Yes.

BY MS. MENNEMEIER:

Q Could you please read for me where the phrase "get ordained" appears in this document?

A Yes. It's not really a sentence. It's just a heading, and it says "Get ordained."

Q In reviewing this document, can you tell --

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excuse me. Let me start over.

In reviewing this document, do you understand the use of the phrase "get ordained" in this document to be referring to any particular source of ordination services?

MR. MATESKY: Objection. Relevance.

THE WITNESS: No.

BY MS. MENNEMEIER:

Q If I could have you open Exhibit 15.

(Exhibit 15 was marked for identification by the reporter.)

THE WITNESS: I have it open here.

MR. MATESKY: And we object to introduction of this document on the grounds that it was not produced in prior discovery.

BY MS. MENNEMEIER:

Q Do you recognize this document?

A I do.

Q What does it depict?

A It depicts a screenshot of the website OpenMinistry.

MR. MATESKY: Objection. Lack of foundation.

///

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BY MS. MENNEMEIER:

Q How do you know that it depicts the website Open Ministry?

A There is -- well, it says right there, "Welcome to Open Ministry," right towards the top of the first page. There is a logo located in the center, towards the top of the first page, multiple instances of the name of the organization.

And it's -- you can see the URL down below, OMinistry.com, in the footer of the -- of each page of this document.

Q Do you know when this screenshot was taken?

A Yes. November 18th, 2019.

MR. MATESKY: Objection. Foundation.

BY MS. MENNEMEIER:

Q How do you know that?

A Because the date is printed in the upper left-hand corner of each page.

Q Does the phrase "get ordained" appear in this document?

A It does.

Q Excuse me. Let me back up.

Is this an accurate copy of the content of the Web page in the URL listed at the bottom of the

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page as it appeared on the date listed on the top of the page?

MR. MATESKY: Objection. Lack of foundation.

THE WITNESS: Yes, it is.

BY MS. MENNEMEIER:

Q And how do you know that?

A Because I verified the content of this Web page.

Q Could you please direct me to where to find the phrase "get ordained" on this Web page?

A Yes. At the top, the very first line of the Web page, it says:

"Welcome to Open Ministry - Get Ordained, Online Ordinations."

Q Is Open Ministry an ordination services provider?

A As far as I understand, yes.

MR. MATESKY: Objection. Lack of foundation.

I'm sorry to do this. I know we just had a little break, but -- and I know we've got some more documents to go through.

I'm wondering if we could have a little bit

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of a longer break sometime soon. I know we've got Glen scheduled for 1:00. So I don't want to take too long. But, I don't know, could we do a 10- or 15-minute break soon?

MS. MENNEMEIER: Sure.

MR. MATESKY: I mean, maybe -- I don't know how many more questions you have about this one. Maybe it could be after this document.

MS. MENNEMEIER: Yeah, let's finish up with this document, and then we can --

MR. MATESKY: Okay.

MS. MENNEMEIER: -- we can certainly take a little bit of a break.

BY MS. MENNEMEIER:

Q Could you identify somewhere else on this Web page where the phrase "get ordained" appears?

A Yes. Down towards the bottom of that first page there's another example. The first sentence in this set of paragraphs labeled "Marriage Laws," it says -- the sentence is:

"Get Ordained and Become a Minister  
in your State Today."

It looks like there is a -- some kind of button on the next page that says "Get Ordained

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Online" as well. That's on page 2 at the top.

Q Do you understand any of the uses that you just identified as referring -- excuse me.

Do you understand any of the uses of the phrase "get ordained" that you just identified as referring to ordination services provided by ULCMS?

MR. MATESKY: Objection. Relevance.

THE WITNESS: No.

BY MS. MENNEMEIER:

Q Do you identify any of the uses of "get ordained" as referring to ordinations provided by one specific organization?

MR. MATESKY: Objection. Relevance.

THE WITNESS: My belief is that the examples of "get ordained" on this Web page depicted in this screenshot refer to a call to action for the visitor to get ordained with this organization, Open Ministry.

BY MS. MENNEMEIER:

Q When you say "call to action," what do you mean by that?

A I mean that "get ordained" is a verb and it describes the act of getting ordained. So what they're describing on the Open -- on this website

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2 for Open Ministry, my interpretation is that they're  
3 saying, "Get ordained with Open Ministry."

4 MR. MATESKY: Objection. Lack of  
5 foundation and relevance.

6 MS. MENNEMEIER: Okay. I think I am  
7 through with questions about this particular  
8 document. So, Mike, you had wanted a break.

9 MR. MATESKY: Yeah. Could we maybe do  
10 15 minutes?

11 MS. MENNEMEIER: It's 11:42 right now.  
12 Should we just plan on returning at noon?

13 MR. MATESKY: Sure. I mean, I know we've  
14 got a few exhibits left. I don't -- I have no idea  
15 what you have planned for Mr. Yoshioka. But, you  
16 know, if you think overall that's going to work out,  
17 that's fine with me.

18 MS. MENNEMEIER: Yeah, I mean, I -- I'm not  
19 sure what you're thinking in terms of  
20 cross-examination. I am sure that -- I expect that  
21 I will be done with my questions of Mr. Wall before  
22 1:00. I imagine that we could start Mr. Yoshioka's  
23 deposition a little bit late if --

24 MR. MATESKY: Sure. Sure.

25 MS. MENNEMEIER: -- we do that.

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MR. MATESKY: Okay. Yeah, let's meet back at noon, then.

MS. MENNEMEIER: Okay.

MR. MATESKY: Okay. Thank you.

MS. MENNEMEIER: Great.

(Recess taken from 11:43 a.m. to 12:03 a.m.)

MS. MENNEMEIER: With that, I think we can go on the record.

BY MS. MENNEMEIER:

Q And I believe we're up to Exhibit 16. Mr. Wall, if I could have you open Exhibit 16.

(Exhibit 16 was marked for identification by the reporter.)

THE WITNESS: Okay.

MR. MATESKY: Okay. And give me just a second to get it up too.

MS. MENNEMEIER: Absolutely.

MR. MATESKY: I'm sorry. Did you say 16, one six?

MS. MENNEMEIER: Correct.

MR. MATESKY: Okay. We object to introduction of this document to the extent it was not produced in discovery.



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BY MS. MENNEMEIER:

Q Do you recognize this document?

A I do.

Q What does this document depict?

A A screenshot of the -- a screenshot from the website Open Ministry.

Q When was this screenshot taken?

A November 18th, 2009.

Q How do you know that?

A The date in the upper left-hand corner.

Q Could you identify the URL of the Web page depicted in this document?

A Yes, I can. It's in the footer. It is -- the primary URL is OMinistry.com.

Q Is this document an accurate copy of the content of what was on that Web page at the URL you just described on the date that this screenshot was taken?

A Yes.

Q How do you know that?

A Because I verified the content of the website -- of the Web page after the screenshot was taken.

Q Does the phrase "get ordained" appear in

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this document?

MR. MATESKY: I'm just going to object to lack of foundation for the prior question.

BY MS. MENNEMEIER:

Q Does the phrase "get ordained" appear in this document?

A It does.

Q Could you please direct me where to find that phrase?

A Yes. As you can see on the header to the right of the date, more or less in the center of the page, it says:

"Get ordained and perform a wedding ceremony."

That would be the title of the page.

At the very top of the website depicted here, it says:

"Welcome to Open Ministry - Get Ordained, Online Ordinations."

It also appears down in the -- sort of the section of the Web page that's been captured with the screenshot here. It says, "How to Get Ordained and Perform Weddings," in that -- it's toward the bottom of the first page.

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There's also a number of other examples throughout.

Q Do you understand the phrase "get ordained" as it's used on this Web page to identify any particular organization?

MR. MATESKY: Objection. Relevance.

THE WITNESS: The phrase "get ordained" is being used as a verb. And my interpretation of this Web page is that it's encouraging the visitor to get ordained with this specific organization, Open Ministry.

MR. MATESKY: Objection. Lack of foundation, outside personal knowledge, and speculation.

BY MS. MENNEMEIER:

Q What leads you to believe that?

A Use of the English language, grammar in the fact that "get ordained" is a phrase that is a verb and they're saying -- they're directing the visitor to:

"Get Ordained with our Ministry."

It says that, more or less, in the center of page 2, point No. 1 there.

MR. MATESKY: Objection. Lack of

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foundation. And opinion testimony, improper opinion testimony.

BY MS. MENNEMEIER:

Q If I could have you open Exhibit 17.

(Exhibit 17 was marked for identification by the reporter.)

THE WITNESS: Okay.

BY MS. MENNEMEIER:

Q Do you recognize this document?

A Yes.

Q What does this document depict?

MR. MATESKY: We object to introduction of this document as not being produced in prior discovery, and potentially it's incomplete as well.

THE WITNESS: And, I'm sorry, was there a question before that objection?

BY MS. MENNEMEIER:

Q What does this document depict?

A This document depicts a screenshot of the website Dudeism.com from the Church of the Latter-Day Dude.

MR. MATESKY: Objection. Lack of foundation, lack of authentication.

///

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BY MS. MENNEMEIER:

Q When was this screenshot taken?

A This screenshot would have been taken with the others in November 2019. I believe it was November 19th.

MR. MATESKY: Same objections.

BY MS. MENNEMEIER:

Q Does this three-page document appear to -- does this three-page document depict the complete content of the Web page shown in this --

MR. MATESKY: Objection. Form.

Oh, sorry.

THE WITNESS: To the best of my knowledge, yes, this document depicts all of the content on the Web page at the time the screenshot was taken.

MR. MATESKY: Objection. Lack of foundation, lack of authentication.

BY MS. MENNEMEIER:

Q What Web page does this screenshot -- is this screenshot a depiction of?

A The home page of the Church of the Latter-Day Dude, found at Dudeism.com.

MR. MATESKY: Same objections.

///

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BY MS. MENNEMEIER:

Q How do you know that?

A Because I visited the Web page to verify.

Q How do you know that this is a complete copy of that Web page?

A Again, because I visited the Web page. But you can see here that it goes from header to footer. Down at the bottom of the third page, you can see the footer where it includes the copyright of the Web page and, you know, kind of --

MR. MATESKY: Same objections regarding foundation and authentication.

BY MS. MENNEMEIER:

Q Is this an accurate copy of the Web page Dudeism.com as it appeared on the day this screenshot was taken?

A Yes, I believe it is.

MR. MATESKY: Same objection.

MS. MENNEMEIER: Sorry. I think you both talked over each other. If we could have you each --

MR. MATESKY: So we were asserting the same objections. Authentication and foundation.

THE WITNESS: And I stated, yes, I believe

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this is an accurate copy of the website.

BY MS. MENNEMEIER:

Q Does the phrase "get ordained" appear on this website?

A Yes.

Q Does the phrase "get ordained" appear on this Web page specifically?

A Yes. On page 1, it is -- it looks like in the screenshot the text may have been adjusted a little bit, but it's still pretty clear that it says -- this would be the second paragraph in the center. It says:

"First, you may want to Get ordained as a Dudeist priest."

MR. MATESKY: Same objections.

BY MS. MENNEMEIER:

Q How do you understand the phrase "get ordained" as it's used in that context?

MR. MATESKY: Objection. Relevance.

THE WITNESS: I believe it's used as a suggestion that the visitor to this Web page get ordained as a Dudeist priest.

BY MS. MENNEMEIER:

Q If I could have you open Exhibit 18.

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(Exhibit 18 was marked for  
identification by the reporter.)

MR. MATESKY: We object to the extent this  
document was not produced in prior discovery.

BY MS. MENNEMEIER:

Q Do you recognize this document?

A Yes.

Q What does this document depict?

A This document depicts a screenshot of  
the -- or, rather, a Web page capture of the website  
for the United National Ministry with the URL at  
UMinistry.org [sic].

Q How do you know that?

MR. MATESKY: Objection. Lack of  
foundation.

BY MS. MENNEMEIER:

Q How do you know that?

A The URL is present in the footer. And the  
name of the organization is visible in a banner at  
the top. The name of the church is right there.

Q When was this screenshot taken?

A November 18th, 2009 [sic].

Q How do you know that?

A The date is visible in the header there on



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the screen capture.

Q Did you verify whether the content of the Web page UNMinistry.org is the same as the content depicted in this document?

A Yes. I verified the content of the Web page.

Q Does this document accurately depict the content of that Web page as it appeared on November 18th, 2019?

A Yes.

MR. MATESKY: Objection. Lack of foundation.

BY MS. MENNEMEIER:

Q Does the phrase "get ordained" appear on this Web page?

A Yes, it does.

Q Could you please identify for me where the phrase appears on this Web page?

A At the very top of page 1 it says:

"Get Ordained to Perform Weddings,  
Religious Services & Ministry."

Q What do you understand the phrase "get ordained" to mean in this context?

A I understand it to mean that the visitor of

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this Web page is being encouraged to get ordained with the United National Ministry.

MR. MATESKY: Objection. Relevance.

BY MS. MENNEMEIER:

Q If I could have you open Exhibit 19.

(Exhibit 19 was marked for identification by the reporter.)

MR. MATESKY: We object to introduction of this document to the extent it was not produced in prior discovery and is incomplete.

BY MS. MENNEMEIER:

Q Do you recognize this document?

A I do.

Q What is this document?

A This is a screenshot of the same website as was depicted in the prior exhibit for United National Ministry. This screenshot is from -- would have been from early to mid February 2018.

MR. MATESKY: Objection. Lack of foundation, lack of authentication.

BY MS. MENNEMEIER:

Q How do you know that this screenshot was taken in early to mid February 2018?

A Because I recognize the screenshot. It's

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one of the -- it's one of the documents -- or one of the screenshots that I compiled and submitted to counsel as an example of use of "get ordained."

MR. MATESKY: Same objections.

BY MS. MENNEMEIER:

Q How do you know that this screenshot depicts a copy of UNMinistry.org's Web page?

A Because I verified the content of the Web page.

MR. MATESKY: Same objections.

BY MS. MENNEMEIER:

Q Why does this document appear somewhat different than the -- than Exhibit 18?

A This would be a screenshot versus the other that looked like a printout or screen capture of the Web page, whereas this is simply a screenshot with, you know, full view of the browser.

MR. MATESKY: Objection. Lack of foundation, lack of personal knowledge.

BY MS. MENNEMEIER:

Q How do you know that those are the differences between these -- between Exhibit 18 and Exhibit 19?

A It's visible in the exhibits, the

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difference.

MR. MATESKY: Same objections. Lack of foundation, lack of personal knowledge, as well as lack of authentication of this exhibit.

BY MS. MENNEMEIER:

Q Does the phrase "get ordained" appear in this document?

A Yes.

MR. MATESKY: Same objections.

BY MS. MENNEMEIER:

Q Could you point out where the phrase "get ordained" appears in this document?

A Yes. It is visible in the top bar there on the website immediately below the browser information and the URL bar. It says:

"Get Ordained to Perform Weddings,  
Religious Services & Ministry."

MR. MATESKY: Same objections to this document.

BY MS. MENNEMEIER:

Q Would you please open Exhibit 20?

(Exhibit 20 was marked for  
identification by the reporter.)

THE WITNESS: Okay.

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MR. MATESKY: We object to introduction of this document to the extent it was not produced in discovery.

BY MS. MENNEMEIER:

Q Do you recognize this document?

A I do.

Q What does this document depict?

A This document depicts a Web page capture of the esoteric theological seminary website.

MR. MATESKY: We object on lack of foundation and also apparent lack of completeness.

BY MS. MENNEMEIER:

Q When was this screen capture taken?

A November 18th, 2019.

Q Could you tell me the URL -- or, excuse me, how do you know that that's when this screen capture was taken?

A The screen capture is dated. The date is visible in the upper left-hand corner of each page.

Q Could you identify for me the URL of the Web page depicted in this document?

A Yes. It is NorthernWay.org. And that URL is visible in the footer of each page in the lower left-hand corner.

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Q Does this document accurately represent the content of that Web page as it appeared on November 18th, 2019?

MR. MATESKY: Objection. Lack of foundation.

THE WITNESS: Yes.

BY MS. MENNEMEIER:

Q How do you know that?

A I verified the content of the Web page.

MR. MATESKY: Same objections.

BY MS. MENNEMEIER:

Q Does the phrase "get ordained" appear on this Web page?

A It does.

Q Could you point -- could you identify for me where that phrase appears?

A Yes. Let me find it here. I'm not sure if it's on the first page.

I'm sure there are -- well, let me rephrase.

There -- it's very possible that there's an additional example I skimmed over. However, at the bottom of page -- or, more accurately, in the middle of page 3, there is large text that says:

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"Get ordained to perform a marriage/wedding - we do all the legal paperwork."

Q What do you understand the phrase "get ordained" to mean as it's used in this document?

A I understand it to be a suggestion to the visitor that they get ordained with the organization, the Esoteric Theological Seminary.

MR. MATESKY: Objection. Relevance.

BY MS. MENNEMEIER:

Q Do you understand the phrase "get ordained" as it appears on this document to identify ULCS -- ULCMS as a source?

MR. MATESKY: Objection. Relevance. Compound.

THE WITNESS: No, I do not see it as a reference to Universal Life Church Monastery Storehouse.

BY MS. MENNEMEIER:

Q If I could have you open the exhibit that's been prelabeled Exhibit 21.

(Exhibit 21 was marked for identification by the reporter.)

THE WITNESS: Okay.

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BY MS. MENNEMEIER:

Q Do you recognize this document?

A I do.

MR. MATESKY: We object to introduction of this document on grounds of lack of completeness and illegibility.

MS. MENNEMEIER: What parts of this are illegible?

MR. MATESKY: Well, as one example, in the upper left corner, I can't tell -- it says "Church of the Open Road" and then something after that, but I can't tell what.

In the upper right-hand corner of the first page, I can't quite tell what that is. If I keep reading, there may be other things that are illegible.

If you look at also on the first page towards the bottom in the middle -- I can't tell if that says "application fee" or something else. It may.

Anyway, it's hard to read.

MS. MENNEMEIER: Okay.

BY MS. MENNEMEIER:

Q Could you tell me what this document



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depicts?

A This document is a screen capture printout that looks like it's been maybe scanned back of the "Church of the Open Road" website.

MR. MATESKY: Objection. Lack of authentication, lack of foundation.

BY MS. MENNEMEIER:

Q Do you know when this screen capture was taken?

A I believe this screen capture was taken in November of 2019.

MR. MATESKY: Objection. Lack of foundation, outside personal knowledge.

BY MS. MENNEMEIER:

Q What makes you think that this screen capture was taken then?

A I believe it was part of a number of exhibits submitted along with a declaration. And I also verified the content of the Web page at that time.

(Mr. Galletch now present.)

MR. MATESKY: Objection. Nonresponsive. Objection -- and also the prior objections regarding authentication and lack of foundation, outside

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personal knowledge.

BY MS. MENNEMEIER:

Q Do you remember reviewing this document in November of 2019?

A Yes. I'm fairly certain that that is when I reviewed this document.

Q What Web page is depicted in this document?

MR. MATESKY: Same objections.

THE WITNESS: The Church of the Open Road's Web page, their home page.

BY MS. MENNEMEIER:

Q Could you identify the URL of the page depicted in this document?

A ChurchOfTheOpenRoad.org.

Q Now, the first line on this particular page looks like it has some text that's cut off.

Could you explain to me why that is?

A Yes. Just waiting for an objection here.

The -- it looks as though it is a tab in a browser. And there is a limit to the number -- to the space in that browser tab. There's a certain amount of text that can be displayed. And it looks like the title of the Web page there is cut off by the limit of space in the tab and what it can show.

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MR. MATESKY: Objection. Lack of foundation, lack of personal knowledge, speculation.

BY MS. MENNEMEIER:

Q How do you know that that is a tab -- a browser tab?

A Because I've used a Web browser. This specifically looks like Google Chrome.

MR. MATESKY: Also object to the extent the witness's testimony is not clear what part of the document he's referring to.

BY MS. MENNEMEIER:

Q Could you explain what part of the document you're referring to?

A Yes. I'm referring to the part of the document towards -- or at the top of the first -- the first bit of text that appears there on the document. There's a little image.

I'm not sure what's in the image, but the text clearly says "Church of the Open Road." There is a vertical dash, and then it says "Mar," and then there's an "x" after it.

Q Does this document accurately depict the content of the Web page at ChurchOfTheOpenRoad.org as it appeared when this screenshot was taken?

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2 MR. MATESKY: Objection. Lack of  
3 foundation.

4 THE WITNESS: Yes.

5 BY MS. MENNEMEIER:

6 Q How do you know that?

7 A Because I verified the content of the  
8 website in November 2019.

9 MR. MATESKY: Same objection. Lack of  
10 authentication.

11 BY MS. MENNEMEIER:

12 Q Does the phrase "get ordained" appear on  
13 this website?

14 A Yes.

15 Q Could you point to where the phrase "get  
16 ordained" -- or could you identify for us where the  
17 phrase "get ordained" appears on this website?

18 A Yes, it is -- it looks like it's been  
19 highlighted. It says "Step 1 Get Ordained," in a  
20 little gray/black rectangle.

21 Q Do you understand the phrase "get ordained"  
22 as it's used there to refer to the Universal Life  
23 Church Monastery Storehouse?

24 MR. MATESKY: Objection. Relevance.

25 THE WITNESS: No, I do not.

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BY MS. MENNEMEIER:

Q If you could please open Exhibit 22.

(Exhibit 22 was marked for  
identification by the reporter.)

MR. MATESKY: Oh, and I -- to the extent I  
didn't -- and I think I did, but to the extent I  
didn't, we also object on lack of completeness to  
the prior document. I may have already said that.  
I just wanted to make sure.

BY MS. MENNEMEIER:

Q Do you recognize this document?

A I do.

Q What --

MR. MATESKY: We also object to  
introduction of this document on the grounds that it  
was not produced in discovery and appears to be  
incomplete.

BY MS. MENNEMEIER:

Q What does this document depict?

A This document shows a photo from the Church  
of the Open Road Facebook page. It's a --

Q Any --

A -- they put on their Facebook page.

MR. MATESKY: Objection. Lack of

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authentication, lack of foundation.

BY MS. MENNEMEIER:

Q Does any portion of this Web page appear to be missing? Excuse me.

Is any portion of this Web page missing?

A That's hard to say because it is a -- you can see somewhat opaque in the background there the full Facebook page that will scroll forever.

But this specific pop-up window here shows the full extent of the information provided around the photo that they uploaded to their Facebook page.

MR. MATESKY: Same objection. Lack of authentication, lack of foundation, and lack of personal knowledge.

BY MS. MENNEMEIER:

Q When was this screenshot taken?

A Early to mid February 2018.

MR. MATESKY: Same objections.

BY MS. MENNEMEIER:

Q How do you know that? How do you know that?

A It was one of the screenshots that I compiled and verified upon our initial collection of screenshots.

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MR. MATESKY: Same objections.

BY MS. MENNEMEIER:

Q Does this document accurately depict this particular Web page as it looked when this screenshot was taken?

MR. MATESKY: Same objections.

THE WITNESS: Yes.

BY MS. MENNEMEIER:

Q Does this document completely depict this pop-out photo as it appeared on this Web page when the screenshot was taken?

MR. MATESKY: Same objections.

THE WITNESS: Yes.

BY MS. MENNEMEIER:

Q Does the phrase "get ordained" appear in this document?

A Yes.

Q Could you identify for me where the phrase "get ordained" appears in this document?

A It is more or less in the center of the document, a little bit to the right, right below the bold text that says #marryyourfriends, it says "Get Ordained Online."

Q Do you understand the phrase "get ordained"

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as it's used in this document to identify Universal Life Church Monastery Storehouse?

MR. MATESKY: Same objections. And object on the grounds of relevance.

THE WITNESS: No. I see no mention of the Universal Life Church Monastery Storehouse.

BY MS. MENNEMEIER:

Q Do you have any other reason to believe -- do you have any other reason to understand -- what do you understand "get ordained" to mean in this context?

MR. MATESKY: Objection. Relevance.

THE WITNESS: I understand it to be an encouragement for the viewer of this image, the visitor of the Church of the Open Road Facebook page.

I encourage that -- excuse me. I interpret it to be encouragement for that viewer, that visitor, to go get ordained with the Church of the Open Road.

MR. MATESKY: Objection to relevance, but also lack of foundation and lack of authentication.

BY MS. MENNEMEIER:

Q Do you know whether the Church of the Open



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Road provides ordination services?

A I am not ordained with the Church of the Open Road. But it is my interpretation of their services, and as they advertise them, that it is an organization that provides ordination services.

MR. MATESKY: Objection. Lack of foundation, lack of personal knowledge.

BY MS. MENNEMEIER:

Q Why is that your understanding?

A Because they advertise the fact that you can get ordained online with them.

Q Could you please open the exhibit that's been prelabeled Exhibit 23?

(Exhibit 23 was marked for identification by the reporter.)

THE WITNESS: Okay.

BY MS. MENNEMEIER:

Q Do you recognize this document?

A I do.

Q What does this document depict?

A This document depicts a screen capture of the Web page for the Christian Leaders Institute.

MR. MATESKY: We object to introduction of this document as not having been produced in prior

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discovery and also object on lack of foundation grounds.

BY MS. MENNEMEIER:

Q When was this screen capture taken?

A November 18th, 2019.

Q How do you know that?

A The date in the upper left-hand corner of the exhibit.

Q What Web page is depicted in this screen capture?

A This is the Web page of the Christian Leaders Institute and the URL is visible in the lower left-hand corner of each page. It is ChristianLeadersInstitute.org. This page specifically, the URL extension after that is "get-ordained-online."

MR. MATESKY: Objection. Lack of foundation.

BY MS. MENNEMEIER:

Q How do you know that?

A I know that because I can read the URL down in the lower left-hand corner. Oh, and I also verified the content of the Web page in November of 2019.

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Q Is this document an accurate depiction of what the content of that Web page looked like when this screen capture was taken?

A Yes.

MR. MATESKY: Objection. Lack of foundation.

BY MS. MENNEMEIER:

Q How do you know that?

A Because I visited the Web page to verify the content.

Q Does the phrase "get ordained" appear on this Web page?

A It does.

Q Could you please point out an example of where the phrase "get ordained" appears on this Web page?

A Sure. There are two prominent examples at the top of the first page. The first is just the title of the page. It's there in the header right -- to the right of the date. The page is titled "Get Ordained Online - Free Online Ministry Training - Ordination."

And then the content of the page directly below the header image, you can see the title "Get

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Ordained Online."

Q Can you provide another example for me of where "get ordained" appears on this page?

A Yes. Let's see. On the second page, again, in a title it says:

"Get Ordained Online in the Christian Leaders Alliance."

That is towards the bottom of the second page.

Q Do you understand the phrase "get ordained" in any of these examples to refer to services provided by the Universal Life Church Monastery Storehouse?

MR. MATESKY: Objection. Relevance.

THE WITNESS: No. And it says -- at the end of the paragraph on the second page, the sentence reads:

"When a person gets ordained online at the Christian Leaders Alliance, they are publicly recognized as an ordained Christian leader."

My interpretation of their use of the phrase "get ordained" is of an individual getting ordained with the Christian Leaders Alliance.

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BY MS. MENNEMEIER:

Q Could you please open the document that's been prelabeled Exhibit 24?

(Exhibit 24 was marked for identification by the reporter.)

BY MS. MENNEMEIER:

Q Do you recognize this document?

A Yes.

MR. MATESKY: We object to introduction of this document as having not been produced in discovery and being incomplete.

BY MS. MENNEMEIER:

Q What does this document depict?

A A screenshot of the Reiki Temple's Twitter page.

MR. MATESKY: Objection. Lack of foundation and lack of authentication.

BY MS. MENNEMEIER:

Q When was this screenshot taken?

A Early to mid February 2018.

MR. MATESKY: Objection. Lack of foundation --

BY MS. MENNEMEIER:

Q How do you know --

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MR. MATESKY: -- lack of authentication.

BY MS. MENNEMEIER:

Q How do you know that?

A It is one of the screenshots that I compiled, and I additionally verified the content of the Web page.

MR. MATESKY: Same objections.

BY MS. MENNEMEIER:

Q What Web page is this a screenshot of?

A It is the page of the Reiki Temple on Twitter.com.

MR. MATESKY: Same objections.

BY MS. MENNEMEIER:

Q How do you know that?

A Because it's visible there in the URL bar, in addition to familiarity and just having seen the Twitter website before, their format.

MR. MATESKY: Same objections.

BY MS. MENNEMEIER:

Q Is this document an accurate copy of the content of that Web page at the time that this screenshot was taken?

A Yes.

MR. MATESKY: Same objections.

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BY MS. MENNEMEIER:

Q How do you know that?

A Because I verified the content of the Web page.

MR. MATESKY: Same objections.

BY MS. MENNEMEIER:

Q Does the phrase "get ordained" appear on this Web page?

A It does.

Q Could you identify for me where the phrase "get ordained" appears on this Web page?

A In the screenshot taken here, it appears in two places in addition to the text in the browser search.

There's a description to the lower left-hand side of the Web page. It says, "Get Ordained Online -," and then there's a URL below that. And that would just be the -- I believe Twitter calls it the bio area.

And then there is a tweet dated 27 July 2017 in the center of the page there where they have written:

"Get Ordained as a Priest or Priestess of Love - Join Over 100 Other

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Interfaith Ministers - Reiki Temple -, "  
then a link.

MR. MATESKY: So we object to the question  
to the extent it assumes facts not in evidence and  
also to lack of foundation and lack of  
authentication.

BY MS. MENNEMEIER:

Q The tweet that you just identified -- does  
the complete tweet appear on this page?

MR. MATESKY: Objection. Assumes facts not  
in evidence.

THE WITNESS: You can see the "... " at the  
end of the URL there. I believe that is Twitter  
shortening the URL. But that is the complete  
content of that tweet as it was displayed on the Web  
page at the time of screen capture.

MR. MATESKY: Objection. Lack of  
foundation, lack of authentication.

BY MS. MENNEMEIER:

Q How do you know that?

A Because I visited this page to verify that  
that is how the tweet appeared.

MR. MATESKY: Same objections.

///



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BY MS. MENNEMEIER:

Q Do you understand the phrase "get ordained" as it appears on this Web page to identify the Universal Life Church Monastery Storehouse?

MR. MATESKY: Objection. Relevance.

THE WITNESS: No.

BY MS. MENNEMEIER:

Q Does the phrase "get ordained" as it appears on this website identify the Universal Life Church Monastery Storehouse?

MR. MATESKY: Objection. Calls for speculation. Objection. Relevance. Objection. Lack of personal knowledge.

THE WITNESS: No, there is no mention of the Universal Life Church Monastery Storehouse.

BY MS. MENNEMEIER:

Q Could you please open the document marked Exhibit 25?

(Exhibit 25 was marked for identification by the reporter.)

MR. MATESKY: We object to introduction of this document on the grounds it was not produced in discovery and appears to be incomplete.

///

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BY MS. MENNEMEIER:

Q Do you recognize this document?

A I do.

Q What is this document?

A This document is a screenshot of a capture through the -- of the Wayback Machine website capturing a version of the AMM, American Marriage Ministry, website.

And it looks like the Wayback Machine capture is from a version of American Marriage Ministries' website dated November 23rd, 2010.

MR. MATESKY: Objection. Lack of foundation, lack of authentication.

BY MS. MENNEMEIER:

Q There's a lot to unpack there.

A Mm-hmm.

Q Take it in pieces.

First, when was this screenshot taken?

A Early to mid February 2018.

MR. MATESKY: Objection. Lack of foundation, lack of authentication.

BY MS. MENNEMEIER:

Q How do you know that?

A I took this screenshot.

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Q You mentioned that this is a screenshot of the Wayback Machine.

What is the Wayback Machine?

A The Wayback Machine is an archive of Web pages. It is a website that creates archived versions of Web pages that are publicly accessible so you can go back and view various versions of a website over time.

MR. MATESKY: Objection. Lack of foundation, lack of personal knowledge, hearsay.

BY MS. MENNEMEIER:

Q How do you use the Wayback Machine?

A You type in the URL that you -- of the website that you want to view a old version of. And it will show you examples of when they have captured a version of that website. And you can select the version of the capture that you would like to view along with -- it provides the date at which that -- on which that capture was taken.

MR. MATESKY: Objection to the extent this answer is speculation, outside the witness's personal knowledge, and, I represent, hearsay.

We would also object, to the extent the document is being introduced to prove the content

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thereof, that it's also hearsay.

BY MS. MENNEMEIER:

Q To generate the content shown in this particular screenshot, what did you do?

A I went to the Wayback Machine website, and I typed in the URL for American Marriage Ministries's website. You can see that visible there at the top of the Web page being shown.

Immediately before that, that white bar showing the search for "get ordained," it says -- if you look to the left side, it says "Internet Archive Wayback Machine" with their logo. And then there's a bar where it shows the URL that you are searching for.

So I searched for "TheAMM.org," and I found all of the instances of captures of the website. You can see -- if you follow along to the right, it says "November 23rd, 2010," kind of highlighted in yellow text there.

Immediately to the left of that, there are what appear a series of black graphs. Those represent different captures of the website and when they occurred.

MR. MATESKY: Objection. Outside the

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witness's personal knowledge, lack of foundation,  
hearsay.

BY MS. MENNEMEIER:

Q Does this document accurately depict the  
Wayback Machine's capture of the website at  
TheAMM.org as it appear -- on November 23rd, 2010?

A All of the text is there. I believe there  
might be some images that are no longer visible.

MR. MATESKY: Objection to the extent the  
answer is nonresponsive to the question.

THE WITNESS: The text content of what is  
visible here is accurate to what was on the AMM Web  
page at the time.

BY MS. MENNEMEIER:

Q Is the text content -- let's take this, I  
think, a step at a time.

Text content that appears here -- what  
appeared on what the Wayback Machine showed you on  
the day that you took this screenshot?

A What about the text?

Q Does the text accurately depict what you  
saw on the Wayback Machine on the day you took this  
screenshot?

A Yes.

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Q Do you know what TheAMM.org Web page looked like on November 23rd, 2010?

A Yes.

Q Why do you have -- why do you know what the AMM website looked like then?

A Because I looked at it and, to some extent, was involved in creation of the content that appeared on that website.

Q Were you working at AMM on November 23rd, 2010?

A I don't know if I was working on that day. I don't know what day of the week it was or, you know, or what my activities were that day. But I -- I would have been a -- yes, a member of AMM, a member of the board, and working as a contractor for the organization.

Q Does the content depicted here accurately reflect what TheAMM.org website looked like in November 2010?

A Yes.

Q Does the phrase "get ordained" appear in this document?

A Yes.

Q Could you direct me to where to find the

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phrase "get ordained"?

A Yes. The highlighted text just slightly below the middle of the page there, it says:

"Get ordained to perform marriage for friends and family!"

Q In that highlighted -- or in that use of "get ordained," does AMM refer to ULCMS?

A No.

Q How does AMM use the phrase "get ordained" as it's shown there?

A We -- "we" being American Marriage Ministries -- used the term "get ordained" to encourage an individual to get ordained with American Marriage Ministries -- the visitor to the website.

Q Do you know whether AMM still uses the phrase "get ordained" on its website?

A Yes.

Q How does AMM use the phrase "get ordained" on its website?

A In the same way. We use it as a verb, a call to action, you know, encouragement for the reader to get ordained as a minister with AMM.

Q Was AMM using the phrase "get ordained" in

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that way in 2010?

A Yes.

Q Was AMM using the phrase in that way in 2009?

A Yes.

Q Has AMM used the phrase that way on its website since 2009?

A Yes.

Q Okay. If I --

MR. MATESKY: Objection. Vague.

MS. MENNEMEIER: If I could take a very quick break, just a minute or two, then I think we can -- we may be able to finish up. So we can go off the record, and I'll be back in just a moment.

MR. MATESKY: Okay.

(Recess taken from 12:51 p.m.  
to 12:56 p.m.)

MS. MENNEMEIER: We can go back on the record.

I have no further questions for Mr. Wall at this point in time.

MR. MATESKY: We do have some cross-examination questions, but it's going to take me a couple minutes to get ready to start with that.



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Could we say ten minutes? Or, let's see, what is it? It's 12:56. How about if we come back at 1:10? Is that okay?

MS. MENNEMEIER: That works for me.

MR. MATESKY: Okay. Thank you.

(Recess taken from 12:56 p.m.  
to 1:15 p.m.)

- - -

EXAMINATION

BY MR. MATESKY:

Q Okay, Mr. Wall. I am Mike Matesky. I'm counsel for the applicant, Universal Life Church Monastery Storehouse. And I'm going to ask a few questions today.

Did you testify earlier that you started out as a contractor for AMM?

A You know, with respect to payroll, I was a contractor. I think I became a W-2 employee a couple years in.

Q Okay. When you were a contractor for AMM, how many hours per week did you work on behalf of AMM?

MS. MENNEMEIER: Objection. Relevance.

THE WITNESS: It was variable.

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BY MR. MATESKY:

Q Can you give an estimate for that first year of what was normal for a week or a month?

MS. MENNEMEIER: Same objection.

THE WITNESS: I don't know exactly.

BY MR. MATESKY:

Q Did you work 40 hours per week that first year?

MS. MENNEMEIER: Same objection.

THE WITNESS: No.

BY MR. MATESKY:

Q Did you work less than 40 hours per week that first year?

MS. MENNEMEIER: Same objection.

THE WITNESS: Yes.

BY MR. MATESKY:

Q Did you work less than 30 hours per week that first year, on average?

MS. MENNEMEIER: Same objection.

THE WITNESS: I don't know.

BY MR. MATESKY:

Q As you sit here today, are you capable of remembering an estimate of the average hours per week you worked that first year you were a

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contractor for AMM?

MS. MENNEMEIER: Objection. Relevance.

THE WITNESS: I could come up with an estimate, but I don't know exactly what the number is.

BY MR. MATESKY:

Q What would a reasonable estimate be for the hours per week you worked on average for AMM that first year you were a contractor?

MS. MENNEMEIER: Objection. Relevance.

THE WITNESS: Somewhere between 5 to 30.

BY MR. MATESKY:

Q What types of work did you do on behalf of AMM that first year you were contractor?

A What types of work. Copywriting, answering e-mails, developing materials for the organization.

Q Anything else?

A Yes.

Q What else?

A Mailing out documents.

Q Anything else?

A Yes.

Q What else?

A Those would be the primary functions of my

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work at AMM in the early days.

Q Did you perform work as a Web developer during that first year you were a contractor for AMM?

A I would have -- was I -- was I a Web developer? No.

How would you define "Web developer"?

Q I'm asking you to answer based on your experience.

A No.

Q No, you won't answer? Or no, you weren't a Web developer?

A No, I was not a Web developer.

Q Thank you.

Are you a minister of any organization other than AMM?

A I believe I may still be a member of the Universal Life Church Monastery in Modesto. I don't know if I ever renounced my membership with the Universal Life Church Monastery Storehouse headquarters. I can't recall.

Q Did you -- I believe you testified earlier today that Universal Life Church Monastery and Universal Life Church in Modesto were distinct

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entities, did you not?

A It is my understanding that they are.

Q So just to clarify your answer --

(Interruption by the reporter.)

MR. MATESKY: Oh, wait. Yeah, it says my Internet connection is unstable. Let me know if you can hear me well now.

THE COURT REPORTER: Yes.

THE WITNESS: I heard the "Let me know if you can hear me well."

MR. MATESKY: Okay. Marla -- back --

(Interruption by the reporter.)

MR. MATESKY: Read -- let me --

I'll ask again. Can you hear me now?

THE COURT REPORTER: Yes.

THE WITNESS: I can hear you now, yeah.

MR. MATESKY: Okay. Marla, could you read back the last question and answer, please?

(The record was read as follows:

Q Did you -- I believe you testified earlier today that Universal Life Church Monastery and Universal Life Church in Modesto were distinct entities, did you not?

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A It is my understanding that they are.

Q So just to clarify your answer --)

MR. MATESKY: Okay. Could you read back the prior question and answer before the one you just read?

(The record was read as follows:

Q Are you a minister of any organization other than AMM?

A I believe I may still be a member of the Universal Life Church Monastery in Modesto. I don't know if I ever renounced my membership with the Universal Life Church Monastery Storehouse headquarters. I can't recall.)

BY MR. MATESKY:

Q So, Mr. Wall, I just want to clarify your prior answer, could you identify -- well, let me -- to try to get a clear record, let me ask again.

Are you a member -- excuse me. Are you a minister of any organization other than AMM?

A At the moment, I do not know that I am. Some organizations may consider me to still be a

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minister, though. I don't know.

Q Have you ever been a minister of any organization other than AMM?

A Yes.

Q Which organization or organizations?

A The Universal Life Church Monastery Storehouse, the original Universal Life Church of Modesto, California, and it's possible that I may have been ordained with other organizations as well. Nothing immediately comes to mind.

Q Other than AMM, Universal Life Church of Modesto, and the Universal Life Church Monastery Storehouse, as we stand here today or sit here today, you cannot recall becoming a minister of any other organizations; is that right?

A Like I said, nothing comes to mind. It's possible that I did get ordained with another organization.

Q Have you ever witnessed, other than those three organizations, an organization ordaining somebody?

MS. MENNEMEIER: Objection. Vague.

THE WITNESS: I don't -- I don't know that I can -- I don't know.

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BY MR. MATESKY:

Q You testified earlier today that organizations other than those three we just mentioned provide online ordination services, did you not?

A I did.

Q How do you know that?

A They advertise it, and there are applications and forms on websites.

Q Did you testify earlier today that people search for online marriage ministries using the term "get ordained"?

A I believe I testified that people search with "get ordained," with that phrase, and they arrive at the AMM website.

Q So when you say "they search with that phrase," what does that mean?

A I would say people use Google or a similar Web search provider to search for something using the phrase "get ordained" in that search.

Q And what is your basis for that testimony?

A My basis would be that traffic coming to the AMM website has shown people searching for phrases like "How do I get ordained?" I don't know



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if that's a specific example. But they use the phrase in conjunction with a search that takes them to the American Marriage Ministries website.

Q So how did you obtain that information?

A Through traffic analytics.

Q Are you referring to Google Analytics?

A Yes. And -- yeah. Yeah, Google Analytics.

Q What records in Google Analytics did you review -- that gave you that information?

A Just in preparation for this or just --

Q Well, you said that information from Google Analytics was the basis for your testimony, correct?

A Correct.

Q So what documents or records did you view in Google Analytics that forms the basis of that testimony?

A Google Analytics -- the interface panel that they provide.

Q And what information is provided in that interface panel that supports your testimony?

A The -- I don't know all the terminology because I'm not intimately familiar with the analytics platform. But you can see information about Google searches and just, you know, pathways

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with which people arrive at your website.

Q Do you know if any of those records have been produced in this opposition matter?

A I don't off the top of my head, no.

Q And did you testify that that information regarding use of "get ordained" as a search term indicated to you that people are using the term "get ordained" not to refer to a specific online ministry?

A Sorry. Can you restate that question?

Q Sure. You testified earlier today that people using the phrase "get ordained" in searches indicates to you that they are not searching a -- no. Sorry. Let me restate that. I want to be clear, as clear as I can. I know that my last formulation wasn't entirely clear. Let's try that again.

Did you testify earlier today that the use of the term "get ordained" by people searching in a Google search engine indicates to you that the term is being used generically?

MS. MENNEMEIER: Objection to the extent it mischaracterizes prior testimony.

THE WITNESS: Yes. When people use the

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term "get ordained" in a phrase, it indicates to me that people are using it -- you said -- sorry. In conjunction with visiting our site or what?

BY MR. MATESKY:

Q Well, I mean, I'm referring back to your prior testimony. So I guess I'm not trying to put words in your mouth.

I understood your prior testimony to be that, because people who came to the American Marriage Ministries site had searched for the phrase "get ordained" in a search engine, that indicated to you that that phrase was being used -- I think you said "generally" or maybe "generically." Is that your testimony?

MS. MENNEMEIER: Objection to the extent it mischaracterizes prior testimony.

THE WITNESS: Yeah, I don't recall my exact words, but what I said -- I would characterize my thoughts as -- somebody searching with a phrase including the term "get ordained" and arriving at the American Marriage Ministries Web page, to me, indicates that it is a generic use of the phrase in concert with the language people use to search for things.

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BY MR. MATESKY:

Q Why is that?

A Because the phrase "get ordained" is a verb, and people use it in all of the examples that we've demonstrated to describe the act of getting ordained, a service that AMM provides.

Q So is it based solely on -- strike that.

What's the basis for your testimony that the words "get ordained" act as a verb?

A Well, it is a -- it's a phrase. It's a call to action. And it is commonly used, in my opinion, or in my interpretation, to describe the act of getting ordained as a minister.

Q So do you know how many people use the phrase "get ordained" in searches that lead them to American Marriage Ministries' website?

A I don't.

Q Do you know who Justin Hartley is?

A I do.

Q Who is Justin Hartley?

MS. MENNEMEIER: Objection. Outside the scope of direct. And objection on the grounds of relevance.

(Interruption by the reporter.)

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MR. MATESKY: I'm sorry. I didn't hear your second objection.

MS. MENNEMEIER: Relevance.

BY MR. MATESKY:

Q I'm sorry. So the question is: Who is Justin Hartley?

A A person. In what context?

Q How do you know Justin Hartley?

A I know Justin Hartley from working at the Universal Life Church Monastery originally.

Q And did Justin Hartley ever perform any work on --

A I'm sorry. I'm not --

(Interruption by the reporter.)

THE WITNESS: That was all -- I didn't hear any of that.

BY MR. MATESKY:

Q Sure. Did Justin Hartley ever perform any work on behalf of AMM?

A He did.

MS. MENNEMEIER: Objection. Outside of the scope of direct, relevance.

BY MR. MATESKY:

Q What work did Justin Hartley perform on

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behalf of the AMM?

MS. MENNEMEIER: Same objections.

THE WITNESS: He performed Web design work.

(Interruption by the reporter.)

THE WITNESS: I think it glitched out again. I'm not hearing anything.

BY MR. MATESKY:

Q Do you know --

(Interruption by the reporter.)

MR. MATESKY: Okay. Okay. Can you guys hear me now?

THE COURT REPORTER: Yes.

THE WITNESS: I heard that.

BY MR. MATESKY:

Q Does Justin Hartley have a relationship with Open Ministry?

MS. MENNEMEIER: Same objection.

THE WITNESS: I know that he did. I don't know if he does.

BY MR. MATESKY:

Q What was Justin Hartley's relationship with Open Ministry?

MS. MENNEMEIER: Same objections. Also lack of foundation, lack of personal knowledge.

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THE WITNESS: Without any specificity,  
because I don't know, I just know he was affiliated  
with Open Ministry.

BY MR. MATESKY:

Q How do you know he was affiliated with Open  
Ministry?

MS. MENNEMEIER: Same objections.

THE WITNESS: I don't remember exactly how.  
But somehow either Glen or myself noticed some  
association and asked him about it, and he confirmed  
it.

BY MR. MATESKY:

Q Do you know when that was approximately?

MS. MENNEMEIER: Same objection.

THE WITNESS: It would have been sometime  
in 2010.

BY MR. MATESKY:

Q You testified earlier about receiving an  
e-mail notifying AMM with regard to ULC Monastery's  
application to register the trademark "get  
ordained," did you not?

A Yes.

Q Do you know who that e-mail came from?

A I do not.

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2 THE COURT REPORTER: I'm sorry. I didn't  
3 hear the rest of the answer after "yes."

4 MS. MENNEMEIER: Then I think you may have  
5 missed the next question.

6 THE WITNESS: Yeah, what -- maybe repeat  
7 that question.

8 MR. MATESKY: I'd like to know what we have  
9 already on the record.

10 Would you mind, Marla, reading back the  
11 last two questions and answers?

12 (The record was read as follows:

13 Q You testified earlier about  
14 receiving an e-mail notifying AMM with  
15 regard to ULC Monastery's application to  
16 register the trademark "get ordained,"  
17 did you not?

18 A Yes.

19 Q Do you know who that e-mail came  
20 from?

21 A I do not.)

22 BY MR. MATESKY:

23 Q Yeah, I guess if you have something you  
24 want to add, we could ask the question again, but...

25 A No, that was -- that was it.



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Q Okay. All right. I'm going to direct your attention to Exhibit 1. Please let me know when you have it up.

A Okay.

Q Who created this document?

A To my knowledge, it was someone at counsel, with our counsel's office.

Q Okay. I'm going to direct your attention to Exhibit 2. Please let me know when you have it up.

A I have it up.

Q Who created this document?

A Brittany Tipton.

Q Who is Brittany Tipton?

A A now former employee of AMM.

Q I believe you testified earlier that this document depicts a Web page; is that correct?

MS. MENNEMEIER: Objection. That mischaracterizes prior testimony.

BY MR. MATESKY:

Q Do you believe this document depicts a Web page?

A I believe this document is a screenshot of a Web page.

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Q What does that Web page -- ah, never mind.  
Strike that. Strike that question.

I'll direct your attention to Exhibit 3.  
Please let me know when you have it up.

A Okay.

Q Who created this document?

A Again, Brittany Tipton.

Q How do you know that?

A Because I directed her to look up examples  
of use of the term "get ordained."

Q Did you watch her create this screenshot?

A I did not.

Q Can you describe -- do you see the -- I'm  
sorry. Let me back up.

Do you see the image roughly in the center  
at the very bottom of this document?

A Looks like it's showing a face?

Q Yes.

A Mm-hmm.

Q Do you believe that's the entirety of this  
image?

A No.

Q What does the bottom half of that image  
depict?

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A Off the top of my head, I don't recall.

Q Okay. I'm going to direct your attention to Exhibit 4. Please let me know when you have it up.

A Okay.

Q Who created this document?

A Brittany Tipton.

Q How do you know?

A Again, because I directed her to look up examples of use of the term "get ordained."

Q Did you watch her create this document?

A No.

Q Is there any content of a Web page that -- let me strike this. Strike that question.

Does this document reflect the entirety of a Web page?

A No.

Q To the extent a Web page is reflected in this document -- strike that. I'm going to ask a different question.

Do you recall any of the words of an article depicted on this Web page that are not shown in this document?

A No, I could not recall the full extent of

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the article.

Q Do you recall what the first sentence was?

A No.

Q Going to direct your attention to Exhibit 5.

Who created this document?

A This was, again, Brittany Tipton.

Q How do you know?

A Again, because I directed her to look up these examples.

Q And did you watch her create this document?

A No.

Q Does this document appear to reflect the entirety of a Web page?

A No.

Q Do you see towards the bottom of this document where it identifies three different people or entities with phone numbers?

A Yes.

Q Does it identify any other person or entity below "Gary Weber"?

Sorry. Let me ask that question again.

Does this document identify any person or entity with a phone number below "Gary Weber"?

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A This document does not. Gary Weber is the last name on the document.

Q Does the website -- strike that.

Does the Web page allegedly depicted in this document -- let me ask that again.

On the date this document was created, did the Web page allegedly depicted in this document identify any other persons or entities below "Gary Weber"?

A I do not recall. That was not my focus.

Q Can you recall any other lines of text below "Gary Weber" in that Web page?

A There almost certainly would have been a footer on the Web page for the website AppleBrides.com. I don't remember any specific details of text below the last name and phone number.

Q All right. I'll direct your attention to Exhibit 6.

Who created this document?

A Again, this was a screenshot taken by Brittany Tipton.

Q And how do you know?

A For the same reason as the others. Because

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I directed her to look for examples of use of the term "get ordained."

Q And did you watch her create this document?

A No.

Q Do you see towards the bottom where there appears to be a post from a user titled "IrishAli"?

A I see that.

Q And do you see the last line of text depicted in this document ending "(other than MOH and BM)"?

A Yes, I do.

Q Can you recall any text appearing below that line in the website from which this document was created?

A No, it doesn't come to mind.

Q I will direct your attention to Exhibit 7. Who created this document?

A This document was created by Brittany Tipton.

Q How do you know?

A For the same reason I directed her to look for examples of use of the phrase "get ordained."

Q Did you watch her create this document?

A No.

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Q Does this document appear to reflect the entirety of a Web page?

A No. It appears to just reflect a portion of the Web page.

Q Do you recall the text that is not reflected in this document from that Web page?

A I don't recall the rest of the text.

Q Can you recall anything about this Web page that's not reflected in this document?

A Again, it probably had a footer for Amazing Days Events. I was looking for examples of the use of the phrase "get ordained."

Q Are you speculating when you say, "It probably had a footer"?

A Yes, I am.

Q I'm going to direct your attention to Exhibit 8.

Do you know who created this document?

A This document was created by Brittany Tipton.

Q How do you know?

A Because I directed her to look for examples of use of the phrase "get ordained."

Q Did you watch her create this document?

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A No.

Q Does this document appear to reflect the entirety of a Web page?

A No.

Q Can you recall the content of this page that's not reflected in this document?

A To a certain extent, this one was just about wedding trends and statistics. So there are statistics that are shown that are not on this page, but I don't remember the exact text.

Q I'm going to direct your attention to Exhibit 9.

Who created this document?

A This document was created by Brittany Tipton.

Q How do you know?

A I directed her to look for examples of use of the phrase "get ordained."

Q And did you watch her create this document?

A No.

Q Do you recall the text of the Web page allegedly reflected in this document below the final bullet point shown in this document?

A No.



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Q I'm going to call your attention to Exhibit 10.

Who created this document?

A Brittany Tipton.

Q How do you know?

A Because I directed her to look for examples of use of the phrase "get ordained".

Q Did you watch her create this document?

A No.

Q Does this appear to be the entirety of a Web page?

A No.

Q Do you recall the content of the text below what's shown in this document?

A Specifically, no, but I do recall that there were additional search results.

Q Going to direct your attention to Exhibit 11.

Who created this document?

A This document was created by Brittany Tipton.

Q And how do you -- [glitching].

A Sorry. Come again.

Q Oh, how --

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A I just heard "how." I think it must be cutting out again.

(Interruption by the reporter.)

MR. MATESKY: Let's try something else.

Okay. Can you guys hear me?

THE WITNESS: Yes.

BY MR. MATESKY:

Q Okay. How do you know this document was created by Brittany Tipton?

A And we're still referring to example 11, correct?

Q Yes, Exhibit 11.

A Exhibit 11. Excuse me. I know that this was created by Brittany Tipton because I directed her to look for examples of use of the phrase "get ordained."

Q And did you watch her create this document?

A No.

Q Does this document appear to reflect the entirety of a Web page?

A No, it does not.

Q Do you recall the content of the text below what is reflected in this document?

A No.

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Q I'm going to direct your attention to Exhibit 12.

Who created this document?

A This would have been Brittany again.

Q And how do you know?

A Because I directed her to look for examples of "get ordained."

Q Does this document appear to reflect the entirety of a Web page?

A No.

Q Do you recall the content of any posts or text on the Web page below what's reflected in this document?

A No, I do not. It's possible that's the last post on the page, but I can't recall.

Q I'm going to direct your attention to Exhibit 13.

Do you know who created this document?

A Okay. Just opened it up. This was, again, Brittany.

Q And how do you know that?

A Because I directed her to look for examples of use of the phrase "get ordained."

Q And did you watch her create this document?

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A No.

Q Does this appear to be the entirety of a Web page?

A No, it does not.

Q Do you see the very last line of text on this document that ends "and every sat we would"?

A Yes.

Q Do you recall how that sentence ends?

A No, I do not.

Q Do you recall any other content of the Web page below what's reflected in this document?

A No, I do not.

Q I'll direct your attention to Exhibit 14 now.

Do you know who created this document?

A Again, Brittany Tipton.

Q And how do you know?

A Because I directed her to look for examples of use of the phrase "get ordained."

Q And did you watch her create this document?

A No.

Q Does this document appear to reflect the entirety of a Web page?

A No, it does not.

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Q Do you see the last line of text on this document that ends:

"...religious ordination credentials and, two, it..."?

A Yes, I do.

Q Do you recall how that sentence ends?

A No.

Q Do you recall any other content -- textual content on the Web page below what's reflected in this document?

A I believe that this one also talks about other aspects of the process of, you know, what to do after you get ordained, but I don't recall.

Q I'll direct your attention to Exhibit 15.

A Okay.

Q Do you know who created this document?

A Somebody at counsel's -- our counsel's office.

Q And do you know if this document was created after AMM received an e-mail informing it that ULC Monastery had applied to register the "get ordained" trademark?

A This would -- this document would have been created after we received the e-mail. The e-mail

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was in -- I want to say late 2017.

Q Do you see the very first line of text on the first page of this document where it says:

"Get ordained at find the  
Officiant & Marriage Laws for your  
state"?

A I do.

Q Do you recall -- well, let me start that over. Strike that.

I'm going to direct your attention to Exhibit 16.

A Okay.

Q Who created this document?

A This, again, would have been somebody with counsel, with our counsel.

Q I'm going to direct your attention to Exhibit 17.

Who created this document?

A This one would have been from the original series of screenshots submitted. I believe it would have been either Niko Stathakopoulos or Natasha Anakotta.

Q How do you know?

A Well, because --

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Q Let me strike that.

Do you know whether it was Mr. Stathakopoulos or Ms. Anakotta who created this document?

A I could consult the chart and reference who created it. But I don't recall specifically. I believe it was Natasha.

Q And why do you believe it was Natasha?

A Because I specifically directed her to look for examples with other online churches using the phrase "get ordained."

Q How does that differ from your instructions to Mr. Stathakopoulos?

A I believe I directed Niko to look for examples more generally, pieces of literature. But I did ask Natasha specifically to look up examples of other online churches using "get ordained."

So it is possible it could have been either of them that took the screenshot.

Q Do you know when this screenshot was created -- or excuse me. Excuse me.

Do you know when this document was created?

A Yes. I believe it was created early to mid February 2018.

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Q Do you know a specific date?

A Again, I could look it up in reference, but I don't off the top of my head.

Q When you say "look it up in reference," what would you look up?

A I would look up the creation date of the image.

Q I'm going to call your attention to Exhibit 18.

A Okay.

Q Who created this document?

A Somebody with our counsel's office.

Q I'm going to direct your attention to Exhibit 19.

Who created this document?

A Again, this would have been either Niko or Natasha.

Q Do you know?

A Specifically, no, but I believe it would have been Natasha.

Q Did you watch Natasha create this document?

A No.

Q I'm going direct your attention to Exhibit 20.



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Who created this document?

A This would have been created by somebody with our counsel's office.

Q Going to direct your attention to Exhibit 21.

Who created this document?

A I believe this would have been Niko or Natasha, although I don't know who scanned the screenshot. I think the scan probably would have been done by somebody in counsel's office.

Q But you don't know?

A Don't know who created the PDF or don't know which one?

Q Do you know how this document was created?

A The original screenshot would have been taken by either Niko or Natasha.

Q Did you watch the original screenshot being created?

A No.

Q Did you watch any scanning of an original screenshot occur?

A No.

Q So do you know how this document was created?

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A Somebody at counsel's office put it together.

Q How do you know that?

A Because it's sitting here as an exhibit, and there's a -- some kind of identifying number in the lower right. And the website also -- well, how do I know that somebody in the counsel's office created it or --

Q Correct.

A Yeah. The tag down at the bottom there is something that nobody in our office would have added, nobody at AMM's office.

Q Going to direct your attention to Exhibit 22.

Who created this document?

A This would be a screenshot that Brittany took.

Q How do you know that?

A Because I directed her to look for examples. And, additionally, I can specifically pin this to Brittany. Like many of the others, there's her name in the upper right-hand corner there.

Q Did you watch Ms. Tipton create this document?

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A No.

Q Do you know when this document was created?

A It would have been early to mid February  
2018.

Q Do you know the specific date?

A I could look it up, but I don't off the top  
of my head.

Q Going to direct your attention to  
Exhibit 23.

A Okay.

Q Who created this document?

A Somebody within our counsel's office.

Q Going to direct your attention to  
Exhibit 24.

A Okay.

Q Who created this document?

A Brittany Tipton.

Q How do you know?

A Because I directed her to look for examples  
of "get ordained" specifically within social media.  
And I can also see her name on the document.

Q Did you watch her create this document?

A No.

Q Does this document appear to reflect the

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entirety of a Web page?

A No.

Q Do you see the image towards the bottom center of this document?

A Yes.

Q Do you know what's depicted in the rest of that image on the Web page?

A I don't. If -- no, I can't recall what's fully depicted there.

Q For any of Exhibits 1 through 24 which we've just gone over, do you recall the specific date that you first saw those documents?

(Interruption by the reporter.)

BY MR. MATESKY:

Q For any of Exhibits 1 through 24, which we have just discussed, do you recall the specific date that you first saw those documents?

A Well, first of all, there would be two sets of dates, one for this set of -- series of documents created in 2019 and one -- well, presume -- there could have been a few days when I first saw the initial collection of documents in 2018. It would have been somewhere early to mid February.

And there were different people collecting

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the documents. So, you know, I would have first seen the documents when they were created. And I believe they were created -- some of the documents were created on different days within that same period of time, that early to mid February 2018 for the documents that AMM staff were involved in creating.

Q So I'm going to object as not responsive to my question.

Do you recall any specific date that you first saw any of those documents reflected in Exhibits 1 through 24?

A No. Again, I could reference the date, but I don't know off the top of my head.

Q How would you reference the date?

A I would look up the creation date of the document. That would have been the day that I looked at it because I would have asked staff to let me know when they had taken the screenshots and handed them over to me.

Q Are you -- do you specifically recall making that request to each staff member involved?

A Yes.

Q I ask because you said, "I would have done

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that."

A Sure. I don't recall the exact language with which I directed the staff.

Q Do you know whether Brittany Tipton made all the documents that you've testified she created in a single day?

A I believe so. I believe she did all of them on the same day.

Q Do you know so?

A I am fairly certain.

Q What is the basis of your certainty?

A I looked at the dates when the images were created.

Q Where?

A In the file.

Q So for each file, it's your testimony that you looked at the properties for each document?

MS. MENNEMEIER: Objection. That mischaracterizes his prior testimony -- or misstates his prior testimony.

THE WITNESS: Yeah, sorry, what was the question again?

BY MR. MATESKY:

Q So for each file --

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A Right.

Q -- representing each exhibit we're discussing --

A Mm-hmm.

Q -- is it your testimony that you looked in the properties for each exhibit to determine the date it was created and determined that each document Brittany Tipton created was created on a single date?

MS. MENNEMEIER: Same objection.

THE WITNESS: Last night I went and looked at the original documents. I believe that I saw all of them were created on the same day. I just simply don't want to -- I wouldn't want to misstate.

But I looked at those, and they were -- I didn't open up the properties, but it was clearly visible within the browser -- or the file finder.

BY MS. MENNEMEIER:

Q I'm going to draw your attention to Exhibit 25.

A Okay.

Q Do you see where it says, "Nov 23, 2010"?

A I do.

Q Do you see to the right of that where it

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says, "330 24th Avenue East, Seattle"?

A I do.

Q What does that refer to?

A I believe that that is an overlay of the Wayback Machine's header there that is making it somewhat gray. But that is the original address of American Marriage Ministries.

Q Does this document reflect the entirety -- well, let me back up.

Do you see towards the top left of this document where it says <http://www.theamm.org:80/>?

A I do.

Q What does that represent?

A That is a URL.

Q Was it your testimony earlier today that the content reflected in this document reflects the content available at that URL as of November 23rd, 2010?

A My -- yes, it is my understanding that this is a archive of the American Marriage Ministries' website on November 23rd, 2010.

Q But that's not my question.

A Oh.

Q Did you or did you not testify that this



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document accurately reflects the content available at that URL as of November 23rd, 2010?

A Yes. I believe it's an accurate depiction of the content.

Q Okay. Can you testify under oath that it is an accurate depiction of that content?

A Yes.

Q Do you see the three bullet points towards the bottom of this document?

Let me back up. I'll get to that in a moment.

Does this document appear to reflect the entirety of the Web page available at the URL referenced earlier as of November 23rd, 2010?

A No. It is a screenshot of a Web browser, so there is only as much as can fit on the screen.

Q Do you see towards the bottom where there are three bullet points?

A No. Where are the three bullet points?

Q Underneath a subheading that says:

"Online Ordinations and Performing Marriage."

Do you see that?

A We're looking at Exhibit 25?

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Q Correct. Let me -- hopefully we're looking at the same thing here.

Do you see where the words "Get ordained" --

A Oh, oh, excuse me. I do see this. I was -- I misinterpreted. I do see the three bullet points.

Q Okay. In the original Web page, was there more content below those three bullet points?

A Yes.

Q What did it say?

A The specific -- I couldn't recite the exact text. But we would have gone on to describe other information about getting ordained with AMM, performing marriage. I mean, you can see right there in the last line it says:

"Below is a State by State listing reflecting minister licensing requirements."

I believe at this time we may have had -- we may have had a map of different states visible on the Web page.

Q Are you sure?

A I'm not sure, no.

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Q Did you list minister -- excuse me.

Did this page list minister requirements for all 50 states?

A It's -- in text, no, I don't believe it did.

Q Were there any other bullet points other than these three?

A Possibly. We were in the process of regularly updating the website. You can see how many different captures there were.

Q Did -- do you see where it says in approximately the center of the document, a little bit lower than that, "Apply for ordination"?

A I do.

Q Do you see the three -- I'll call them bullet points below that?

A Mm-hmm.

Q Do you know --

A I see where you --

Q Do you know if the text of those three lines ever changed?

A We would have made adjustments to the text. But generally the overall messaging behind the three points would have been relatively consistent.

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Q What are some other examples of lines that might have included adjustments?

A Say -- well, with the highlighted example, it currently says -- or what we're looking at says:

"Get ordained to perform marriage for friends and family."

We may have rearranged the words a little bit. So we may have said, you know, "To perform marriage for friends and family, get ordained."

We may have said, "Our" -- we may have said, "In all 50 states are ministers are legally recognized." You know, those are --

Q To be clear, I'm not asking you what you might have done.

A Oh.

Q I'm asking for examples of what was actually done.

A Oh, well, I -- I don't know specifically.

Q How can you know this accurately reflects of the content as of November 23rd, 2010, if you can't remember the content that's not reflected on this document?

MS. MENNEMEIER: Objection. Argumentative.

THE WITNESS: The collection of all the

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information and content here looks as I remember it.

BY MR. MATESKY:

Q Can you give an example -- well, never mind. I'll strike that.

Okay. If we could take maybe just a one or two-minute break, and then come back.

MS. MENNEMEIER: We can do that.

MR. MATESKY: Great. Thanks.

(Recess taken from 2:19 p.m. to 2:23 p.m.)

MR. MATESKY: So I did have one or two more questions.

BY MR. MATESKY:

Q Mr. Wall, what -- other than the exhibits that have been introduced, what documents have you reviewed during the course of your testimony today?

A What documents have I reviewed?

Q Yes.

MS. MENNEMEIER: Objection. Vague. And objection, outside the scope of his direct.

THE WITNESS: Well, initially I was going to look at a note that I had taken about when Lewis -- or when Lewis became executive director and when -- and as I transitioned out of the executive

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director position at AMM.

And I was told I wasn't supposed to do that. So I stopped, or I could probably recall many more of these dates with more specificity.

BY MR. MATESKY:

Q Is -- were there any other documents you reviewed during the course of the testimony today, setting aside the exhibits that have been introduced?

A No.

MR. MATESKY: All right. I think that's it from us.

MS. MENNEMEIER: Okay. I'm going to have some redirect. If you could give me maybe five minutes to sort of organize my notes.

MR. MATESKY: Sure. And, you know, I know it's 2:25 now. I know you probably want to finish this before thinking about Glen. But I don't know if you think we're going to get Glen done today or not.

MS. MENNEMEIER: I do not think that we're going to get Glen done. And, frankly, I think that we should try to reschedule him. I don't want to get started and get partway through and have to --

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MR. MATESKY: Let's do redirect, and then we can talk about it.

MS. MENNEMEIER: Okay.

MR. MATESKY: So five minutes or so?

MS. MENNEMEIER: Yes. Thank you.

MR. MATESKY: Okay.

(Recess taken from 2:25 p.m.  
to 2:34 p.m.)

MS. MENNEMEIER: I think we're ready to go back on the record.

BY MS. MENNEMEIER:

Q And I have some questions for you on redirect.

First, with respect to the exhibits that contain screenshots taken by Brittany Tipton, do you have any reason to believe that Brittany Tipton failed to create accurate copies of the websites of which she was taking screenshots?

A No.

Q Do you have any reason to believe that Natasha Anakotta failed to create accurate copies of the websites that she took screenshots of?

A No.

Q Do you have any reason to believe that

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Niko Stathakopoulos failed to create accurate copies of the websites that he took screenshots of?

A No.

Q Is there something that you could look at to determine the exact date of creation of the screenshots that were created in February of 2018?

MR. MATESKY: Objection. Vague.

THE WITNESS: Yes.

BY MS. MENNEMEIER:

Q What would you look at to find out those dates?

A I would look at the original images and the date of creation.

Q Do you have that available to you today?

A Yes.

Q Could I have you take a look at that right now?

MR. MATESKY: Objection. If that's not being produced or introduced into evidence, then I don't think that's proper for him to be referring to.

THE WITNESS: I could take some --

MS. MENNEMEIER: Under Federal Rule of Evidence 612, I'm asking him for purposes of



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refreshing his recollection.

If you would like us to produce a copy of what he looks at, we can certainly do so.

MR. MATESKY: I'm sorry. Excuse me. I didn't hear the first part of what you said, Kelly.

MS. MENNEMEIER: I'll try that again.

So under Federal Rule of Evidence 612, we're permitted to use a write-in to refresh the witness's recollection.

If you're requesting that we produce a copy of that, we're happy to do so, pursuant to the rule. I would need Mr. Wall to take a screenshot of what he is looking at. But we can certainly provide that.

Are you making that request?

MR. MATESKY: Give me one moment here.

Yeah, if he's going to refer to anything -- so I guess we object to doing this on redirect to the extent this could have been done on direct.

But to the extent, you know, he's going to review any document under 612, yes, I'd like a copy produced so that I can take a look at that, like, during the testimony or while --

MS. MENNEMEIER: Sure. Then why don't we

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take a break.

And, Mr. Wall, if you can take a screenshot of what you just described that you will be looking at to refresh your recollection as to when these screenshots were created, I'll have you send that to me, and then I can pass that along to Mr. Matesky.

THE WITNESS: Okay.

MS. MENNEMEIER: Why don't we plan on a -- you know, a five-ish-minute break, but we can come back sooner if that process takes less time.

MR. MATESKY: Okay.

MS. MENNEMEIER: Okay.

(Recess taken from 2:38 p.m.  
to 2:51 p.m.)

MR. MATESKY: So, yeah, our objection is that this is improper and that there's no basis for any, you know, supposed refreshment of recollection with regard to creation of these documents.

So, you know, whether you -- it sounds like you've already sent them, but, you know, it doesn't matter to us because this is not a proper use of documents under Rule of Evidence 612. There's no basis for Mr. Wall to read off this information from other documents as if it's substantive evidence.

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2 We object on grounds of hearsay, lack of  
3 basis, and that it's not actually refreshing any  
4 recollection he may have.

5 MS. MENNEMEIER: Dylan, are you ready to  
6 proceed with questioning?

7 THE WITNESS: Yes.

8 MS. MENNEMEIER: Great.

9 - - -

10 FURTHER EXAMINATION

11 BY MS. MENNEMEIER:

12 Q Have you had an opportunity to review what  
13 you said you needed to review to refresh your -- or  
14 excuse me.

15 Have you had an opportunity to review what  
16 you said would be able to help refresh your  
17 recollection as to when the screenshots created in  
18 2018 were created?

19 MR. MATESKY: Same objections here.

20 THE WITNESS: Yes, I have. And, as is  
21 shown in these documents, the screenshots were  
22 created between February 9th of 2018 and  
23 February 15th -- or February 14th.

24 MR. MATESKY: Same objections. Lack of  
25 personal knowledge, hearsay.

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BY MS. MENNEMEIER:

Q Specifically, is it your testimony that the exhibits for which you earlier testified were created in early to mid February of 2018, that those exhibits are of screenshots that were taken in the date range that you just stated?

A Yes.

MR. MATESKY: Same objections as before.

BY MS. MENNEMEIER:

Q If I could have you open the document that's been marked Exhibit 2.

A Where would I go to find --

Q Oh. No, so --

A I mean, I have the screenshot that I took but --

Q Yep, I --

A Oh, from the original.

Q I do not plan on introducing those screenshots at this time. If Mike -- if Mr. Matesky decides that he would like to do that or to cross-examine you about that, he certainly is able to do so.

MR. MATESKY: When you say "those screenshots," are you referring to documents that

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were already introduced as exhibits or not?

MS. MENNEMEIER: No, I'm not. I'm referring -- just there I was referring to the documents that Mr. Wall used to refresh his recollection.

THE WITNESS: Okay. So I'm opening original Exhibit 2.

BY MS. MENNEMEIER:

Q Great.

A Okay.

Q You testified earlier that you reviewed -- that after this screenshot was taken, you reviewed the Web page shown in this screenshot; is that right?

MR. MATESKY: Objection. Mischaracterizes prior testimony.

BY MS. MENNEMEIER:

Q I didn't hear your answer. I'm sorry.

A Yeah. I couldn't hear you over Mike.

Q Then let me reask the question.

Did you testify earlier that you reviewed the Web page shown in this screenshot after this screenshot was taken?

MR. MATESKY: Objection. Leading.

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Objection. Mischaracterizes prior testimony.

THE WITNESS: Yes. I reviewed the -- I reviewed a document that refreshed my memory of when this screenshot was created.

BY MS. MENNEMEIER:

Q I think maybe you're answering a different question than I'm asking.

Have you had an opportunity -- or have you looked at the Web page depicted in this exhibit?

A Have I looked at the Web page depicted in this exhibit? Yes.

Q When you looked at the Web page depicted in this exhibit, did you see the whole Web page?

MR. MATESKY: I object to the extent this assumes facts not in evidence and restate all the objections to use of this exhibit that were previously stated.

THE WITNESS: I would have loaded this website, scrolled down to confirm that what is in the screenshot is what is accurately depicted on the website.

I don't know that I would have scrolled and read, top to bottom, every word on the website. But I would have confirmed what is depicted in the

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screenshot.

BY MS. MENNEMEIER:

Q When you reviewed the website, did you see anything on the website that would alter the meaning of the phrase "get ordained" as it appears on this excerpt of the website?

MR. MATESKY: Objection. Assumes facts not in evidence, mischaracterizes prior testimony. Also restating prior objections to use of this document.

THE WITNESS: No.

BY MS. MENNEMEIER:

Q If I could have you take a look at Exhibit 3.

A Okay.

MR. MATESKY: If you could wait a second. I clicked on the wrong one.

Okay.

BY MS. MENNEMEIER:

Q Besides seeing this screenshot, have you visited the Web page shown in this screenshot?

MR. MATESKY: Objection. Mischaracterizes prior testimony, assumes facts not in evidence, also restating prior objections to any use of this document.

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THE WITNESS: And I'll repeat yes.

BY MS. MENNEMEIER:

Q When you looked at this Web page, did you see the whole Web page?

MR. MATESKY: Same objections.

THE WITNESS: Again, I would have scrolled down to confirm the -- everything that is depicted within the screenshot. You know, but I did not scroll top to bottom and read every word on the page.

BY MS. MENNEMEIER:

Q In looking at this Web page, did you see anything on the Web page that would alter how you would understand the phrase "get ordained" as it appears in this excerpt of the Web page?

MR. MATESKY: Same objections.

THE WITNESS: No.

BY MS. MENNEMEIER:

Q Looking at Exhibit 4, other than seeing this screenshot, did you visit the Web page depicted in this screenshot?

MR. MATESKY: Same objections.

Mischaracterizes prior testimony, assumes facts not in evidence, and restating prior objections to use



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of this document.

THE WITNESS: Yes.

BY MS. MENNEMEIER:

Q When you looked at the Web page depicted in this screenshot, did you see the whole Web page?

MR. MATESKY: Same objections.

THE WITNESS: No. I looked to confirm what was depicted in the screenshot.

BY MS. MENNEMEIER:

Q In looking at the Web page, did you see anything on that Web page that would alter your understanding of the phrase "get ordained" as it appears on this Web page -- on this excerpt of the Web page?

MR. MATESKY: Same objections.

THE WITNESS: No.

BY MS. MENNEMEIER:

Q Looking at Exhibit 5, did you visit the Web page whose URL is listed in this document?

MR. MATESKY: Same objections as stated previously regarding use of this document.

THE WITNESS: Yes.

BY MS. MENNEMEIER:

Q When you visited that URL, did you see the

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complete Web page?

MR. MATESKY: Same objections.

THE WITNESS: No. I looked for confirmation of what was depicted in the screenshot.

BY MS. MENNEMEIER:

Q In visiting the URL identified in this Web page, did you see anything that would alter your understanding of the phrase "get ordained" as it appears in this excerpt of that Web page?

MR. MATESKY: Same objections.

THE WITNESS: No.

BY MS. MENNEMEIER:

Q Turning to Exhibit 6. Have you visited the URL identified in this document?

MR. MATESKY: Same objections regarding use of the document as stated previously.

THE WITNESS: Yes.

BY MS. MENNEMEIER:

Q When you visited the URL identified in this document, did you have access to the complete Web page available at that URL?

A When I visited the website, yes.

Q Did you see anything on that Web page that would alter your understanding of the phrase "get

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ordained" as it is used in this excerpt of that Web page?

A No.

Q Looking at Exhibit 7, did you visit the URL identified in this document?

A Yes.

Q When you visited --

MR. MATESKY: Same objections -- sorry.  
Same objections as stated previously regarding use of this document.

BY MS. MENNEMEIER:

Q When you visited that URL, did you have access to the complete Web page available at that URL?

A Yes.

Q Did you see anything on that Web page that would alter your understanding of the meaning of the phrase "get ordained" as it is used on this excerpt of that Web page?

A No.

Q Looking at Exhibit 8, did you visit the URL identified on this document?

MR. MATESKY: Same objections as stated previously regarding use of this document.

DYLAN WALL - SEPTEMBER 4, 2020

THE WITNESS: And, I'm sorry, could you ask that one more time?

BY MS. MENNEMEIER:

Q Did you visit the URL identified on this document?

A Yes.

Q When you visited that URL, did you have access to the complete Web page available at that URL?

A Yes.

Q Did you see anything on that Web page that would alter your understanding of the meaning of the phrase "get ordained" as it is used on that Web page?

A No.

Q Looking at Exhibit 9, did you visit the URL identified on this Web page?

A Yes.

MR. MATESKY: Sorry. Stating same objections as stated previously regarding use of this document.

BY MS. MENNEMEIER:

Q When you visited the URL identified on this Web page, did you have access to the complete Web

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page available at that URL?

A Yes.

Q Did you see anything on that Web page that would alter your understanding of the meaning of the phrase "get ordained" as used on this Web page?

A No.

Q Turning to Exhibit 10, did you visit the URL identified in this exhibit?

MR. MATESKY: Same objections regarding use of this document as stated previously.

THE WITNESS: Yes.

BY MS. MENNEMEIER:

Q When you visited the URL identified in this exhibit, did you have access to the complete Web page available at that URL?

A Yes.

Q Did you see anything on that Web page that would alter your understanding of the meaning of the phrase "get ordained" as used on this Web page?

A No.

Q Turning to Exhibit 11, did you visit the URL identified in this exhibit?

A I'm sorry. I'll still pulling it up here.

Q Go ahead.

DYLAN WALL - SEPTEMBER 4, 2020

MR. MATESKY: We have the same objections as stated previously regarding use of this document.

THE WITNESS: Okay. And I missed the question. I was still opening the document.

BY MS. MENNEMEIER:

Q Have you visited the URL identified in this document?

A Yes.

Q When you visited the URL identified in this document, did you have access to the complete Web page available at that URL?

A Yes.

Q Did you see anything on that Web page that would alter your understanding of the meaning of the phrase "get ordained" as used on that Web page?

A No.

Q Looking at Exhibit 12, have you visited the URL identified on this Web page?

A Yes.

Q When you visited the URL identified on this Web page, did you have access to the complete Web page available at that URL?

A Yes.

MR. MATESKY: We'd also like to state our

DYLAN WALL - SEPTEMBER 4, 2020

objections as stated previously regarding use of  
this document.

BY MS. MENNEMEIER:

Q Did you see anything on that Web page that  
would alter your understanding of the meeting of the  
phrase "get ordained" as used on this Web page?

A No.

Q Turning to Exhibit 13 --

THE WITNESS: Could we take a brief break  
real quick? I need to use the bathroom.

MS. MENNEMEIER: Of course.

THE WITNESS: Okay.

MS. MENNEMEIER: Take maybe a three-minute  
break.

MR. MATESKY: Fine by me.

MS. MENNEMEIER: If we can come back at  
3:10.

(Recess taken from 3:06 p.m.  
to 3:11 p.m.)

MS. MENNEMEIER: Back on the record.

BY MS. MENNEMEIER:

Q Did you visit the URL identified in  
Exhibit 13?

A Yes.

DYLAN WALL - SEPTEMBER 4, 2020

MR. MATESKY: And just in case I haven't already stated, we'd like to restate our objections to use of this document that have been stated previously.

BY MS. MENNEMEIER:

Q When you visited the URL identified in Exhibit 13, did you have access to the full Web page available at that URL?

A Yes.

Q Did you see anything on that Web page that would alter your understanding of the meaning of the phrase "get ordained" as it is used on that Web page?

A No.

Q Looking at Exhibit 14, did you visit the URL identified in this exhibit?

MR. MATESKY: Same objections as stated previously to use of this document.

THE WITNESS: Yes.

BY MS. MENNEMEIER:

Q When you visited the URL identified in Exhibit 14, did you have access to the complete Web page available at that URL?

A Yes.



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Q Did you see anything on that Web page that would alter your understanding of how the phrase "get ordained" -- what the phrase "get ordained" means as it is used on this website?

A No.

Q If I could have you turn to Exhibit 24.

A Okay.

Q Did you visit the URL identified in Exhibit 24?

MR. MATESKY: We'd like to restate our same objections as previously stated to use of this document.

THE WITNESS: Yes, I visited the URL.  
BY MS. MENNEMEIER:

Q When you visited the URL identified in Exhibit 24, did you have access to the complete Web page available at that URL?

A Yes.

Q Did you see anything on that Web page that would alter your understanding of the meaning of the phrase "get ordained" as used on this URL?

A No.

Q If I could have you turn your attention to Exhibit 25.

DYLAN WALL - SEPTEMBER 4, 2020

MR. MATESKY: We restate our objections as previously stated to use of this document, namely, just in case, because I don't recall for this one, lack of foundation, lack of authentication, hearsay, and any others that we previously stated that I'm not recalling right now.

BY MS. MENNEMEIER:

Q Did you testify earlier that you created this screenshot shown in Exhibit 25?

A Yes.

Q Besides taking this screenshot, have you looked at the Wayback Machine archives on any other occasion?

MR. MATESKY: Objection. Beyond the scope of cross-examination.

THE WITNESS: Yes, I have.

BY MS. MENNEMEIER:

Q Have you looked at Wayback Machine archives for the AMM Web page for dates besides the ones shown in this exhibit?

MR. MATESKY: Same objection.

THE WITNESS: Yes, I have.

BY MS. MENNEMEIER:

Q In your experience, is the Wayback Machine

DYLAN WALL - SEPTEMBER 4, 2020

reliable in terms of accurately depicting the  
content of AMM's website at various points in time?

MR. MATESKY: Objection. Beyond the scope  
of cross, lack of foundation.

THE WITNESS: Yes, it is accurate.  
Occasionally, images do not appear as they should,  
but the text is accurate.

BY MS. MENNEMEIER:

Q How do you know that the Wayback Machine is  
accurate?

A Because it looks like I remember the  
website to look.

Q On your cross --

MR. MATESKY: I'm going to object -- sorry.  
Same objection to lack of foundation. I think  
that's it. Oh, and beyond the scope of cross.

BY MS. MENNEMEIER:

Q On your cross-examination, you were asked  
several questions about whether certain texts on  
this Web page may have changed over time -- or,  
excuse me, may have been adjusted.

MR. MATESKY: Objection to the extent it  
mischaracterizes prior testimony or questioning.

///

DYLAN WALL - SEPTEMBER 4, 2020

BY MS. MENNEMEIER:

Q If changes to the text of the website were made, were those changes that would have happened on November 23rd, 2010, or changes at different -- at different points in time?

MR. MATESKY: Objection. Form, ambiguous, calls for speculation, hypothetical.

THE WITNESS: We made changes on an ongoing basis to the AMM website and continue to make changes to the AMM website.

BY MS. MENNEMEIER:

Q Is it your testimony that changes to the text of the website would have happened over time?

A Yes.

MR. MATESKY: Objection. Calls for speculation. Asks a conditional question.

BY MS. MENNEMEIER:

Q Does this exhibit, showing a copy of a Web page at a point in time, reflect changes to text over time?

A I'm not sure I fully understand the question.

Q The adjustments to the text that you described in your cross-examination, are those

DYLAN WALL - SEPTEMBER 4, 2020

reflected in this exhibit?

A No. There are no changes that were made reflected in the exhibit. The exhibit simply depicts the website as it appeared on that date. Alterations, you know, to text on the website have been ongoing and continue to be ongoing on the AMM website.

MS. MENNEMEIER: Okay. Then I have no further questions on redirect.

MR. MATESKY: Okay.

MS. MENNEMEIER: Okay?

MR. MATESKY: Yeah. We can go off the record from our perspective, but we probably need to talk about scheduling.

MS. MENNEMEIER: Okay. Can we let Mr. Wall go?

MR. MATESKY: Oh, I suppose so.

THE WITNESS: Okay. Is that official?

MS. MENNEMEIER: Thank you for your time.

(Interruption by the reporter.)

MS. MENNEMEIER: Yes.

MR. MATESKY: Yes, please.

MS. MENNEMEIER: Let's go off the record.

(Time noted: 3:19 p.m. PDT)

DYLAN WALL - SEPTEMBER 4, 2020

I, DYLAN WALL, having appeared remotely for  
my videoconference conference on September 4, 2020,  
hereby certify under penalty of perjury under the  
laws of the State of Washington that the foregoing  
is true and correct.

Executed this \_\_\_\_\_ day of \_\_\_\_\_  
202\_\_, at \_\_\_\_\_, \_\_\_\_\_.  
(city) (state)

\_\_\_\_\_  
DYLAN WALL

DYLAN WALL - SEPTEMBER 4, 2020

CERTIFICATE OF CERTIFIED SHORTHAND REPORTER

I, Marla Sharp, a stenographic reporter  
certified in California, Oregon, and Washington,  
hereby certify:

That the foregoing videoconference  
deposition of DYLAN WALL was taken remotely before  
me on September 4, 2020, at which time the witness  
was remotely duly sworn by me;

That the testimony of the witness and all  
colloquy and objections made at the time of the  
deposition were recorded stenographically by me and  
thereafter transcribed, said transcript being a true  
copy of my shorthand notes thereof;

That review of the transcript was  
requested before completion of the deposition;  
( ) that the witness has failed or refused to  
approve the transcript.

I further certify I am neither financially  
interested in the action nor a relative or employee  
of any attorney of any of the parties.

In witness whereof, I have subscribed my  
name and signature this date, September 26, 2020.

*Marla Sharp*

Marla Sharp, RPR, CLR, CCRR, WA CSR 3408

Errata – Dylan Wall – September 4, 2020

Name of Case: American Marriage Ministries v. Universal Life Church Monastery  
Storehouse, Inc.

Date of Deposition: September 4, 2020

Name of Witness: Dylan Wall

Page	Line	From	To	Reason
10	5	"PTAB"	"TTAB"	Transcription Error
12	15	"proprietary"	"propriety"	Transcription Error
28	23	"exhibits"	"examples"	Misspoke
45	11-12	A few words appear to have been cut out	"This looks like <b>it is</b> embedded within a website talking about a celebrity" (bolded words added)	Transcription Error
59	17	"organization"	"ordination"	Transcription Error
77	12	"the final"	"another"	To confirm to the facts
85	16	"should be able to repeat it"	"should we have him repeat it"	Transcription Error
89	2	"Mr. Matesky"	"Ms. Mennemeier"	Transcription Error
97	8	"a.m."	"p.m."	Transcription Error
110	10	"esoteric theological seminary"	"Esoteric Theological Seminary"	Transcription Error
176	19	"Ms. Mennemeier"	"Mr. Matesky"	Transcription Error
186	9	"write-in"	"writing"	Transcription Error
200	6	"meeting"	"meaning"	Transcription Error
204	20	"texts"	"text"	Transcription Error

Signature of Deponent:

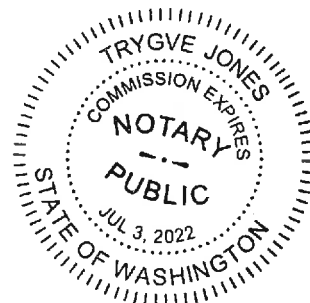
  
DYLAN WALL

SUBSCRIBED AND SWORN BEFORE ME this 28<sup>th</sup> day of October, 2020.

  
Notary Public

My commission expires:

July 3, 2022







## How to Get Ordained and Officiate a Friend's Wedding

A step-by-step guide.

by Lauren Rodrigue



APOLLO FOTOGRAFIE {PHOTO + VIDEO}

They asked and you agreed, but the next step is answering the question: How exactly do I officiate a wedding, and how do I get ordained? Most [wedding officiants are self-taught](#) after getting ordained online or going through the official process at the local county clerk's office. But, if you're here, it's because you likely want to take that extra step of precaution and preparation, which will result in you confidently bringing the lucky couple together in legal marriage. (This piece, by the way, isn't only for to-be-officiants. If you're getting married and still need to track down someone to preside over your wedding ceremony, read our [officiant directory](#) to find one in your area.)

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We love the idea of having a friend officiate your wedding--it's both budget friendly and personal. It's important to know that rules vary from state-to-state, so check if an online ordination is considered a legal way to become a minister. If so, your friend will want to get ordained online or at the local county clerk's office, which is often a quick and simple process. Check with the local office for details on specific requirements, such as filing the marriage license, the ages of consent and if they need to take a blood test. Also, some states require the wedding officiant to file additional paperwork before the county clerk will allow them to apply for a marriage license. Finally, on the wedding day, the officiant's time to shine will be when he conducts the ceremony (according to the couple's wishes), signs the marriage license and returns it to the office of issuance.

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# Exhibit 1

### 1. Know Local Laws

Law vary by state, so it's important that you study up on local officiating rules to legally ensure that the wedding will happen. You will need to focus on the state where the wedding is taking place (not where you're from or the state that the couple calls home).

Along with presiding over the ceremony on the wedding day, legally following state laws will be one of your biggest responsibilities as an officiant. It's worth mentioning that a wedding you perform could be illegitimized, resulting in a fine if the proper laws aren't followed. No pressure, though: Wedding laws are typically straightforward and if there's still some confusion, pick up the phone and dial the local county clerk's office to help clarify any lingering issues.

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## 2. Get Ordained (If Required)

While some states don't require officiants to be ordained ministers, others do—which is why the next step is checking if the wedding location is accompanied by this requirement. But no need to fret, you're not required to join a seminary to officiate a wedding. Here's how to get ordained online.

If you practice a certain religion and the to-be-weds agree, confirm that the state where the wedding will take place will recognize a marriage ordained by this religion. Then, search for online ordination options. If you'd rather become ordained by a non-denominational or interfaith organization, that's an option too. Some of the most commonly searched online options include American Fellowship Church, Rose Ministries, Universal Life Church and Universal Ministries.

Double check, however, that local state laws will recognize the online ministry for legitimacy purposes. Ordination may include filling out some paperwork, taking some courses, and/or paying a fee, but it's an easy process overall as long as you're thorough up front.

## 3. Spend Time With the Couple

You might know the couple well, especially if they've asked you to perform their marriage ceremony. But you should schedule a few meetings with the to-be-weds prior to the big day. It doesn't necessarily need to be in person (there are plenty of alternative communication options that will still do the trick).

Legally, you'll need to look over the marriage license together and ensure everyone is on the same page in order for it to be legitimized.

For the wedding ceremony itself, you'll need to learn more about the couple's [wedding vision and style](#). Do they want the procession to be traditional and simple, or are they requesting that you craft something original and heartfelt? If it's the latter, chat with the couple's close friends and family members—collect anecdotes, quotes and insights that can help enrich your ceremony script and make it personal.

## 4. Plan the Ceremony

Now it's time to get writing. This role comes with several responsibilities, including setting the cadence and schedule for the ceremony, while presiding over the sequence of events. Something that officiants forget is that the role is collaborative, not only with the

couple, but with those involved in the readings, any song performances, and more. If the couple has a planner or an on-site coordinator, it's also important that you map out the ceremony with these individuals.

Our best advice is to start with an overarching template and personalize it from there. Also ensure all local state laws are included in the ceremony script so that you have it covered.

## 5. Rehearse and Refine

In life, they say timing is everything, so make sure you're cognizant of that with your script. A pro tip is to rehearse your script aloud against a timer to ensure you're within the time frame designated by the couple or their planner.

Then, do one final dry run with a friend (bring a red pen for this session). Take care of details like finessing all pronunciation of family members' names, as well as working on the delivery--pausing for laughter and emphasizing the correct words are all key to turning your script from good to great.

And if public speaking isn't exactly your wheelhouse, beat the nerves by rehearsing with loved ones repeatedly. The rehearsal is a great time to work out any final issues if time allows. (But be mindful and ask the couple if they want to participate, or if they'd like to keep their ceremony a surprise.)

## 6. Track the Marriage License

It's the couple's responsibility to [pick up the marriage license](#) within a certain time frame before the wedding. Don't forget to remind them or touch base just in case. On the wedding day, either the couple or wedding party members will have this on hand.

## 7. Officiate the Ceremony

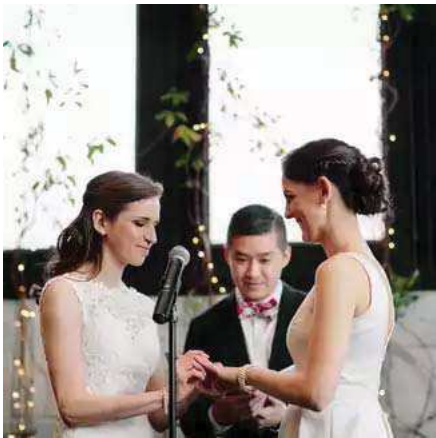
The day has arrived. You've prepared for this moment and the fruit of such work will finally be shared with the couple and their beloved guests. The best advice we can give? Relax and be present. Remember: It's about the couple and you're simply there to support them on their special day

## 8. Sign the License

After the ceremony is completed, both you and the couple will have to sign the license. Then, you will be required to return it to the local county clerk office within a set timeframe. (All of this will be explained in detail when the marriage application is completed prior to the wedding.) Follow the instructions, submit the completed license, and the couple will receive a certificate of marriage a few weeks later. Voila!

[Ceremony](#)[Wedding](#)[Officiants](#) + [Premarital Counseling](#)[Ceremony](#) + [Traditions](#)

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[Asking a Friend or Family Member to Officiate Your Ceremony? Start Here](#)

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2012

get ordained 1/1

### Officiants



Donna Mount, Ordained Minister  
Managing Member, From This Day Forward LLC  
Moorestown, NJ  
Tel: (609) 271-7174  
E-Mail: [donnamount@fromthisdayforward.net](mailto:donnamount@fromthisdayforward.net)

My names is Donna Mount and I am the owner and managing member for From This Day Forward. I currently live in Moorestown, NJ with my husband

Matthew and our 7 year old twin daughters Arianna and Zoe. I have been performing weddings for over ten years and have a genuine passion for what I do. I enjoy getting to know every couple we marry and being able to share in their special day.

As the former mayor of my town, one of my duties was to perform wedding ceremonies. I enjoyed doing this so much that when my term expired in 2009, I decided to **get ordained** and continue this joyous service.

I will help create a one of a kind ceremony that will allow the couple to combine their traditions and values in a way that is unique to them. Each wedding I perform has a personal meaning. Every couple I marry is special to me. As an officiant I am able to celebrate with the couple as they begin their life-long commitment to one another. I genuinely care about the couple I am marrying and believe that shows in my personality and my work ethics.



Exhibit 2



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https://www.geekwire.com/2018/stranger-things-star-says-hell-officiate-fans-wedding-ceremony-gets-enough-retweets/

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Ericka

@ErickaElizabth

What would it take to get @DavidKHarbour to be the Officiant at my wedding in September?!

3:03 PM - Jan 15, 2018

37.1K 101K people are talking about this

David Harbour

@DavidKHarbour

125k retweets. Provided date works with s3 shooting schedule, I will get ordained and perform ceremony. I get to read an esteemed love letter of my choosing, and after the cake is officially cut, I get the very first piece. #allthecakes twitter.com/erickaelizabth...

6:16 PM - Jan 16, 2018

172K 139K people are talking about this

It seems like a safe bet that Ericka will get her wish, and followers on Twitter are already into it.

Exhibit 3

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# Go online, get ordained

With a few mouse clicks, everyday people can become ordained ministers and officiate at weddings.

JEFF KORBELIK/Lincoln Journal Star Jan 18, 2008 (0)

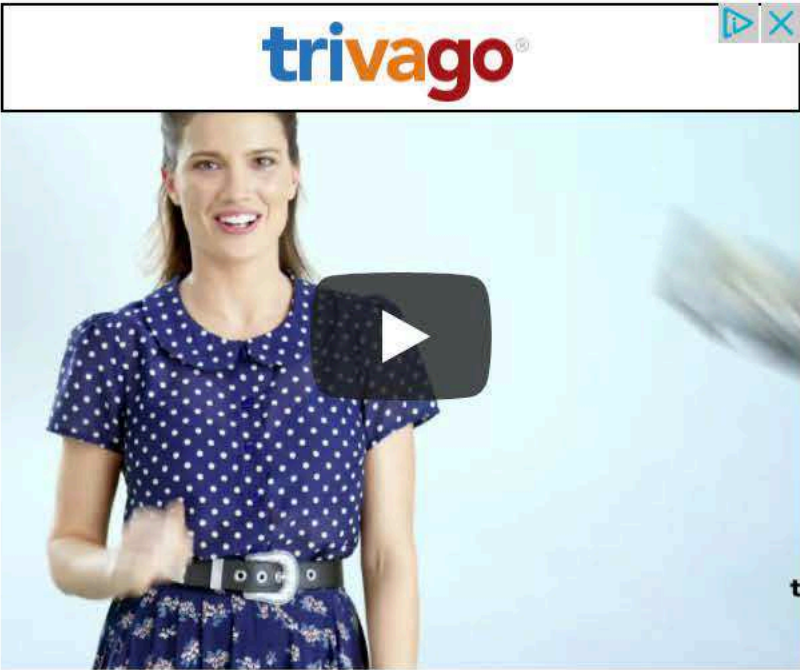


Mary Kay Wood officiates at the wedding of Matthew and Jennifer Landis after going online to become ordained. (Courtesy photo)

Courtesy Photo



Exhibit 4





There are several options when it comes to who is allowed to officiate a wedding including:

- **Justice of the Peace.** You can call the Spokane county clerks office (where you get your marriage license) and ask for a list of local Justices of the Peace who are able to perform weddings.
- **Court House.** If you'd like to get married at the [Spokane courthouse](#), you simply call and schedule an appointment and bring two witnesses. You can schedule your wedding as soon as three days after you get your marriage license.
- **Religious Ceremonies.** Obviously, if you belong to or attend a local church, you should be entitled to have the pastor or priest (or elder) conduct your marriage ceremony. Many will do weddings held outside their church building too. This should be your first call!
- **Ordained friend or relative.** If you'd like to take a more personal approach, then you might like having a friend or family member conduct your ceremony. Almost anyone can [get ordained](#), and fairly quickly too.

If none of the above options work for you, here is a (rather hodgepodge) list of some Spokane officiants who will do non-denominational/civil ceremonies and who will travel. These are just ones I've come across in my research, I'm hoping you all might have some more to add too!

Ricki Zipkin. [Serendipity](#). SerendipitySpokane@gmail.com +1 509-701-8147

Ceremonial Bliss. (509) 701-6305.

Gary Weber. [A Day to Remember](#). (509) 999-9677

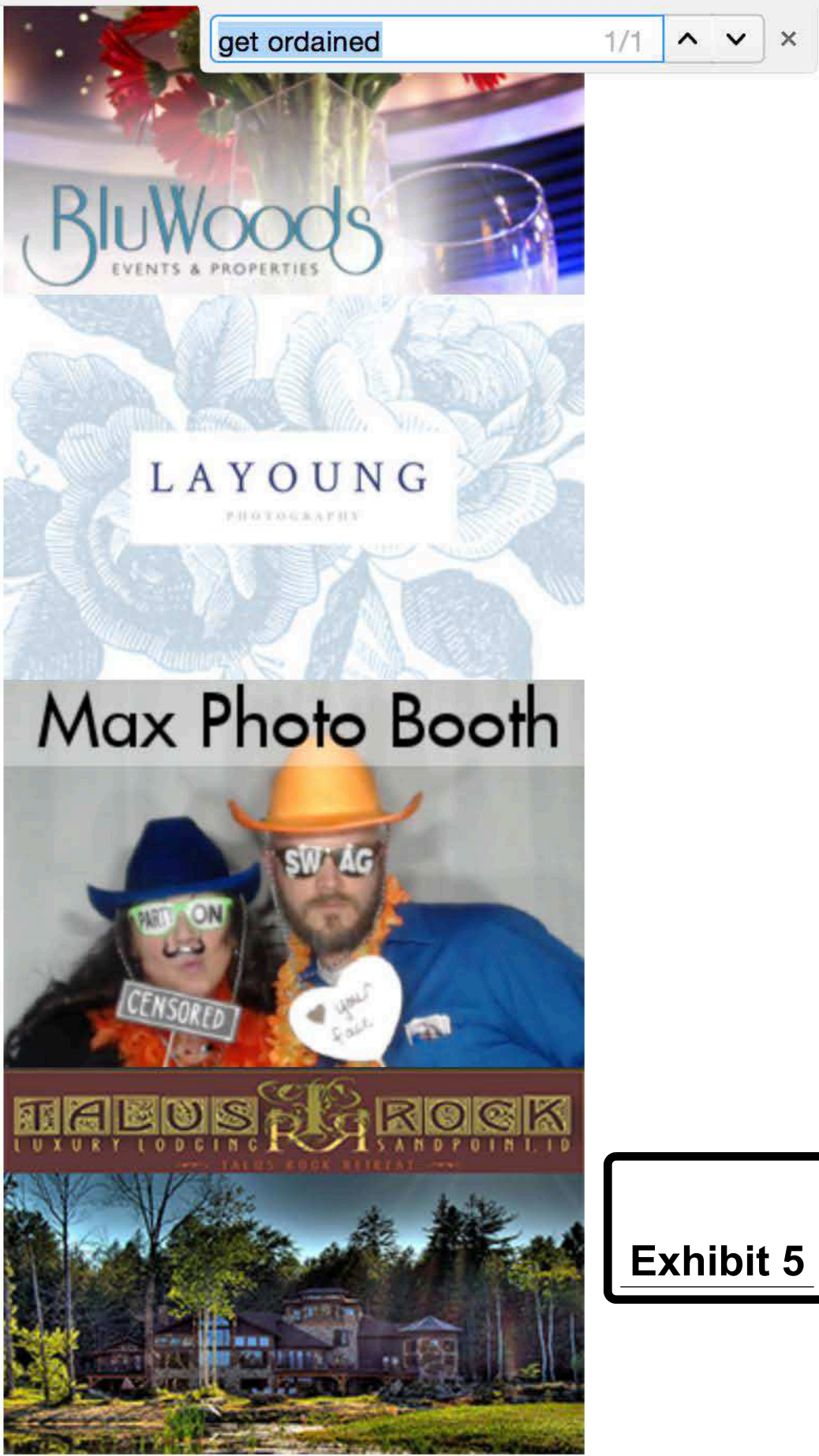


Exhibit 5



JNB818

Posted: Jun 19, 2011 11:58 AM



Re: Flowers Cost?? Officiant cost???

Thanks for the feedback, for some reason I thought the average price was around 300...but by what you are saying I guess \$500 is not so bad.

Regarding flowers a friend told me I can look to spend around 1,000 to 2,000 😬

[Reply](#) | [Quote](#) | [Subscribe](#) | [Report](#)

NYtherapist

Posted: Jun 19, 2011 12:04 PM



Re: Flowers Cost?? Officiant cost???

Officiants who are not affiliated with religious organizations may charge less. I never looked at them, so I don't know. If we weren't using officiants connected to our faiths, we would have had a friend or family member **get ordained** online (that's what most of the ones who advertise on here did). There are lots of LIW brides using the officiants who advertise here, so they may be more helpful in terms of what you should expect to pay.

1-2k for flowers is about right. Costs vary quite a bit. Make sure you see local florists and not just the wedding florists who are popular here. Local florists charge significantly less most of the time.

[Reply](#) | [Quote](#) | [Subscribe](#) | [Report](#)

IrishAli

Posted: Jun 19, 2011 12:17 PM



Re: Flowers Cost?? Officiant cost???

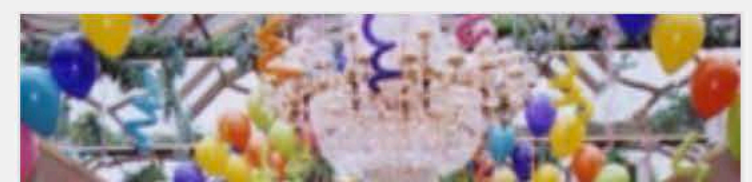
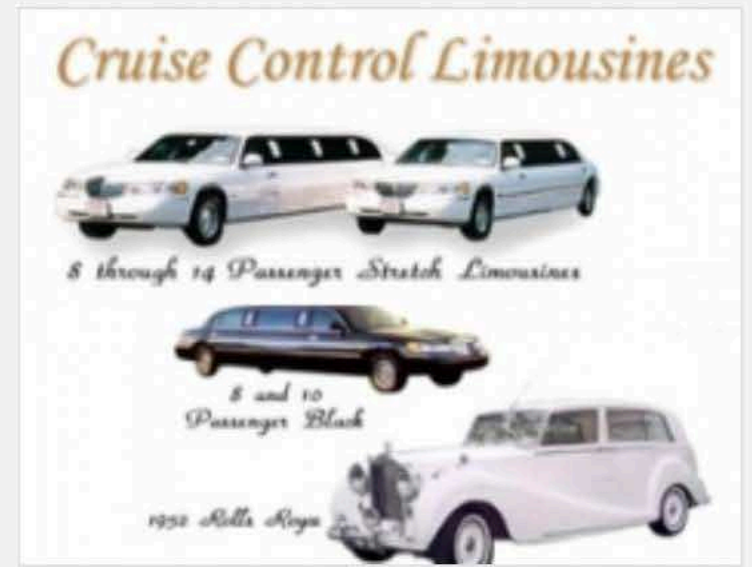
For flowers, it depends what you want and how many

Hgh or low centerpieces? 10 or 20 centerpieces?

Ours is around \$1100, but we have 11 tables and no bridal party ( other than MOH and BM)

Exhibit 6

get ordained 1/1 ^ v x







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The “Un”-official Officiant

Leave a reply



It is **beyond** popular right now to ask an uncle or a dear friend to officiate your wedding. Which is SO special and intimate. What a great honor for them... and a HUGE responsibility. There are a million articles out there about how to ask that person to do it, how to **get ordained**, what the flow of the ceremony should be, what words to choose, etc. It’s mind-boggling. I am a tried-and-true believer that you should hire PROFESSIONALS to work at your wedding instead of relying on a family members & friends – they are, after all, special enough to be on the A-List that made the cut to be invited to the Big Day, right? However, this is one role that I totally “get” as being an exception to the rule. However, that person needs to:

- Be an experienced public speaker
- Enjoy being in front of a group
- Be willing to give up sitting and enjoying the ceremony because s/he’ll be in the middle of it
- Take the role seriously (this is NOT the time to be a jokster. Humor is good but isn’t an opportunity to roast the Bride & Groom)
- Research this role and what s/he wants to say

Exhibit 7



Reliable online places to get xGetting ordained | Weddings. xNon-religious bees... how dic xWedding Officiant – Hudson xBRIDES American Wedding S xBrittany

www.marketwired.com/press-release/brides-american-wedding-study-2016-unveils-latest-wedding-trends-spending-habits-engaged-2149673.htm

Apps★ BookmarksAMMMy Math LabLSU Math Main PageFacebookRISE - Morning Yog...Joevani Cruz's Mini...YWA Library - Find...Mindfulness and Im...

get ordained1/1^v x

- \* Wedding parties remain very popular, with 99% saying they have bridal attendants and 98% groomsmen/ushers.
- \* The average bridesmaids' dress costs \$133.
- \*The average number of bridal attendants is 5.3.
- \*The average number of groomsmen/ushers is 5.1.
- \* Flowers girls are part of the wedding party 63% of the time, while 57% of all wedding parties feature a ring bearer.
- \* Pets are included in the ceremony at 8% of weddings.
- \* Brides are opting to be less matchy-matchy when it comes to their bridesmaids; 66% of brides choose a color and let their bridesmaids choose the dress style, and only 33% match in both color and style (down from 38% in 2014).

**WEDDING AND RECEPTION**

- \* September and October have become the most popular months for weddings, accounting for 32% of all weddings.
- \* 63% of brides are having their ceremony and reception at the same place and same time, up from 56% in 2014.
- \* A quarter of couples choose to marry in a house of worship (down from 35% in 2014).
- \* When selecting their officiant, 28% of engaged couples ask a friend/family member to **get ordained** to marry them (up from 20% in 2014).
- \* Almost all couples incorporate wedding traditions into their big day, including cake cutting (90%), the first dance (89%), toasts (83%), and "something old, new, borrowed, and blue" accessories (81%).
- \* Before their wedding ceremony, 62% of brides choose not to see their groom (down from 67% in 2006).
- \* For their wedding ceremony, 48% of couples opt for traditional wedding vows (down from 53% in 2014).
- \* 85% are planning to take their fiancé's name when they get married.

**Methodology**

Respondents were women ages 18+, either engaged or married within the year. The sample included women who have joined/registered on the Brides.com site and opted in to receive internal promotions and/or surveys, and women who read or subscribe to BRIDES who are active and promotable. Respondents were surveyed between March 22 and April 4, 2016.

**About BRIDES**

In over 80 years of publication, BRIDES, published by Condé Nast, has remained the most widely read magazine in the category and the country's foremost authority on engagement, weddings, and marriage. BRIDES is a bimonthly publication that reaches over five million readers. Brides.com is a leading resource for engaged women, with original content, image galleries, and more. BRIDES is available digitally for the iPad and seven-inch tablets. BRIDES stationery lines with Michaels craft stores and Checkerboard Fine Papers are available online and in retail stores across the country. For more information on BRIDES, please visit [Brides.com](#).



So Your Friend Has As x

Common Questions - x

Wedding Blog | Pink C x

The Knot - Home x

Assumption of Ordinat x

How To Become a We x

Brittany

Secure

https://www.naninasinthepark.com/2015/07/27/so-your-friend-has-asked-you-to-officiate-part-i/

☆

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1:36

⋮

Apps

★ Bookmarks

📁 AMM

📌 My Math Lab

📌 LSU Math Main Page

📘 Facebook

📺 RISE - Morning Yog...

👤 Joevani Cruz's Mini...

📺 YWA Library - Find...

🧘 Mindfulness and Im...

»

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Nanina's

In The

Park

📅 July 27, 2015

👤 Wedding Blogger

Officiating a wedding for the first time is nerve-racking to say the least. Unless you're a country clerk or a religious minister, then it's highly likely you've had no training whatsoever. I can say from personal experience that it's a bit flooring. Suddenly it's time to **get ordained** and start preparing. No pressure, right?

Like anything, all it takes is time and practice. But first things first, you need to **get ordained**.

These days, it seems like anyone who took an elective in Theology can get a certificate of Ordination. But what's truly important is that whatever religion or personal philosophy that you practice, make sure that it falls in line with what the couple want. As long as the vows or scripture doesn't offend you, it's the couples' show. Make no mistake: you serve at their pleasure. Perhaps the biggest pit fall an inexperienced officiant can fall onto is thinking that the wedding is about them.

- Get your ordination as early as possible. It can take time for the county clerk to officially recognize your ordination. You don't want to be under the gun making sure you can legally marry your friends.
- The easiest and most recognizable place to **get ordained** is the Universal Life Church. The ULC is dedicated to celebrating the beauty of marriage no matter the background of the applicant.
- Print out a copy of your certificate of ordination (or better, have an official one mailed to you) and make copies.

Naninas In The Park

One day in your life,  
One memorable moment in time,  
One wedding exclusively for you.

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- Royal Bridal Trends You Can Steal for Your Own Wedding
- 8 Stylish Substitutes for a Traditional Veil
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📧

CONNECT WITH US

Exhibit 9



Brittany


How to become a wedding officiant x A non-traditional, non-religious wedding ceremony x Looking for something? | Offbeat Bride x Ashley & Eric's Wedding in a Bar x How to get ordained online | x

offbeatbride.com/search/?cx=&cof=FORID%3A10&ie=UTF-8&q=get+ordained

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SUBMIT get ordained 1/11


Offbeat BRIDE Vendors WedSites Rings Tools Offbeat Bride Home & Life Search



### How to become a wedding officiant: online churches to get ordained ...

Feb 9, 2017 ... Costs and timeframes to get approved vary by each site. How to become a wedding officiant: online churches to get ordained And your officiant can actually DRESS like The Dude with this Big Lebowski Sweater from Camp Kitschy Knits. Make your first stop the state's official website of where you want to get ...


offbeatbride.com/how-to-become-a-wedding-officiant/



### How to have a friend officiate your California wedding (...legally!)

Dec 1, 2011 ... I recently set about researching the requirements for having a family member officiate a wedding ceremony in California. Here's the crazy weird thing. There are two options: You can get your family member deputized for a day for a cost of \$120. You can get him ordained online for free and then he can ...


offbeatbride.com/how-to-have-a-family-member-or-friend-act-as-your-officiant-legally-in-california/



### So you want to have a friend officiate... | Offbeat Bride

Feb 4, 2013 ... Call the registrar in the township where you will be getting married to see what needs to be done by your officiant to ensure that they can legally solemnize your marriage. This not only varies by state, but can also vary by municipality within the state. Just because someone is an internet ordained minister ...


offbeatbride.com/friend-officiant/



### Become a minister the Stephen Colbert way (on the toilet!?) | Offbeat ...

Feb 28, 2017 ... American Marriage Ministries is an online ordination service that is a federally recognized 501c3 charitable organization. It's free and only takes up to five minutes(!) to apply and get approved. It never expires. And, best of all, anyone can become an ordained minister as long as you agree with their three ...

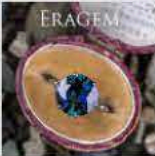
offbeatbride.com/become-a-minister-with-american-marriage-ministries/



### A non-traditional, non-religious, non-boring wedding ceremony ...

Feb 11, 2015 ... They make it easy to get ordained so you or a friend can officiate weddings... Photo by Keith Lee Mallory and her partner Katie saying their vows. All photos in this post by Keith Lee. I scoured the interwebs to find pieces to make up our personalized wedding ceremony that was non-traditional, non-religious, ...


offbeatbride.com/nontraditional-non-religious-wedding-ceremony-script/



### officiant | Offbeat Bride

How to become a wedding officiant: online churches to get ordained. Are you looking to have a familiar face as your wedding officiant? A friend or family member instead of a stranger? It's an appealing thought in a lot of cases, especially if you're living the secular life. This post is meant to be shared with your chosen pal so ...

offbeatbride.com/tag/officiant/



### Ashley & Eric's Wedding in a Bar | Offbeat Bride

Jan 10, 2013 ... In a moment of drunken genius at a party months before the wedding, we paid for our friend TJ to get ordained online so he could officiate. Beforehand, we shared our vision and preferences with him, and let him do his own thing as far as what he would say. We had no idea what he would talk about during ...

offbeatbride.com/friend-officiant/

Exhibit 10



TUESDAY, OCTOBER 14, 2014

My name is Chaplain Patrick and I'm terrible at blogging.

I started this blog months and months ago. I was full of ideas. Then life and wedding season happened. So, tell me what you'd like to see in this blog. I'll do my best to make it happen.

Exhibit 11

Posted by Chaplain Patrick at 5:51 PM

No comments:



WEDDING OFFICIANTS



IT'S NOT JUST A CEREMONY.  
IT'S AN EXPERIENCE!

It's the day that you've dreamed about for as long as you can remember. What type of ceremony will it take to make your dreams come true? Let's make that happen! We will customize a ceremony that is based on your ideas and wishes. We will always keep the focus on you. Our promise is to offer you the absolute best ceremony and attention to detail without breaking the bank. Please take a peek at our website for very detailed information about our services. We look forward to hearing from you! If you have questions, please feel free to ask! We love weddings and we're happy to help.

TUESDAY, JANUARY 28, 2014

Friend or Professional?

*"Dear Chaplain Patrick, I have been asked by my friend to **get ordained** so that I can officiate her wedding. I was wondering if you have any tips or advice? I basically have no idea what I'm doing, so I figured I'd reach out to a pro!"*

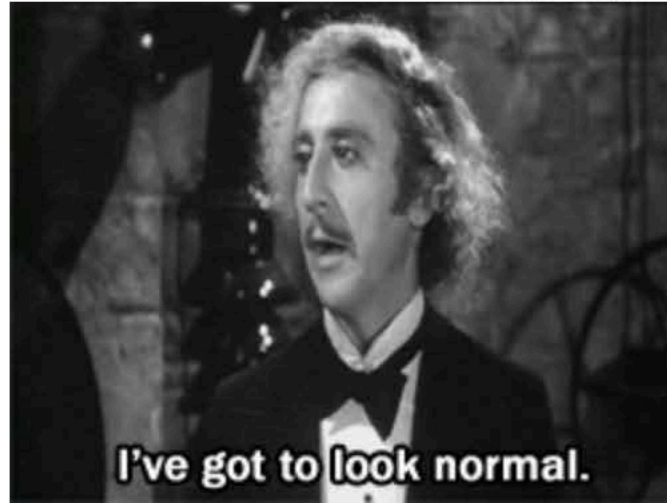





member  
June 2014



get ordained 1/1




Report Reply

  
**KLee17**  
member  
July 2014

@April192002 if you're having a hard time finding someone you like, what about asking a close friend or family member to **get ordained** and perform the ceremony? It would be a very memorable service and a great way to honor someone close to you.

Report Reply

  
**April192002**  
member  
July 2014

@KLee17 FI is totally against that for some crazy, odd reason. Actually, we don't really have a close friend or family member who'd we be totally thrilled to perform the ceremony. I keep talking about cost and mentioning my dad, and he's actually not 100% opposed to that anymore (down to about 90%), but he wants to keep looking. Most of the time he's just says whatever or you decide...why can't he just be like that about my dad! 😊

Report Reply

Exhibit 12



Reliable online places to get

Getting ordained | Weddings

Non-religious bees... how did you

Wedding Officiant – Hudson

BRIDES American Wedding

Brittany

Secure

https://boards.weddingbee.com/topic/non-religious-bees-how-did-you-choose-your-officiant/

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RISE - Morning Yog...

Joevani Cruz's Mini...

YWA Library - Find...

Mindfulness and Im...

»

☰

Log in | Sign Up

weddingbee

get ordained


1/2

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×

Post # 13



JenniferG

6 years ago


Wedding: July 2012

I looked up Justices of the Peace online and tried to find reviews, and just picked one. We met him, and he seemed fine and had a nice voice, so we went ahead and booked.

👍 Helpful (0)

↩ Reply

Post # 14



UpstateCait

6 years ago

Wedding: October 2011

Like some of the PP's, we had a loved one **get ordained** to marry us and it was one of the best things we did. There's nothing like having someone you love marry you. The alternative was to pick some random schmuck out of the phone book and that didn't appeal to me at all. Why would I want to pay some stranger \$300 to pronounce us husband and wife with zero emotion behind it when my cousin could **get ordained** for free and be emotionally vested into the whole thing? She got choked up a few times but it just added to the whole feel of the ceremony. She was super nervous but she kicked ass and EVERYONE the fact that we were married by a family member. If it's legal where you're from and you have someone in mind, do it! Trust me, you won't regret it.

👍 Helpful (0)

↩ Reply

Post # 15



organizedbride11

6 years ago

Wedding: November 2011

My grandparents were florists for 43 years before they retired and every sat we would

Newlywed Savings

Extra 20% off most remaining registry gifts for up to 6 months!

★ macy's

wedding registry

CREATE A REGISTRY

Exhibit 13



It is absolutely critical that you understand all of the local marriage license laws that you are planning to operate as a wedding officiant. Performing a wedding ceremony as an unauthorized officiant is illegal in some jurisdictions, even carrying the possibility of prison time for offenders. For example, the penalty for “celebraing a marriage without a license” in the Commonwealth of Virginia is punishable by a fine of no more than \$500 and no more than one year in jail (Code of Virginia § 20-28). In addition to penalties for the officiant, marriages performed by unauthorized officiants in some states may be deemed invalid by the local court – in which case, marriages performed by that officiant would not be legally recognized by the state and the couples they performed ceremonies for would not be legally married. Because of these potential issues, it is always in your best interests to do your due diligence in researching your local marriage license laws.

## Get Ordained

Exhibit 14

While it is possible (and even easy) in some jurisdictions to perform legal marriages without ordination by a religious organization, we highly recommend getting ordained if you are planning on becoming a professional wedding officiant. Religious ordination gives you the most possible options for performing the rite of marriage in different states and counties, and eliminates many of the headaches of obtaining legal authorization to perform marriages in states where the marriage laws are particularly tough. Under Oklahoma law, for example, the only persons who may obtain the required pre-authorization to perform a legal marriage are judges and ordained clergy (Oklahoma Code §43-7) and there are no provisions under Oklahoma state law for any other persons to obtain authorization.

The benefits of religious ordination for wedding officiants are twofold – one, it is easiest to obtain legal authorization to perform marriages in any jurisdiction by using religious ordination credentials and, two, it



Welcome to Open Ministry - Get Ordained, Online Ordinations



**Exhibit 15**

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## Marriage Laws

Marriage laws vary by state; and county to county here in the United States. It is important to know the ministerial requirements set forth by the state and local government, before you perform the ceremony.

## Marriage Laws

Get Ordained and Become a Minister in your State Today.

As marriage laws vary by state; and county to county, it's important to know the requirements set forth by the state and local government for ministers, before you perform a ceremony.

Most county clerks will require that you register with them and have your [official credentials](#) as proof of your ordination; which satisfies and completes the requirements of being ordained.

Use the Menu Below to Select the State which you want to become Ordained in to find out the requirements & details.

Get Ordained Online

☰ Marriage Laws

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REVIEWS ▼

Minister Guide

# How to Get Ordained and Perform Weddings

As an ordained minister you can solemnize marriages, perform ceremonies and civil unions; or even start a career as a wedding officiant. Our ordinations are granted to you for life and recognized nationwide.

When you get ordained with Open Ministry, you'll be on your way to performing weddings and ceremonies in no time.

Exhibit 16



We are here to help our ministers by offering the right tools, service and customer support that you need to make your way on this new path.

## GET ORDAINED & PERFORM A CEREMONY IN 5 EASY STEPS!

### 1) Get Ordained with our Ministry

The first step is to [Get Ordained](#) - simply fill out the required information on the ordination page to apply. Our ordinations are highly respected and recognized in all 50 states. After you have completed the ordination process, you will receive an email for you to confirm your ordination with our ministry.

### 2) Understand the Marriage Laws

Marriage laws vary from State to State and County to County, most county clerks will require that you have registered with them and have your [official credentials](#) as proof of your ordination; which satisfies and completes the requirements of being ordained.

### 3) Register with the County Clerk

Register as a wedding officiant by presenting your credentials to the County Clerk or the local agency that issues marriage licenses. They may have additional paperwork for you to complete to

register.

## 4) Performing the Ceremony

Speak with the couple to plan out their ceremony. We have [literature for different ceremonies](#) that you can use to create a custom and memorable ceremony. Look to the couple for inspiration, timing and themes on their special day. Plan out the ceremony, rehearse it in advance and on the day of, perform the ceremony as rehearsed.

## 5) After the Ceremony

After the Ceremony the State issued marriage license will need to be signed and returned; usually this requires the signatures of the two witnesses, the minister and the couple. The marriage license will need to be returned back to the agency that issued it, so they can record the marriage. Remember that the state agencies have different requirements for the return and completion of the license. Make sure that you check with the agency for any other specific details they might require.

### Don't just take our word for it:

**There are more than 250,000 Ordained Ministers of Open Ministry registered worldwide.** [Read some Minister Testimonials on how satisfied they are with our Credentials of Ministry and Ordination Services.](#)

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## Get Ordained Today

---



### The Most Trusted Ministry for Getting Ordained Online!

Being an Ordained Minister allows you the opportunity to solemnize marriages for friends, family and even start your own wedding officiant business!

We invite you to read over these [Testimonials](#) and [Product Reviews](#) from other Ministers and Join our ever growing [world-wide congregation of Ordained Ministers](#)!

---

Our [Packages](#) have been designed around the **requirements set forth by State and Local governing agencies**; this dedication to detail enables your registration with the county clerk as a wedding officiant, a quick and easy one.

We offer a variety of Services to our ministers; which can empower you to be proactive in your ministry:

- We're here to help all new ministers understand everything they need to know about [Performing Weddings](#) & Registration
- Free Ordinations ([Life-time based](#), 100% free, granted to you by our Senior Chaplain)
- Complete list of [Marriage Laws for all 50 States](#) and DC
- Our Helpful and Hardworking [Support Department](#), dedicated to answering all your questions
- Simply email or submit a support ticket anytime for help and assistance
- [Directory of Ministers](#) for States that require you to be in a published directory
- A shareable online credential to announce your status as a Minister (visit [your account](#) to find out how)
- Free Life-time registration with our Ministry (we require that you keep your account updated and login in at least once a year)

**Open Ministry has been helping people just like you since 2009 with getting ordained and performing weddings!**

[Get Ordained Today](#)



## ~ DUDEISM NOTES ~

Join our [Facebook group](#)! Lots of friendly Dudeists there to hang out with

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## It's Your Roll!

Get connected with other Dudeists at our Facebook Page, our Facebook Group, our Twitter page, our Forum, our Reddit page, our Instagram page or our Official Publication.

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Ordination Certificate 37675

Share Your Ordination Certificate! 17629

## Dudeists of the World Unite!

Come join the slowest-growing religion in the world – Dudeism. An ancient philosophy that preaches non-preachiness, practices as little as possible, and above all, uh...lost my train of thought there. Anyway, if you'd like to find peace on earth and goodwill, man, we'll help you get started. Right after a little nap.

First, you might want to Get ordained as a Dudeist priest. There are over 450,000 worldwide.

ORDAIN ME!

## OTHER THINGS YOU CAN DO:

Learn about Dudeism

Visit our store.

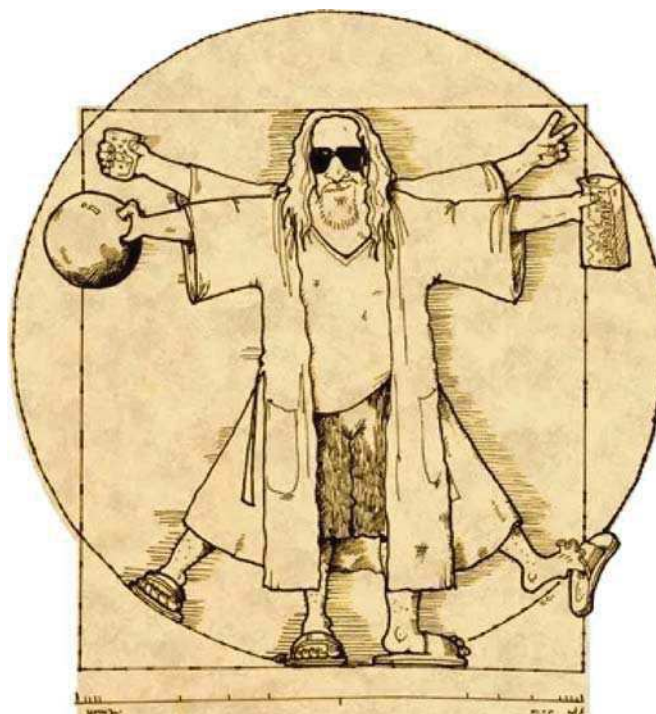
Get a free honorary degree at our newly-launched Abide University, a relaxed learning center.

Get citizenship to Dudeland, a "state of mind."

If you're into the philosophy of Dudeism but aren't into *The Big Lebowski*, take a look at ISM.co for alternatives.

There's a lot of fun stuff. Learn more at Dudeism's library, use our oracle or pray, and please say hi at our forum.

Also, please visit our Facebook page and group.



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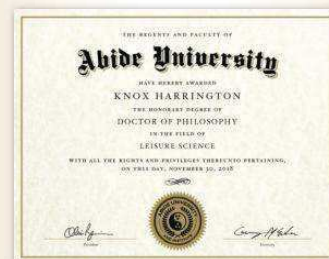
## Ordination Stuff

Certificates, IDs, gear and more



## Degrees

Dudeism now offers free Ph.D degrees via our online learning center, Abide University.



## D-Shirts

Exhibit 17

What is Dudeism? 6858

Ordination Form 5137

Dudeism Church Sign  
Generator 3628

Great Dudes in History  
3388

The Take it Easy  
Manifesto 3374

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Careful Man, There's a  
Beverage Here 2057

The Dudeism Store 1700

Lebowski Quotes 1205

Little Lebowski Urban  
Achievers Certificate of  
Achievement 1193

The Tao of the Dude 1187

The Abide Guide 1075

There are many more things to do. Just browse through our navigation menus!

Thankie!

~ Get your very own Dudeist Priest I.D. Card ~

Like Share 508K people like this. Sign Up to see what your friends like.

## COMMENTS

If you have a question, please [contact us directly](#), not in the comments below.

1200 Comments

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Add a comment...



**David Lipton**

Just officiated my first wedding, had a ball, presented the couple with a small rug with their (and their kids) picture on it to symbolically tying their family together. Also had a white russian during the ceremony and explained the symbolism, that the white of the cream and the dark brown of the Kahlua symbolize the yin yang bringing together opposites to achieve a sweet balance...this dudeism thing gets deeper and deeper as I delve into it!

Like · Reply · 5 · 2w



**Mark Sasich**

Neat!

Like · Reply · 4d



**Julius the Jules**

Rev. Joseph D. Smith abides as the ordained Dudeist Priest and professional musician, Julius the Jules!

Like · Reply · 4w



**Brian Pickett**

Never made it beyond the ordination of an Orthodox Catholic Deacon... but now without further study I can be a priest! A Dude priest at that!

Like · Reply · 1 · 5w



**Parham Rahmani**

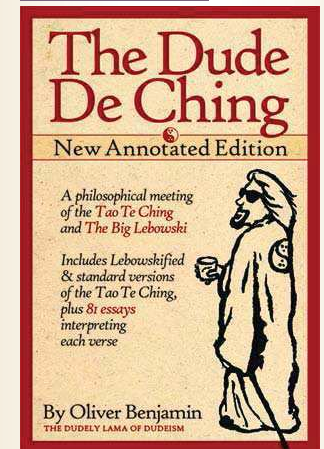
"preaches non-preachiness, practices as little as possible" that's why i love Dudeism

Far-out designs, guaran-teeed



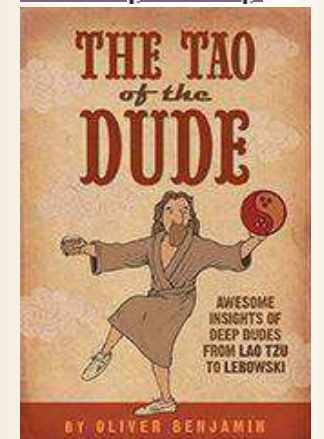
**The Dude De Ching**

A brand new annotated and illustrated version



**The Tao of the Dude**

[Click here for more info](#)



Watch the **abc NIGHTLINE**  
Episode about Dudeism

Like · Reply · 2 · 5w



**Thomas Kluck**

Up until today day my sole nick name has been "Sweet" for obvious cineastic reasons but I think I'll have another go as a dude. Maybe I can convince my officiating dude friend to lebowskerize his dudeship, too. In the meantime thou shalt not spurn the Chinese Fooooooooooooood.

Like · Reply · 1 · 5w



**Konner Horchen**

Sup dude's

Like · Reply · 1 · 6w



**Michael Jones**

Ya can't get more dude than the Aussie bloke

Like · Reply · 1 · 6w



**Derrick Mc Donald**

That's cute Saffa my Bru.

Like · Reply · 1w



**Sam Softomotive**

I'm in

Like · Reply · 1 · 6w



**Brian Dorsey**

Dude... Chill... I'll get to it later

Like · Reply · 1 · 6w



**Mariano Velazquez**

Grande Dude ... Take it easy ... 0 estres

Like · Reply · 7w

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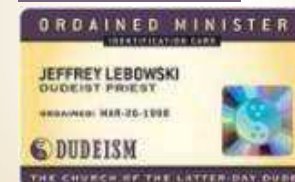
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Dudeism is inspired by The Big Lebowski but is not affiliated with the movie in any way, nor with its creators/producers. Dudeism is also inspired by Taoism, Zen, Humanism and much more.



Get Ordained to Perform Weddings, Religious Services & Ministry



**United National  
Ministry**



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**Exhibit 18**

**BECOME AN ORDAINED MINISTER ONLINE**

**Have you been asked to perform a marriage?**

Then you need to register with us to become an ordained minister to legally perform the marriage.

United National Ministry does not require any courses or classes to become an ordained minister and you can do it online. Our Minister's Ordination License is **Valid in all 50 States and Washington D.C.**

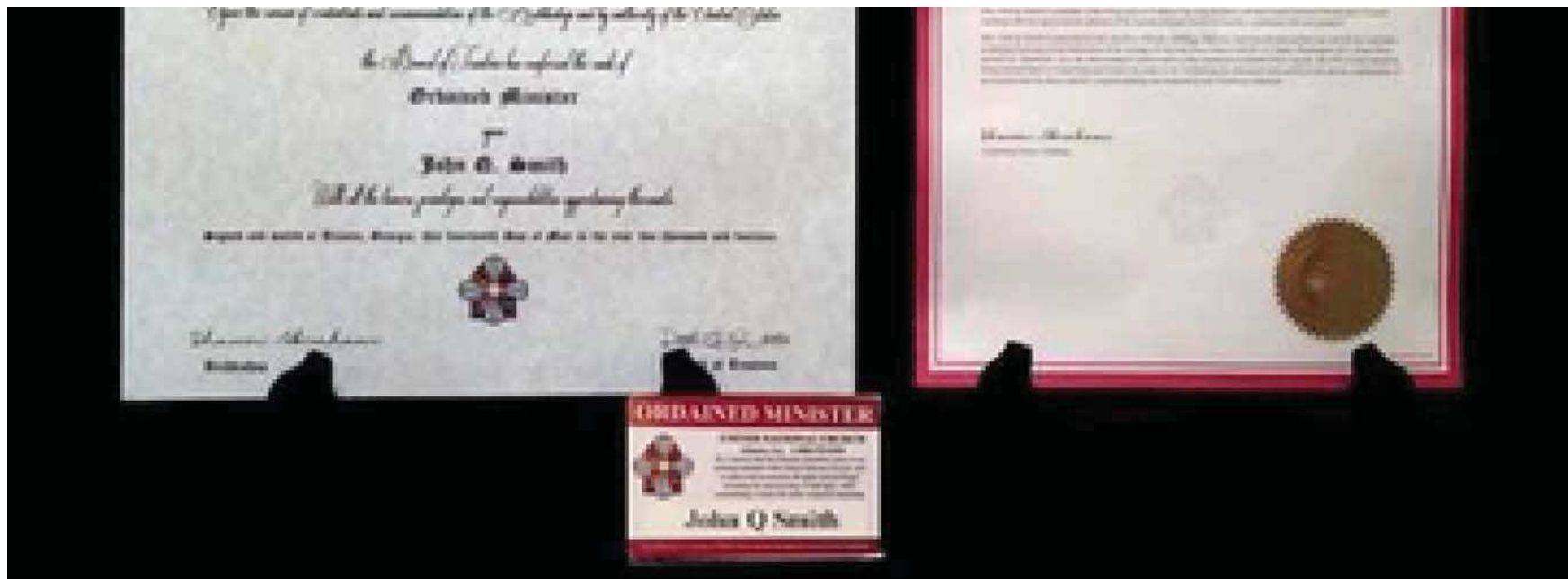
As an Ordained Minister you will be authorized to:

**Perform Marriages, Baptisms, Blessings, Renewal of Vows, Religious Counseling, Marriage Counseling, Lead Bible Studies, Head a Congregation, Start a Ministry, & Other Religious Services.**

The only requirement to become an ordained minister is to uphold our Oath of Ordination and Statement of Faith. Our mission as a Church is the promotion of marriage and to provide people the opportunity to become ordained in order to preach and the spread the word of God. Become an ordained minister today just select a package below.

## MINISTER ORDINATION PACKAGES





## Basic Ordination Package

\$ 49.99





## Wedding Ministry Package

\$ 79.99







## Complete Ministry Package

\$ 99.99



## Complete Ministry + Church Charter Package

**\$ 149.99**

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Get Ordained to Perform Weddings, Religious Services & Ministry



**United National**  
**Ministry**

**Exhibit 19**



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**CONFERRING DEGREES TO PEOPLE OF ALL FAITHS** since 1987

**Do you want to serve others in TIME OF CRISIS? Asked to perform a wedding?**

**As a member of the ordained clergy, start your spiritual career**

As an Ordained Minister, Rabbi, Pastor, Reverend, Priest you can legally officiate marriages, give spiritual counseling, healings, intuitive readings, and all other clergy services. Legally accept donations for your services, start a spiritual counseling practice, file taxes as clergy member, apply for tax exempt non-profit status.

- Become an [Ordained Minister](#) quickly & affordably (\$150 — or free with a degree)  
*Custom design your own clergy title based on the work you do*
- We ordain all callings, non-denominational, interfaith, [Rabbi](#)
- Enhance your pastoral spiritual counseling or healing practice with legal clergy credentials. Found a church or temple. Become a hospital chaplain, start a Wedding Chapel
- Ordination is FREE if you pursue a religious [Doctorate Degree](#) via our online study programs. Doctor of Divinity, Doctor of Theology (Th.D.), Ministry, Sacred Music, PhD degrees available for sincere spiritual leaders, teachers, counselors, enabling you to legally attach Dr., Ph.D., D.Div. etc. to your name. Doctor of Sacred Music for those in music ministry
- Online [Ph.D. Programs](#). Ph.D. in Religion, Metaphysics (become a metaphysician), PhD in Pastoral Counseling, Religious Studies, Spiritual Counseling or other religious Ph.D. to suit your work
- See some of our many [Alumni & Ordained Ministers](#)



**Dr. Lauri**, one of our alumni & ministers, appears often on TV shows like Dr. Oz, The View, CNN, etc

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## Get Ordained to Perform a Marriage

With minister credentials from us you may perform a wedding in all 50 states. Instantly attach Reverend (Rev.) to your name, Letter of Good Standing always available when needed. Founding Church Charter available.

Demand is high for alternative clergy. Spiritual leaders, teachers, ministers and counselors are needed in every county of every state. Is it time for you to [answer the "Call"](#) to ordination?

## Online Ordination: How it Works

Technically you cannot receive ordination "online" because ordination takes place in the spiritual realm when you answer the Call.

The [ordaining process](#) is simple, just complete these [3 easy steps](#).

Legally officiate a wedding the next day, [depending on your state](#).

Some states such as Virginia, Hawaii, Massachusetts and cities like New York City and Washington D.C., do require extra paperwork, but we help you with all that.

Unlike other minister license and ordination websites online, we charge **NO annual renewal fees**. Your one-time ordination donation of only \$150 is good for your life-time. Your Certificate of Ordination is signed by a live person, not printed out by you on your home printer as the cheapie online ordination sites do! We also provide lifetime reference service, assistance filling out marriage license and any other clergy paperwork. Some ministers call us (or text!) on the wedding day so we walk them through filling out the marriage license.

## Online Minister Support & Advice

We have a vast alumni support forum. We have ordained many professionals, doctors, nurses and attorneys over the years and many of them participate in our [members only forum](#) where you can ask questions, get advice and assistance from veteran clergy — or search the over 13+ years of message archives in the alumni support forum.

We have been ordaining ministers since 1987. Our alumni have successfully performed marriages in all fifty states and many countries around the world. Our alumni network is very supportive, giving advice on everything from weddings to funerals to founding non-profit pastoral counseling healing centers.

Legally Perform a Wedding, Officiate a Marriage in



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***Religion &  
Ministry are  
among the Top  
Ten Recession-  
Proof Careers***

**DO SOMETHING YOU  
LOVE DOING**

**MAKE AN IMPACT, ONE  
SOUL AT A TIME**

**IF NOT YOU, WHO?**

**Become Ordained to officiate a marriage**

Get ordained today, perform / officiate a wedding tomorrow **We do all the legal ordination paperwork** and on the day of the wedding will even help you fill out the portion of the marriage license.

**Become a wedding officiant today**

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Alabama Alaska Arizona Arkansas California Colorado Connecticut Delaware Florida Georgia Hawaii Idaho  
 Illinois Indiana Iowa Kansas Kentucky  
 Louisiana Maine Maryland Massachusetts Michigan Minnesota Mississippi  
 Missouri Montana Nebraska Nevada New Hampshire New Jersey New Mexico New York North Carolina North  
 Dakota Ohio Oklahoma Oregon Pennsylvania Rhode Island South Carolina South Dakota Tennessee Texas  
 Utah Vermont Virginia Washington West Virginia Wisconsin Wyoming Washington D.C. New York City

With credentials from us you can officiate marriages in ALL 50 States. [Click here for individual state laws for clergy if you're curious](#)

## Get ordained to perform a marriage / wedding – we do all the legal paperwork

Newly ordained ministers & rabbis – Be sure to [join the online alumni forum](#)

OUR WEBSITE HAS BEEN HERE SINCE 1999 | [Visit our blog](#)

Our ordained clergy, ministers, Rabbis, chaplains and priests are officiating marriages and ministering to people all over the country, all over the world

### Tweets by [@BecomeOrdained](#)



**InterfaithSeminary**  
 @BecomeOrdained

Alternative [#Clergy](#) are needed now more than ever. In all communities offering [#SPIRITUAL](#) [#Healing](#) , [#counseling](#) and [#guidance](#). Let's get our [#ordained](#) bros & sisters working in the field. Come join us! If you're not already ordained, we can [#ordain](#) u now! [northernway.org](#)

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## OFFICIATING ROADMAP

The question comes...will you marry us? You say YES! Reality sets in and you wonder where to start? How do you officiate a wedding?

### STEP 1 GET ORDAINED

Church of the Open is a federally recognized 501(c)3 multi-denominational religious organization.

You do not need a religious background to apply.

### STEP 2 GET LEGIT

Officiant licensing differs by state. Open Road marriage ceremonies happen daily all over the United States.

### STEP 3 GET A PLAN

Meet with the happy couple to learn more about their vision for the big day. Use Open Road resources to create an amazing ceremony that celebrates their journey.

## WHAT DOES YOUR ORDINATION INCLUDE?

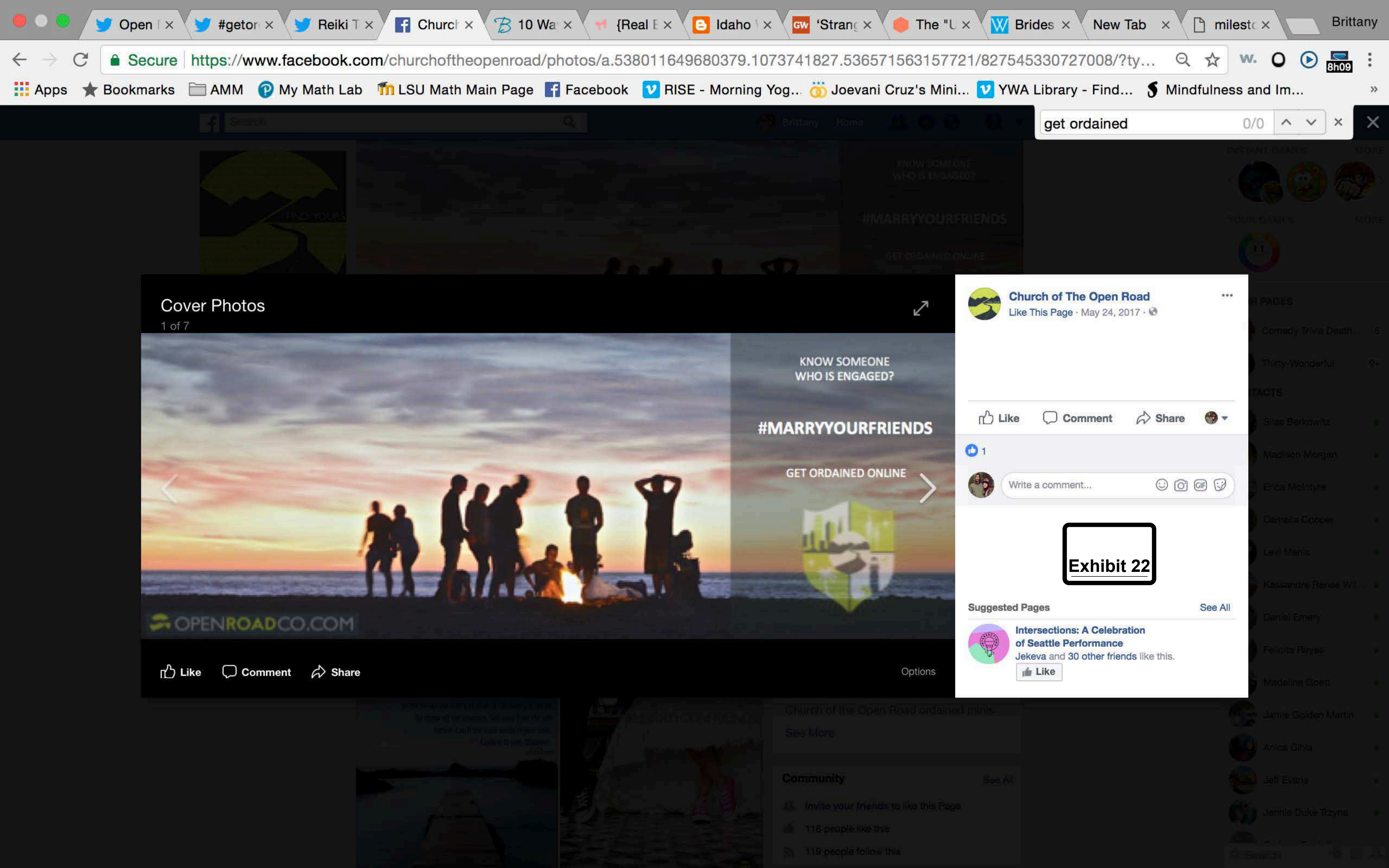
All packages include an ordination certificate, minister badge, and access to our online ceremony resources.

We will also donate 10% of your ordination application fee to one of four charities:

- The Foundation for Leadership & Youth Travel Education
- National Park Foundation
- Trips For Kids
- Water For People

**Exhibit 21**







## Get Ordained Online

Join Over 1500 Ordained Leaders in the Christian Leaders Alliance



**Exhibit 23**

Do you want to get ordained online? Do you want a real ordination that will empower you to officiate weddings and funerals? Do you want an ordination that's recognized by a worldwide alliance of Christians?

If the answer to these questions is “yes,” the Christian Leaders Alliance ordination options are for you. When you are ordained through Christian Leaders Institute, you’ll:

- Get an ordination certificate and an official ordination card you can carry with you
- Get all the training you’ll need as an ordained leader
- Join over 1500 other leaders ordained in the Christian Leaders Alliance
- Receive public recognition of your ordination on the Christian Leaders Alliance website
- Be legally eligible to officiate weddings and funerals



Enroll me in free ministry training classes

-

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## Get Ordained Online in the Christian Leaders Alliance

The Christian Leaders Alliance teams up with Christian Leaders Institute to provide local clergy ordinations. Over 1500 leaders have been ordained through the Christian Leaders Alliance since 2014. When a person gets ordained online at the Christian Leaders Alliance, they are publicly recognized as an Ordained Christian Leader.

Each ordination candidate can get ordained online only when they complete a rigorous ordination confirmation process. The process includes four important steps:

### 1. Step One – Ministry Training

...To get ordained online at the Christian Leaders Alliance (CLA).

The **first step** is to enroll at Christian Leaders Institute for the free ministry training classes.



Enroll me in free ministry training classes

Your goal is to complete the Deacon Ministry Award: The Deacon Ministry Award is a nine credit award that includes:

- Christian Leaders Connection (3 Credits)
- Christian Basics (3 Credits)
- Ministry 101 (3 Credits)

Total: 9 credits

### Step Two – Minister Deacon Ordination Class

After you complete this Deacon Ministry Award, you will take the one credit, Deacon Ministry Ordination Class.

This class explores the historic teaching of ordination since the early church. Women in office is discussed.

Three recommendations are required. At the completion of the class, You will be ordained locally and included in the [global ordination directory](#).

### **Step Three – More Ministry Training for an Ordained Ministry Role.**

Each type of ordained ministry role requires different amounts of training. We read in the Bible that ordained leaders “must teach what is in accord with sound doctrine. ([Titus 2:1](#) )

Christian Leaders Institute brings high-quality ministry training online. The training is free, whether you want to get ordained with the training or not take that official step.

### **Christian Leaders Alliance Ordained Minister roles:**

- [Officiant Minister](#)
- [Small Group Minister](#)
- [Restored Life Minister](#)
- [House Church Minister](#)
- [Church Planter Minister](#)
- [Women’s Minister](#)
- [Associate Chaplain Minister](#)

- Associate Minister
- Commissioned Minister
- Chaplain Minister
- Minister of the Word

### Get Official papers.

To get ordained online through the Christian Leaders Alliance, you are able to get the official paperwork you need.

The paper work includes:

- You will receive a Letter of Good Standing. This letter states that you have completed this rigorous process.
- You will receive a Certificate of Ordination. This embossed certificate may be displayed. (You can purchase a special cover for extra)
- You will receive an ordination card. Keep this ordination card with you.
- You will receive a clergy parking pass

This step is important because early church leaders were commended like in Roman 16:1, "I commend to you our sister Phoebe, a deacon of the church in Cenchreae."

**Important Note:** Should someone become delinquent in doctrine or life, it is the responsibility of local leaders to discipline that individual. As leaders seek to get ordained online with CLA, the



local leaders connection is very important. We cannot be local to do the job of discipline if it is needed.

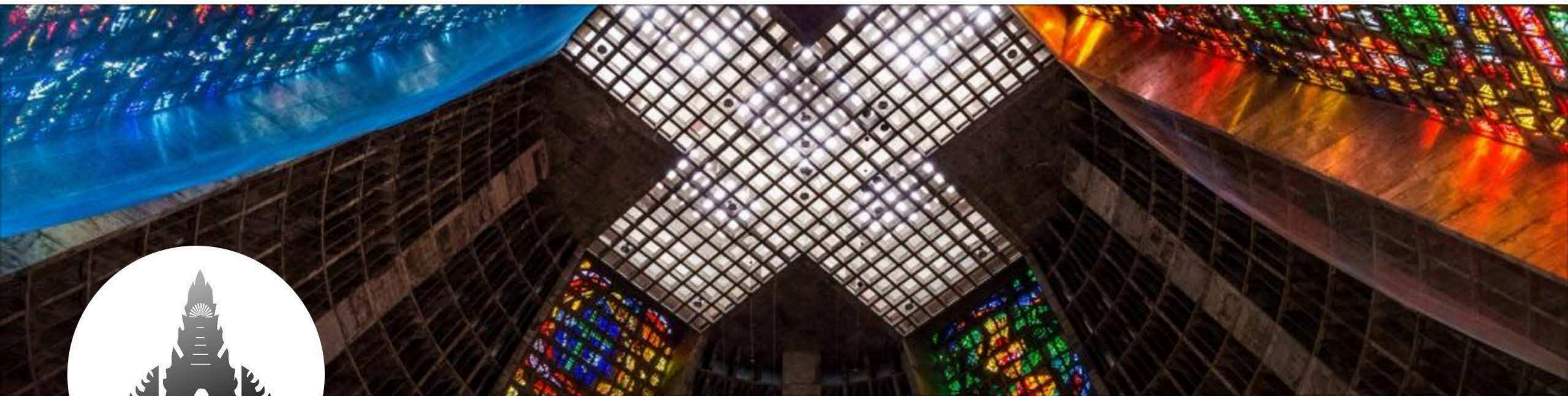
**Galatians 6:1-2** Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted. Carry each other's burdens, and in this way you will fulfill the law of Christ.

We acknowledge there will be much diversity of thought and practice in the Christian Leaders Alliance, but trust that this decentralized approach to ordination will be a blessing to the kingdom of God. Ordination in Christian Leaders Alliance means that we have put a potential Ordained leader through the historical steps of calling, confirmation, training, prayer, and official authorization. Christian Leaders Alliance does not bring discipline on Leaders should they fall into sin. We acknowledge up front that there is no perfect ordination system, but this one reflects our reading of the early church approach to raising up leaders.

**Enroll me in free ministry training classes**

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## Reiki Temple

@reikitemple

**Get Ordained** Online -  
[squareup.com/store/reikitem...](https://squareup.com/store/reikitemple)  
Professional registry: [goo.gl/WDs1Ce](https://goo.gl/WDs1Ce)

📍 Everywhere

[ReikiTemple.org](https://ReikiTemple.org)

📅 Joined August 2016

Tweets **876** Following **2** Followers **710** Likes **4,234**

[Follow](#)

Tweets **Tweets & replies** Media

 **Reiki Temple** @reikitemple · 27 Jul 2017  
**Get Ordained** as a Priest or Priestess of Love - Join Over 100 Other Interfaith Ministers - Reiki Temple - [squareup.com/store/reikitem...](https://squareup.com/store/reikitemple)  
💬 1 🔄 1 ❤️ 1 ✉️

**Exhibit 24**

 **Reiki Temple** @reikitemple · 25 Jun 2017  
Become a Sleep Consultant - [holisticsleepcenter.org/certifications/](https://holisticsleepcenter.org/certifications/)  


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## Free Online Ordinations to Perform Marriage! [Learn more](#)



Chad Frankenberger - Highland, California

Interested in Performing Marriage?

### APPLY FOR ORDINATION

- Free, fast, and secure! -
- Our ministers are legally recognized in all 50 States. -
- **Get ordained** to perform marriage for friends and family! -

## About Online Ordinations and Minister Licensing to Perform Marriage

### Online Ordinations and Performing Marriage

- The right to perform marriage as a minister is guaranteed by the non-establishment clause of the 1st amendment.
- Most States do not require ministers to get licensed through a government office in order to administer marriage rites.
- Below is a State by State listing reflecting minister licensing requirements.

### Marriage Laws for:

Select a State

### Ministry Supplies

- Minister Licensing
- Marriage Certificates
- Wedding Books

### Wedding Training

- Conduct a Wedding Ceremony
- Complete a Marriage License

### Participate with AMM

- Help & Receive Awards!
- File Marriage License Copy
- Post Wedding Comments
- Submit Wedding Pictures

### FAQ

- Performing Legal Marriage
- About Online Ordinations
- Products Related

### Minister Directory:

Select a State



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Exhibit 25